

# 75 YEARS OF COUNTY FAIR TRADITIONS



**CHOWCHILLA-MADERA COUNTY FAIR  
EXHIBITOR HANDBOOK**

**MAY 14th-17th**



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**ENTER A STILL EXHIBIT INTO THE CHOWCHILLA FAIR,  
PURCHASE A GENERAL ADMISSION TICKET FOR**

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# Chowchilla Fair Board of Directors



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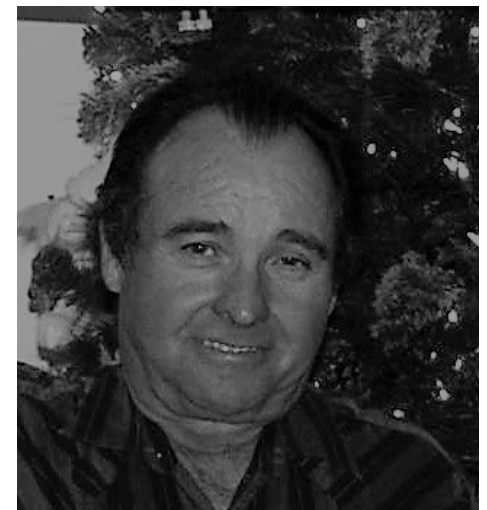
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Brad Schnoor  
Director



James Carr  
Director

# Chowchilla-Madera County Fair

May 14th - 17th, 2020

“75 Years of County Fair Traditions”

## **Fair Staff**

Gene Beels	CEO/Manager
Joe Hite /Amanda Schnoor	Livestock Superintendent
Ashley Hofman - Niederfrank	Livestock Office Supervisor
Lori Marchy	

## **Board of Directors**

Dianna Alexander	President
Ed Bright	Vice President
Shawn Dill	Secretary
Gene Blocher	Craig Farmer
Paulette Haynes	Dan Humphries
Brad Schnoor	Jim Carr

## **Fair Address**

**Mailing:** P.O. Box 597  
**Physical:** 1000 S. Third Street  
Chowchilla, CA 93610  
**Email:** [info@chowchillafair.org](mailto:info@chowchillafair.org)  
**Web page:** [www.chowchillafair.org](http://www.chowchillafair.org)  
**Livestock Email:** [livestock@chowchillafair.org](mailto:livestock@chowchillafair.org)

## **Fair Phone Numbers**

Fair Office	(559) 665-3728
Fax Number	(559) 665-3720
Livestock Office	(559) 665-4582

## **Regular Office Hours**

Monday – Friday: 8:00 a.m. – 5:00 p.m.  
Closed for lunch: Noon – 1:30 p.m.

## **Fair Hours**

Thursday, May 14	3pm – 11 pm
Friday, May 15	Noon – 12 am
Saturday, May 16	10 am – 12 am
Sunday, May 17	3pm – 10 pm

## **Fairgrounds Admission and Tickets**

General Admission	\$10.00
Veterans & First Responders	\$5.00
Senior Admission (62 & Older)	\$5.00
Children 6-12 yrs	\$5.00
Children 5 & Under (Admission gate & Grandstand events)	FREE
Parking	FREE
Livestock Parking	\$50.00
Livestock RV Space	\$100.00

## **Exhibit Entry Deadlines**

Sunday, March 15th - Horse Entries  
Friday, April 10th - All Other Entries  
Monday, April 27th - Late Showmanship Entries (online only - \$25 late fee)

Entry forms must be submitted online by the above date at 11:59 pm, hand delivered to the Chowchilla Fair Office by the above date before 5pm or may be post marked no later than the above date. **NO EXCEPTIONS.**

All Livestock and FFA Ag Mechanic entries must be submitted online. The link for online entries can be found by visiting [chowchillafair.org](http://chowchillafair.org) then click the Exhibitors tab.

## **\* LOCAL RULES \***

**Entry Deadlines:** Entry forms are being accepted online or in the Main Office of the Fairgrounds. **Horse entries** close on Sunday, March 15, 2020. **All other entries** are due April 10, 2020. Late Showmanship entries will be accepted until Monday, April 27th online only, for a \$25 fee. We strongly encourage exhibitors to submit their entry forms prior to this date. If mailing entry forms the form along with fees, must be postmarked by the closing date. **No late entries will be accepted.**

**Checks:** If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitor's name in the memo line.  
**Return checks:** There will be a **\$25.00** fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, owed to the Chowchilla Madera County Fair, they will not be allowed to exhibit.

**Credit Cards:** There will be a 3% charge on all credit card charges.

**Replacement Checks:** There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under the age of 18.

**Receiving of Still Entries:** Check the Still Exhibit Schedule for dates, times and locations.

**Leader/Advisor Signature Procedure:** Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/ advisor to certify that all entries are valid projects and eligible to exhibit at the 2020 Chowchilla-Madera County Fair. This signed sheet must be mailed, faxed, or emailed back to the fair by Wednesday, May 6th.

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**Exhibitor Handbook:** All departments are grouped together (i.e. Adult, Open Jr., 4-H, etc.). There is a Special Competition section, which is open, unless specified, to all exhibitors regardless of age or organization.

**Any Other:** Fair Management reserves the right to create classes from an "Any Other" class when a specific varieties' entries are in excess of five (5). These changes will be noted & adjustments will be made for the 2021 show. These procedures are intended to maintain industry standards and accommodate changing trends and varieties.

**Responsibility:** The responsibility for proper entry of exhibits rests with the exhibitor.

**Sweepstakes:** Awarded under specified divisions, based on the following scoring guidelines: 1<sup>st</sup> place = 5 points; 2<sup>nd</sup> place = 3 points; & 3<sup>rd</sup> place = 1 point. Top three placing exhibitors will receive sweepstake monies.

**Judging:** The judges' decision is final. Divisions & classes are specified as to which judging system is used to place the entries. They can be judged in two ways:

**American System** is the judging process that ranks exhibits against one another and awards only one (1) first, one (1) second, etc.

**Danish System** is the judging process to compare each exhibit on its own merit against the scorecard or recognized standards and awards as many first placing, etc. as merited.

**Best of Show/Outstanding Awards:** The judge chooses the best or most outstanding entry to receive this award.

**Amateur:** A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations or horse shows).

**Professional:** A person who engages in an event or activity as livelihood rather than as a hobby.

**Placing:** Placement of Ribbons *does not* guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

Where there is only one (1) exhibitor in a class, the first prize, if any merited, will be awarded so far as there are worthy entries. Where entries are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the animal or entries deserve.

**Pets:** No dogs or pets will be allowed on the fairgrounds, except those entered in the Fair as exhibits and service animals.

**Applicable:** All rules, state & local, apply to exhibitors, parents, leaders, participants, etc. whether or not he/she has read them.

**Exhibit Duration:** All exhibits must stay in place for the duration of the fair, unless otherwise stated in the Exhibitor's Handbook.

**Eligibility:** Open to all residents, students and 4-H Club Members of Madera, Merced, and Mariposa Counties and extended areas which include Sierra Joint Union & Firebaugh/Las Deltas School Districts unless specified otherwise in department/division rules.

**Vehicles:** All vehicles *must* be off the grounds one (1) hour prior to the fair opening. Vehicles *must* be out of the livestock area by 7:00 am. Vehicles not removed may be subject to towing. **NO EXCEPTIONS!**

**Exhibits:** Any exhibits in the opinion of the judge(s) or Fair management not deemed worthy or are inappropriate may not be judged or displayed.

**Awards:** All premium checks must be cashed within 90 days of issuance.

**Changes:** The Fair, board members, and management reserve the right to change anything regarding departments, etc. as they see fit.

**State Rules:** State rules for CA Fairs for judging as prescribed by the Division of Fairs & Expositions are published online at: [www.cdffa.ca.gov/fe](http://www.cdffa.ca.gov/fe). State rules apply to all entries of this Fair & are incorporated in here by reference.

**Fair's Liability:** All entries are entered at the exhibitor's own risk. The Fair Management shall *not be responsible for accidents or losses* that may occur to any of the exhibitors or participants or exhibits at the show, & all persons, exhibitors or participants exhibiting in or participating in Fair sponsored activities, including families and/or guardians for all of the

above, agree to indemnify the State of California, The Chowchilla-Madera County Fair (CMCF), Madera County, their officers, board members, agents, employees & volunteers harmless from any and all claims, liabilities, losses, costs, damages, & attorneys' fees arising out of the willful acts or omissions of the officers, board members, agents, employees, or volunteers of the Fair. The exhibitors shall hold the management harmless & indemnify against any legal proceedings arising from any accidents or loss. All entries are accepted with the understanding that the State of California, The CMCF, Madera County, & their officers, board members, agents, employees & volunteers shall not be held responsible for any loss or damage that shall arise to any entry, exhibitor, family/guardians, or equipment on exhibit. Each exhibitor & family/ guardians shall be solely responsible for any loss of damage done to another, or occasioned by or arising from any animal or article exhibited by him/her, & will indemnify the State of California, The Chowchilla Madera County Fair, Madera County, their officers, board members, agents, employees & volunteers against all legal proceedings there to. The Chowchilla-Madera County Fair & its affiliates assume no liability or responsibility not herein expressed.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

The Chowchilla-Madera County Fair Board of Directors and Fair staff want to welcome everyone to the 2020 Fair. We are proud to announce this year's Fair theme is "75 Years of County Fair Traditions".

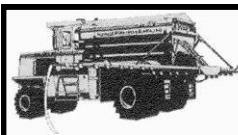
Since 1946 the first Fair of the modern era the only thing that has changed are the faces. Your fairgrounds which reflects our agricultural heritage and western culture still remains. Many of you who have grown up here have memories that are filled with emotions from the past, visions of ancestors, livestock shows, the call of an auctioneer, sounds of children laughing, the carnival, corn dogs, cotton candy, and flowers. For those who did not grow up here, you are making those same memories, now.

We are very excited to announce our Fair this year will have some new features and some amazing talent.

Your Fair is an excellent opportunity to educate and showcase our unique heritage. We invite all of you to participate in one of the many exhibits that are featured at your fair. We are all excited about this year's fair and can not wait to see you. Please follow us on Facebook for entertainment news and announcements.

I will see you at the Fair.

Gene Beels, CEO  
Chowchilla-Madera County Fair



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**Entry Form & Payment Deadline: Friday, April 10, 2020**  
**Entries can also be submitted online at**  
**chowchillafair.org under the Exhibitors tab**

**Special Competitions Department**  
**Reminder: Please use one form per area**  
**(Please circle correct area)**

Nut Delight      Snap Shot

Feature Booth      School Spirit

Gardens      Family Handprint Art

Some Like It Hot      Blue Ribbon Chili

Oh My Cupcake      Yummy In My Tummy - Pozole

Teacher's Showcase

4-H Club, FFA, Independent Exhibitor Competition

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:  
\$ \_\_\_\_\_

Date Received:  
\_\_\_\_\_

Received by:  
\_\_\_\_\_

Entered By  
\_\_\_\_\_

# SPECIAL COMPETITIONS

## DEPARTMENT #1

Special competitions are an open department. Open to all ages unless otherwise stated.

For those participating in the live judged competitions your exhibit will be your admission to the fair for the day that you are participating. Please check the Still Exhibit Schedule for dates of competition and times for receiving.

### NUT DELIGHT CONTEST

*American System of Judging*

**Rules:** Open to any amateur cook. Exhibitor will provide one dozen cookies or candy, one whole pie, one cake, one loaf of bread, or one dozen muffins for judging. You may use one type of nut or a combination of two. Published recipes are acceptable. Entries will be judged on the best use and flavor of the specific nuts. Entries will not be judged without recipe card at the time entry is received. Entry must be submitted in a disposable container.

LIMIT: One entry per exhibitor  
Entry Fee: \$3.00 per entry  
1st Place - \$25 - 2nd Place - \$15—3rd Place - \$10

#### DIVISION 1: The Nut Delight Contest

CLASS:

1. Any nut variety

### SNAP SHOT

*People's Choice Award*

*American System of Judging*

**RULES:** Submit your favorite snap shot of what your vision of a local hero(s), family traditions, or 75 Years of County Fair Traditions looks like to you. Subject matter is not limited to people. Your print may be either color or black & white, but must be either 5"x7" or 8"x10" and properly affixed to a matte board. This contest is open to camera bugs of all ages and experience. The People's Choice award will be juried by the public. Voting will begin at 3:00pm on Thursday, May 16th and stop at 10:00 p.m. Saturday, May 16th. PLEASE - only one vote per person per day.

LIMIT: One entry per Class  
Entry Fee: \$3.00 per entry  
**Overall Prizes Offered**  
1st Overall - \$25 - 2nd Overall - \$15 - 3rd Overall - \$10

#### DIVISION 2: Snap Shot

CLASS:

1. Local Hero(s)
2. Family Traditions
3. County Fair Traditions

### FEATURE BOOTH EXHIBIT

*American System of Judging*

**Rules:** The 8'x8' Feature Exhibit Booth provides members an opportunity to acquaint the public with their organization. The booth can show what they have learned, the activities in which they participate, or the contributions they have made to the community. Judges will insist upon a high quality of products & materials used in the exhibit. All materials must be fire-proof.

Booths must be designed, constructed, and installed by organization members: instructors or leaders may supervise ONLY. Exhibitors must make arrangements to replace fruit or produce in the exhibit booths. Limited space available. Electric cords must be connected by means of a "breaker/ power bar."

LIMIT: One entry per exhibitor  
Entry Fee: \$10.00 per entry  
No premiums offered. Ribbon only

**An overall Best of Show Ribbon will be awarded**

#### Scoring for Feature Booths

Effective Title	10%
Suitable Subject	10%
Holds Interest	10%
Animation	10%
Conveys Message	20%
Workmanship	10%
General Appearance	10%
Attracts Attention	20%
<b>Total</b>	<b>100%</b>

#### Division 3: Feature Exhibit Booth

Class:

1. All Jr. Organizations (i.e. 4-H, FFA, Girl Scouts, etc.)
2. Adult Organizations

### SCHOOL SPIRIT

*American System of Judging*

**RULES:** Show your school/class spirit on an art board no larger than 48" x 48". Get creative using any medium to show your spirit.

LIMIT: One entry per exhibitor  
Entry Fee: \$1.00 per entry  
1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

#### Division 4: School Spirit

Class:

1. Pre-K - 1st Grade
2. 2nd Grade - 4th Grade
3. 5th Grade - 8th Grade
4. 9th Grade - 12th Grade

### GARDENS

*American System of Judging*

**RULES:** Garden exhibits must furnish their own structures and accessories; exhibits must not obscure other displays. Gardens must be a complete installation. Gardens must be labeled with division and class number. **NO** artificial flowers, foliage or fruit permitted. Accessories such as paper or mats, figurines, etc. and foreign foliage are permitted. All electrical accessories must continue working throughout the run of the Fair or will result in premiums being withheld. All accessories must also be waterproof. When planning a garden exhibit, exhibitors will want to take into consideration that our facility provides protection against weather damage. When choosing plants, take into consideration the availability of sunlight. All rooted plants or flowers must be in exhibitor's possession 30 days prior to closing date of entries. **Only one garden entry per exhibitor.** Open to garden clubs, 4-H clubs, FFA Chapters and other organizations or individual exhibitors. **Gardens must be the workmanship of exhibitors only. Violation of said rule will result in disqualification and no premiums will be awarded.** There will be a *maximum of 6 gardens.* Garden no-shows will be filled from a waiting list. Space allotted for each display will be approximately 100 square feet. Gardens are **to be completed by Monday, May 13th, 6:00 p.m.** Judged from the front only.

LIMIT: One entry per exhibitor  
Entry Fee: \$15.00 per entry  
1st - \$100.00      2nd - \$50.00

#### DIVISION 5: Gardens

CLASS:

1. Fair Theme - "75 Years of County Fair Traditions"

### FAMILY HANDPRINT ART

*American System of Judging*

**RULES:** Create a work of art using an outline or print of two or more hands of your family members. Embellish handprints or hand outlines in any way you like using any combination of two or three dimensional objects. Pets may be included. Theme the art work to show your families interest and likes.

LIMIT: One entry per class  
1st - \$5.00   2nd - \$3.00   3rd - \$1.00  
Entry Fee: \$1.00 per entry per class

#### Division 6: Family Handprint Art

Class:

1. Two Family Members
2. Three or More Family Members



## 4-H Club, FFA Chapter and Independent Exhibitor Competition!

*American System of Judging*

**RULES:** Panel must be related to the current Fair theme. No more than one entry per Club / Chapter / Independent Exhibitor Panel Must be no larger than a 4' x 8' and no smaller than 2' x 4'. Panel can be a sheet of plywood or other rigid material. All material is supplied by the Club / Chapter / Independent Exhibitor.

All panels must be designed and constructed by the Club / Chapter / Independent Exhibitor only. Adults may supervise.

**Entries must be submitted no later than Friday, April 10th**

**Panel Receiving date is Thursday, April 30th from 10am - 7pm.**

Late Entries will not be excepted.

LIMIT: One entry per Club / Chapter / Independent Exhibitor

Entry Fee: No Fee

1st - \$300 - 2nd - \$200

### DIVISION 7: 4-H, FFA, Independents

CLASS:

1. Fair Theme - "75 Years of County Fair Traditions"

## SOME LIKE IT HOT!

### Homemade Salsa Contest

*American System of Judging*

**RULES:** This contest is limited to freshly made (unprocessed ) Mexican style salsa to be used for dipping. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Salsa will not be judged without recipe card at the time it is received. Salsa will be judged on tortilla chips. One quart of salsa must be submitted for judging in a clear glass, one quart canning jar covered with lid. Exhibitor's name must not appear on the jar or lid. Entry must be submitted in a disposable container. This division will be judged before a live audience at the Tommy Hawk Stage on Thursday, May 14th.

LIMIT: One entry per Class

Entry Fee: \$3.00 per entry per class

#### Overall Prizes Offered

1st Place - \$50

2nd Place - \$25

3rd Place - \$15

### DIVISION 8: Homemade Salsa

CLASS:

1. Salsa made with fresh tomatoes or canned tomatoes

## BLUE RIBBON CHILI!

*American System of Judging*

**RULES:** This contest is limited to freshly made (unprocessed ) Chili. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Chili will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Friday, May 15th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

### Division 9: Homemade Chili

CLASS:

1. One gallon Chili

## OH MY CUPCAKE!

*American System of Judging*

**RULES:** Exhibitor will provide 1/2 dozen cupcakes for judging and display purpose. Cupcakes and frosting may be made from scratch or a box mix. This entry must be submitted in a disposable container along with the recipe. This division will be judged before a live audience at the Tommy Hawk Stage on Saturday, May 16th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st Place - \$50 - 2nd Place - \$25 - 3rd Place - \$15

### Scoring for Cupcake Contest

Overall Appearance	20%
Flavor, Texture, doneness	30%
Frosting consistency, doneness, flavor	20%
Originality	20%
Judges discretion	10%
<b>Total</b>	<b>100%</b>

### DIVISION 10: Cupcake Contest

CLASS:

1. Cupcake Creation

## YUMMY IN MY TUMMY !!!

### Homemade Pozole Contest

*American System of Judging*

**RULES:** This contest is limited to freshly made Pozole. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Pozole will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Sunday, May 17th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

### Division 11: Homemade Pozole

CLASS:

1. One gallon Pozole

## ELEMENTARY SCHOOL TEACHER'S SHOWCASE

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, name and address must be attached to back.

**USE ENTRY FORM ON PAGE 18**

Minimum: 20 Entries

Sticker Ribbons Only

Entry Fee: No Fee

### DIVISION 12: PRESCHOOL & KINDERGARDEN

**DIVISION 13: 1st - 2nd Grades**

**DIVISION 14: 3rd - 4th Grades**

**DIVISION 15: 5th-6th Grades**

CLASS:

1. Arts & Crafts
2. Fine Arts
3. Home Arts & Furnishings
4. Food
5. Science
6. Fair Theme- "75 Years of County Fair Traditions"
7. Any other not listed above, must identify

## Central Valley Veterinary Clinic

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**CAMARENA**  
HEALTH



# 2020 LIVESTOCK SCHEDULE

## MONDAY MAY 11, 2020

Swine/Sheep/Goats	Load In	6:00 am - 4:00 pm	Weigh in/Vet Check	4:30 pm - 7:00 pm
Beef / Dairy	Load In	6:00 am - 4:00 pm	Weigh in/ Vet Check Steers	4:30 pm - 7:00 pm
<b>* No Animals will be allowed to come on the fairgrounds after 4pm. No Exceptions!</b>				
	Registration Paper Check-in	8:00 am - 5:00 pm	Livestock Office	
	Wristbands & Passes available	3:00 pm - 8:00 pm	Livestock Office	

## TUESDAY MAY 12, 2020

	Registration Paper Check-in	8:00 am - 5:00 pm	Livestock Office	
	Wristbands & Passes available	3:00 pm - 8:00 pm	Livestock Office	

## WEDNESDAY MAY 13, 2020

Swine	Breeding Followed by; FFA Market Show, FFA Feeders, FFA Chapter, FFA Showmanship	9:00 am	Swine Auction Ring	
Goat	4-H Market, 4-H Feeder, 4-H Club, FFA Market, FFA Feeder, FFA Chapter, Showmanship, Breeding	9:00 am	Sheep & Goat Ring	
Beef	4-H Market, 4-H Feeder, 4-H Club, FFA Market, FFA Feeder, FFA Chapter, Showmanship, Breeding	9:00 am	Beef & Dairy Ring	
Dairy	Pregnancy Check for Sale Heifers	Afternoon	Dairy Barn	

## THURSDAY MAY 14, 2020

Swine	Breeding Followed by; 4-H Market Show, 4-H Feeders, 4-H Club, 4-H Showmanship **After 4-H Market Show is over all FFA Champions & 4-H will come back for Champion Drive.**	9:00 am	Swine Auction Ring	
Sheep	4-H Market, 4-H Feeder, 4-H Club, FFA Market, FFA Feeder, FFA Chapter, Showmanship, Breeding	9:00 am	Sheep & Goat Ring	
Dairy	Replacement Heifers, Replacement Club/Chapter, Showmanship, Breeding	9:00 am	Beef & Dairy Ring	
Dairy Replacement	Replacement Heifer Preview Party Dairy Sale	6:30 pm 7:30 pm	Justin Bigler Pavilion	

## FRIDAY MAY 15, 2020

Dairy	Heifer release with paperwork	9:00 am		
Rabbit / Dairy Goat	Check-in	6:30 am - 8:30 am	Rabbits - Beef & Dairy Ring	
Pygmy Goats	Shows Start	9:00 am	Goats - Sheep & Goat Ring Pygmy Goats-Sheep & Goat Ring	
Master Showmanship	Show	3:00 pm	Beef & Dairy/Sheep & Goat Rings	
Pee Wee Showmanship	Sign-ups	3:30 pm - 4:30 pm	Livestock Office	
Lad & Lassie	Show	4:00 pm	Sheep & Goat Ring	
Pee Wee Showmanship	Show	5:00 pm	Sheep & Goat Ring	
Rabbit Auction		7:00 pm	Justin Bigler Pavilion	

## SATURDAY MAY 16, 2020

Buyers Luncheon		11:30 am	Justin Bigler Pavilion	
Junior Livestock Auction		1:30 pm	Swine Auction Ring	

## SUNDAY MAY 17, 2020

Exhibitor Breakfast	1/2 Uniform Required	9:00 am	BBQ Picnic Area	
Award Program	1/2 Uniform Required	10:00 am		
Tack & Animal Release	No early animal releases or removal of tack -No exceptions	11:00 am		

# ATTENTION LIVESTOCK EXHIBITORS



**ALL 4-H Clubs, FFA Chapters and Independent Exhibitors  
are required to enter.**

**Entry Deadline:**  
**Friday, April 10th**  
**11:59pm**

**4-H Club, FFA Chapter and Independent  
Exhibitor Competition!**

**Sponsored by**  
**Chowchilla Madera County Fair**  
*American System of Judging*

**RULES:** Panel must be related to the current Fair theme. No more than one entry per Club / Chapter / Independent Exhibitor Panel Must be no larger than a 4' x 8' and no smaller than 2' x 4'. Panel can be a sheet of plywood or other rigid material. All material is supplied by the Club / Chapter / Independent Exhibitor .

All panels must be designed and constructed by the Club / Chapter / Independent Exhibitor only. Adults may supervise.

**LIMIT:** One entry per Club / Chapter / Independent Exhibitor

**Entry Fee:** No Fee

**1st - \$300 - 2nd - \$200**

**DEPARTMENT 1:**  
**DIVISION 7: 4-H, FFA, Independents**  
**CLASS:**  
**1. 75 Years of County Fair Traditions**

**Entry Receiveing:**  
**Thursday, April 30th**  
**10:00am - 7:00pm**

Any Club/Chapter/Independent Exhibitor who fails to enter the competition and deliver a finished project will be fined \$100.00. The fine is to be paid by the conclusion of the 2020 Chowchilla-Madera County Fair. Any fines not paid by the conclusion of the fair will result in that Club/Chapter/Independent Exhibitors ineligibility to participate in the 2021 Fair. **NO EXCEPTIONS**

Keep up with us!



**[www.chowchillafair.org](http://www.chowchillafair.org)**

## What's Happening in Livestock!!!!

### NEW THIS YEAR:

**2020 Chowchilla Fair Livestock Auction Check Release Policy:** There will be one auction check issued that will include the proceeds from the sale and any bumps received. There will be no resale checks issued. Checks will be mailed beginning 45 days after the end of the Fair, on July 01, 2020. Checks will not be mailed until the buyer has paid in full. Checks will be mailed to the address listed when registering on Blue Ribbon.

All checks must be cashed within six (6) months of the issue date. If a reissue is required, there will be a \$50.00 fee per check deducted. All reissue requests must be made in writing and must include the exhibitor's name, as much information regarding the check as possible (check number, amount, etc.) and signed by the exhibitor and parent/guardian if under the age of 18.

The Fair Board of Directors encourages exhibitors to send Thank You notes to all buyers and bump bid supporters.

**Entry Requirements:** Exhibitors are required to submit the following no later than March 12, 2020:

Hogs: (2) pictures, one must be a head shot that clearly shows **Universal** ear notches and the second is a side view of the animal. Both pictures must include the exhibitor.

Goats and Sheep: (2) pictures, one head shot showing the scrapie ear tag that can **clearly** be read and the second is a side view of the animal. Both pictures must include the exhibitor.

If pictures, ear notches or tags do not match the animal being weighed, the exhibitor will not be allowed to show.

The exhibitor can submit pictures for each (up to 3) animals **but they will only be allowed to enter one (1) market animal per specie at the Fair. No refund(s) will be given on entry fees.** The Bill of sales must also be submitted along with the pictures showing ownership 60 days prior to May 11th.

**Pictures and Bill of Sale must be submitted to either the Fair Office or emailed to [livestock@chowchillafair.org](mailto:livestock@chowchillafair.org) by March 12, 2020. NO EXCEPTIONS!**

**Ear Tags:** Ear tags will be tagged by Fair Staff during the weigh-in on Monday, May 11th. No exceptions.

**Animal Health Rules For All Species:** Veterinarians and veterinarian assistants provided by the Fair shall check all livestock at designated time periods on the day of arrival for signs of communicable disease, external parasites, unsightly disease conditions, and any wounds, open or closed, that may be contagious. They may also conduct a visual survey and have the right to enter any pen or tie area to inspect an animal. The exhibitor shall be present during the designated time period for questioning and animal handling. Any animal found to be in an unsafe or unsightly condition will be quarantined in a designated area and then dismissed from Chowchilla Madera County Fair facilities as soon as possible. The County Fair veterinarians' decision will be final. Specific health conditions that may warrant quarantine and/or dismissal include but are not limited to the following: active ringworm, warts, sore mouth, infectious scours or dysentery, pinkeye, lice, mites, foot rot, infectious pneumonia and abscesses which are balding showing hair separation, open, draining or still scabbed. Animals having surgical sites resulting from abscess removal are unacceptable if they have sutures (stitches), scabs or are draining. Animals that are lame or injured will also be dismissed at the direction of the County Fair veterinarian. Lesions are considered active until skin is normal and hair regrowth is evident. Healed skin conditions may be sufficiently unsightly to warrant dismissal. Fractious animals deemed to be a safety hazard may also be dismissed.

**YQCA:** As a reminder, exhibitors are required to participate in the Youth for the Quality Care of Animals program annually. A field has been added as an Exhibitor Requirement option within the Online Fair Information screen in Blue Ribbon. The system will not allow an exhibitor to complete the entry without entering the YQCA Certificate Number. YQCA website site: <http://yqca.org/>

ALL Market Ready/Market Acceptable Animals will be allowed to sell at the Livestock Auction on Saturday, May 16th regardless of their weight. There will be a maximum weight paid according to species:

Maximum weights are as follows:

Swine: 280 lbs.

Beef: 1300 lbs.

Sheep: 145 lbs.

Goats: 110 lbs

Late entries for Showmanship, other than Horse Showmanship, will be allowed online only until Monday, April 27th for a \$25 fee. We strongly encourage exhibitors to submit their entries prior to the closing date.

**All 4-H Clubs, FFA Chapters and Independent Exhibitors are required to enter the 4-H Club, FFA Chapter and Independent Exhibitor Competition! See page 8**

Any Club, Chapter or Independent Exhibitor who fails to enter the competition and deliver a finished project will be fined \$100.00. The fine must be paid by the conclusion of the 2020 Chowchilla-Madera County Fair. Any Club, Chapter or Independent Exhibitor with an unpaid fine at the conclusion of the fair, will not be allowed to participate in the 2021 Chowchilla-Madera County Fair.

### Livestock Rules and Information

**ALL Livestock entries:** will only be accepted through our online entry program. There will be a link to the online entries form at [www.chowchillafair.org](http://www.chowchillafair.org).

**Horse show:** is Saturday, March 28th with entry closing date Sunday, March 15th.

#### Livestock Schedule:

- Tack ONLY can be brought in on Sunday, May 10<sup>th</sup> from 9:00 am to 5:00 pm. Items left at your own risk, no security available Sunday night
- Small Animal Shows (Rabbit, Pygmy Goats & Dairy Goat) will be one day shows held Friday, May 15<sup>th</sup>. Rabbits will be live pick-up only. Auction begins at 7pm.
- FFA Swine show is Wednesday, May 13th and 4-H is Thursday, May 14th.

**The exhibitor agrees** to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

- **No livestock scales allowed on the Chowchilla Fairgrounds**
- **No tents, canopies, etc. allowed under the pavilions**
- **No soliciting buyers on grounds at the Chowchilla-Madera County Fair**

**Pass Policy:** Each livestock exhibitor will have the opportunity to purchase one exhibitor wristband at a discounted rate of \$12 for the four days of the fair. This pass must be purchased online with your entry submission. The pass will be placed on the exhibitor by Chowchilla Fair staff at time of check in on Monday, May 11th or Tuesday, May 12th. These are the only times exhibitor wristbands will be sold, if not purchased online with entry submission the exhibitor will be required to pay regular admission price at the gate.

**Advisor/Leader/Parent Passes:** Adult wristbands will be sold for \$20 beginning April 1st - May 12th in the Fair Office. Wristbands must be worn to enter the fairgrounds. Wristbands are good for fairgrounds admission only, **not** valid for admission into grandstand events.

All gates will operate as paid admission gates beginning Thursday, May 14th. Anyone without a wristband or pass will be required to pay admission to be allowed on grounds. NO EXCEPTIONS!

**Trailer/Camper:** Dry camp sites will be \$100 for the week of fair. Dry camp sites are across the street from the fairgrounds at the school farm. Camp sites will be assigned on a first come first serve basis. All spaces must be pre-paid before arrival. Trailers may arrive on Sunday, May 10th between 9:00 am - 5:00pm and Monday, May 11th between 8:00am - Noon. You must make arrangements to place your trailer during the stated time frame, no exceptions. Sites will be assigned as you pull in, so if you want to camp with other people you must arrive together. Campsites are limited and fill up quickly so be sure to pay for you site early. Application for campsites can be found under the Exhibitor tab at [www.chowchillafair.org](http://www.chowchillafair.org). Kids must be supervised by an adult at all times.

# Small Animal Master Showmanship Canceled For 2020



**Livestock Parking Pass:** Livestock parking passes will be sold for \$50. The pass will only admit the vehicle on grounds. All persons in the vehicle must be wearing a wristband. Anyone without a proper admission pass will be asked to exit the vehicle before the vehicle is allowed on grounds. Livestock Parking area is near the Beef & Dairy barn, Madera County Ag Boosters/ Associated Feed Pavilion. Passes for this area will be required Wednesday, May 13th - Saturday May 16th.

**Re-Weigh Policy:** If an exhibitor wants a re-weigh of their market animal it must be requested while the animal is at the scale. The animal will be removed from the scale, the scale will be zeroed and then the animal will be placed back onto the scale. Once animal is taken from the scale no reweighs will be allowed.

**Leader/Advisor signature procedure:** Due to our online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows; after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/advisor to certify that all entries are valid projects and eligible to exhibit at the 2020 Chowchilla-Madera County Fair. This signed sheet MUST be received by the fair no later than Wednesday, May 6th. A Youth for Quality Care of Animals certificate for each exhibitor must accompany this form.

#### **Large Animal Receiving**

In order to alleviate traffic issues seen in past years on large animal arrival day we will have one entrance and two exits designated as one way traffic in order to allow easy unloading and removal of vehicles from the fairgrounds. All vehicles will enter gate 2 (Electronic Sign) and proceed to their appropriate barn. Once unloaded you can then exit the barn area through either the "livestock parking" or "RV" gates. We ask that you unload and remove your vehicles from the barn area in an appropriate amount of time. Please do not leave vehicles around the barns unattended as they will be towed.

**Large Animal Release:** Tack and animals will be released on Sunday, May 17<sup>th</sup> at **11:00 am**. No vehicles allowed on grounds or tack removed before this time. **The livestock gate will not allow any vehicles through on Sunday morning. If you need to drop off feed for your breeding animals please drop off enough on Saturday morning to last through Sunday as well.**

#### **Small Animal Receiving**

Dairy Goats, Pygmy Goats, and Rabbits will be received between 6:30 AM – 8:30 AM on Friday May 15<sup>th</sup> through the "livestock parking" entrance. All exhibitors showing these species will be allowed to drive on grounds during this time period. They will be directed to the proper show area, allowed to unload, then vehicles must be removed and parked in designated parking areas.

**Small Animal Release:** All non-sale animals will be released at the conclusion of their individual show.

#### **Entry Closing Date:**

All Livestock entries, with the exception of horse show entries, must be submitted online and paid for in full no later than Friday, April 10th. **Entries submitted or paid for after April 10th will not be accepted.**

Horse Entries must be submitted online and paid for in full no later than March 15th.

### **Enter online at [www.chowchillafair.org](http://www.chowchillafair.org)**

We strongly encourage exhibitors to submit their entries prior to the closing date. We cannot stress enough that late entries will not be accepted, no exceptions! If you are submitting your entry fees by mail they must be post marked no later than April 10th and mailed to Chowchilla-Madera County Fair Attn: Entry Fee Dept. P.O. Box 597 Chowchilla, CA 93610. **Even if your entry is submitted on time, if your payment is not received or post marked your entry will not be accepted.**

#### **Club/Chapter & Independent Exhibitor Competition:**

All 4-H Clubs, FFA Chapters and Independent Exhibitors will be required to enter the competition. See Page 8 for more details.

**Checks :** If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitors name in the memo line. There will be a \$25 fee for any returned checks.

**Credit Cards :** There will be a 3% processing fee on all credit card payments with the exception of Fair Exhibit Entry Fees.

#### **Eligibility Areas:**

Junior exhibitors must be a resident, student or 4-H Club Member of Madera, Merced or Mariposa counties or the extended area, which includes Sierra Joint Union & Firebaugh/Los Deltas School Districts.

#### **All State & Local Rules Apply:**

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal Grading. To create adequate competition as required by the Department of Fairs and Expositions, in the event that any one class has less than 3 entries, it may be combined with another class, which is considered similar by the Fair staff. Any exhibit, in the opinion of the judge, not being worthy of judging shall not be judged for premiums. All discrepancies must be cleared before judging can take place.

**Official Dress:** Exhibitors will be in uniform while exhibiting their animal. Half uniform (uniform top and jean bottoms) will be acceptable at the award ceremony.

The official dress code for Independent exhibitors shall be white pants and white shirt. 4-H members are required to wear white pants, white dress shirt (long or short sleeve), 4-H hat, and tie/scarf. FFA members are required to wear the official show uniform of FFA: white pants, white dress shirt (long or short sleeve), and an official FFA jacket with tie/scarf.

#### **Independent Junior Exhibitors:**

Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes. Independent exhibitors must be at least 9 years old or in the 4th grade by January 1, 2020. Fair management can establish a separate class if there are sufficient entries. Juniors who have been 4-H or FFA members within 60 days prior to the Fair are not eligible to compete in that project as Independent Juniors (120 days for market cattle and horse) or enter project(s) under a different organization. Independent exhibitors must notify Fair management of livestock entries 60 days prior to fair (120 days for market cattle and horse). Call Fair Office for requirements of independent exhibitors. ALL Independent exhibitors shall provide insurance coverage.

#### **Ownership Requirements:**

Feeders, registered and commercial breeding animals must be owned by the exhibitor 15 days prior to the opening of the Fair. Market animals, hog, sheep and goats, must be owned 60 days (120 days for cattle & 30 days for Rabbit ) prior to May 11, 2020.

#### **Animal Care & Fitting:**

Exhibitors are expected to properly water and feed all animals including those sold in the Jr. Livestock Auction until the day they are removed from the grounds. All exhibits must stay in place for the duration of the Fair. The Fair is an educational experience and, as such, exhibitors shall fit and groom their own animals for show. **Exhibitors may receive limited assistance from their parents, other exhibitors, and Leaders and/or Advisors only.** Exhibitors may not remove their animals from the fairgrounds prior to 11:00 a.m. May 17th, unless authorized in writing by the Livestock Superintendent. Exhibitors found in violation of this rule will have their premiums withheld. Release of tack and feed will only be permitted on Sunday, May 17th after 11:00 a.m. with a release form received from the livestock office.

#### **Entry Limits:**

Maximum number of breeding and/or feeder animals which may be entered by an exhibitor: Beef – 12 Head, Dairy Cattle- 14 Head, Swine – 12 Head, Sheep – 15 Head, Dairy Goats – 12 Head, Boer Goats- 12 Head  
Maximum number of market animals by an exhibitor is 1 per specie.

Pens will be assigned per club/chapter depending on space availability. You CANNOT request amount of pens wanted. Management reserves the right to allocate pen space.

#### **Registered Paperwork Check In:**

Any Registered animals exhibiting at the Fair must have their Registered papers turned in by Tuesday, May 12, 2020 at 5:00pm. **NO LATE REGISTERED PAPERS WILL BE ACCEPTED. The exhibitor will be scratched from the class if**

**Registered papers are not received. NO EXCEPTIONS.** NO copies will be accepted. No faxed copies will be accepted unless they are sent directly from the breed association to the Fair at 559-665-3720. Errors may disqualify your animal.

#### **Cannot Show/Sale Letters:**

It is required that every animal will be shown by its owner. If for some reason the owner cannot show or sell his/her animal, a letter must be mailed to the Board of Directors and received no later than Friday, May, 8th. Letters must be approved by the Board and on file in the Livestock Office stating the concern, Junior Exhibitor that will substitute for owner, signed by the exhibitor, parent, and the leader/advisor.

#### **On Grounds Vehicles:**

Deliveries must be made before 7:00 am. Each day vehicles will be allowed for drop off purposes only and must be removed to their appropriate parking locations before 7:00 am. Vehicles not removed will be subject to towing and livestock shows will not start until all vehicles are off grounds. Sunday May 17th no vehicles will be allowed on grounds until 11:00am for the livestock release.

#### **Clean Pens and Award:**

Pens and stalls should be cleaned by 8:00 a.m. daily. The winning club/chapter will receive a plaque and will be able to choose their stall location for 2021.

#### **No Dogs Allowed on Grounds:**

No dogs, with the exception of those entered as an exhibit or as a service animal, are allowed on grounds May 10th through May 17th, including the livestock pen areas and show arenas.

**Replacement Checks:** There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under age 18.

**All Species:** Don't forget about entering the educational Panel Displays for clubs and chapters to show their hard work! Show Fair patrons the importance of how to raise a breeding or market animal. The division is right after the showmanship section. Be creative!!

**Pens/Stalls are not to be used as tack pens/tack stalls. The Chowchilla Madera County Fair reserves the right to reassign unused pens/stalls as needed. Pens not being used to confine livestock are considered unused and can and will be used as needed by the Fair/Livestock Staff.**

## **MARKET ANIMAL AUCTION**

**Friday May 15, 2020 7:00 p.m.**

Rabbits

Live pick-up only

**Saturday May 16, 2020 1:30 p.m.**

Beef, Swine, Sheep & Goat

No live pick-up

FOR 2020, the Junior Livestock Auction will be a "Consignment Sale". The Chowchilla-Madera County Fair will operate as Trustee to Collect Funds.

#### **RULES:**

THE FOLLOWING CHAMPIONS MUST SELL:

- SUPREME CHAMPION
- RESERVE SUPREME CHAMPION
- 4-H & FFA GRAND CHAMPION
- 4-H & FFA RESERVE GRAND CHAMPION

Maximum pay weight:	Steers	1300 pounds	Lambs	145 pounds
	Hogs	280 pounds	Goats	110 pounds

Market-ready sell:	Steers	Rabbits
	Lambs	Goats

Market acceptable sell: Hogs

Maximum pay weight:	Steers	1300 pounds
	Lambs	145 pounds
	Hogs	280 pounds
	Goats	110 pounds

**Selling:** Each exhibitor may sell only **ONE** animal, unless exhibitor has two or more Champion Market animals (as listed above). You may only sell one steer, one lamb, one hog, one pen of meat rabbits, one single fryer, one poultry entry, or one goat. If Exhibitor has a champion animal that animal is considered your one sale animal.

**Withdraw from Auction:** After a market animal (Non-Champion) has qualified for sale, it may be withdrawn only by payment of a fee. **Deadline for withdrawing is Thursday, May 14, 5:00 p.m. NO EXCEPTIONS.**

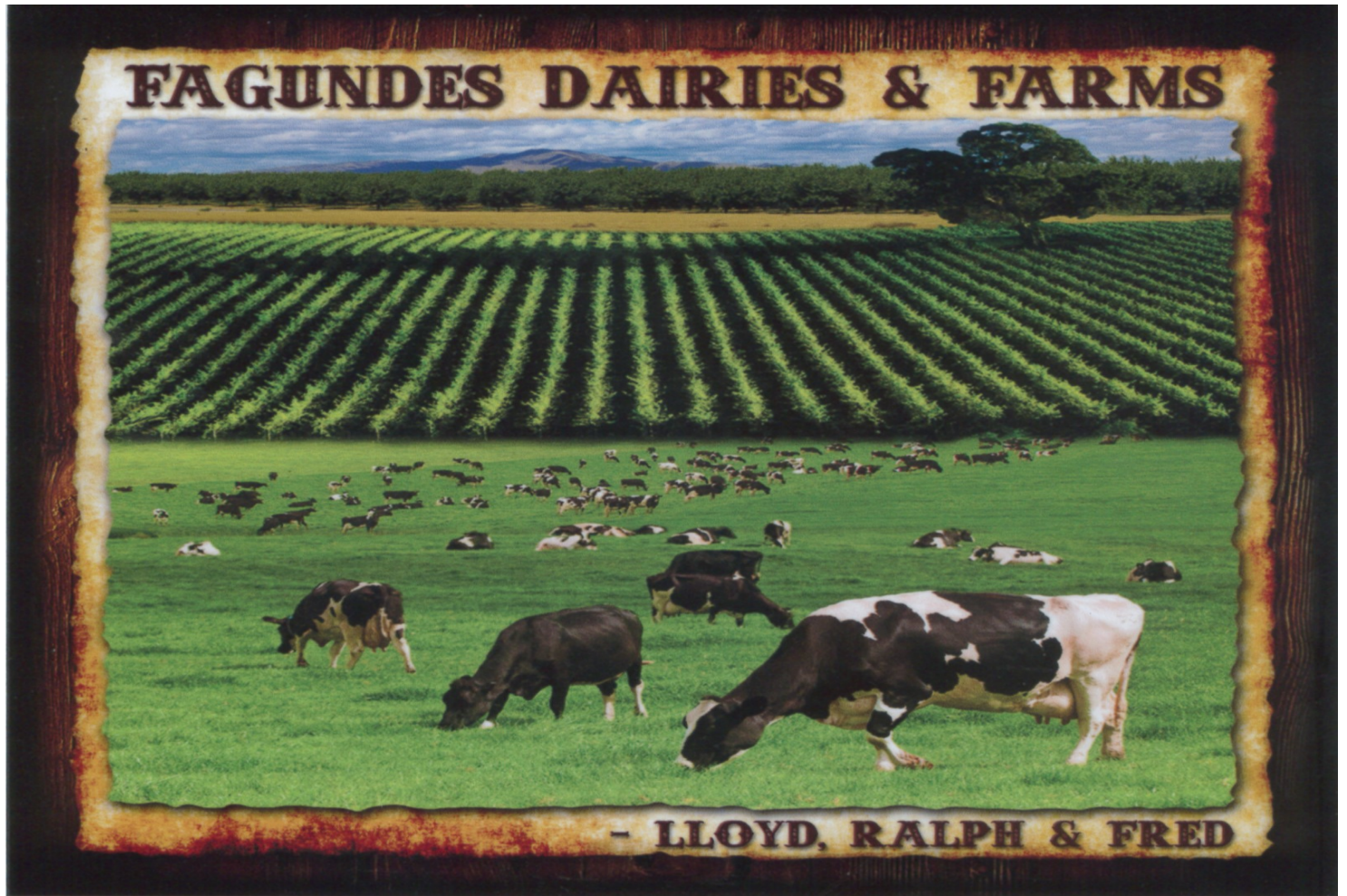
\$10.00:	Pen of Meat Rabbits
	Single Fryer Rabbit
\$20.00:	Market goat
	Market lamb
	Market hog
\$100.00:	Market steer

*Exhibitors with more than one market animal qualified for sale must designate which animal is to be sold by Thursday, May 14, 2020 5:00 PM. Exhibitor will not have to pay withdrawal fee, but no refunds will be issued on entry fees. If exhibitor has not designated which animal they wish to sell by the deadline management will designate the sale animal. A written withdrawal form with exhibitor name, weight tag, ear tag number and species must be completed at the livestock office.*

**Exhibitors Responsibilities:** It is the exhibitors' responsibility to maintain and care for animals, pens, and stalls until animal is gone. Failure to deliver sale animals to the shipping area as specified by the Fair management will result in withheld premiums and sale proceeds. Brand Inspection fees and meat promotion deductions, where required, will be withheld from Exhibitors auction checks. **SELLERS ARE RESPONSIBLE FOR ANIMALS REJECTED AT ANY PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. SELLER MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (Food and Ag Code Section 14363).**

**Auction:** All large market animals sold through the Junior Livestock Auction must be marked custom (slaughter), resale or resale Friends of the Fair. To help defray the auction costs and maintain a contingency as required by the Division of Fairs and Expositions, the Fair will charge a 8% commission of the gross sale, with the exception of the dairy replacement heifers being charged 6%. **BUYERS WITH OUTSTANDING ACCOUNTS AS OF DECEMBER 31, 2019 WILL NOT BE ELIGIBLE TO PURCHASE AT THE 2020 AUCTION.** It shall be expressly understood that the Chowchilla-Madera County Fair acts only as an agent for the consignors, and assumes no liability, legal or otherwise. All market rabbit auction lots will be live pick-up only. Only Market Ready Animals will sell.

**Payment:** The Chowchilla-Madera County Fair Junior Livestock Auction accepts the following:: Cash, Check, Visa, Mastercard, Discover. A 3% charge will be imposed for each credit card payment.



# VLOT CALF RANCH





AGRI-ENTERPRISES, LLC

**HELENA AGRI-ENTERPRISES, LLC**  
**14600 W. Commerce Way**  
**P.O. Box 305**  
**Kerman, CA 93630**  
**Bus: (559) 846-7383**  
**Fax: (559) 846-3428**

## LARGE ANIMAL SHOWMANSHIP DEPARTMENT #6

**RULES:** Only animals owned, fitted and shown by the exhibitor are eligible.

Entry Fee - \$5.00 Per Entry

**DIVISION 1: BEEF**  
**DIVISION 2: DAIRY CATTLE**  
**DIVISION 3: SWINE**  
**DIVISION 4: SHEEP**  
**DIVISION 5: DAIRY GOATS**  
**DIVISION 6: BOER GOATS**  
**DIVISION 7: HORSE**

**CLASS:**

1. 4-H Junior  
Limited to exhibitors in the 4th & 5th Grades. The top two winners will advance to 4-H Intermediate Showmanship Class.
2. 4-H Intermediate  
Limited to exhibitors in the 6th, 7th, & 8th Grades. The top three winners will advance to 4-H Advanced Showmanship Class.
3. 4-H Advanced  
Limited to 9th Grade and above. Exhibitor earning 1st place will advance to 4-H Master Showmanship.
4. FFA Novice  
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. The top two winners will advance to FFA Intermediate Showmanship Class.
5. FFA Intermediate  
Limited to Freshman and Sophomores regardless of experience. The top three winners will advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.
6. FFA Advanced  
Limited to 11th Grade & above. Exhibitor earning 1st place will advance to FFA Master Showmanship. Not eligible if entered in FFA Novice Showmanship.

## LARGE ANIMAL MASTER SHOWMANSHIP DO NOT ENTER

1<sup>st</sup> through 7<sup>th</sup> Ribbons Only. Any previous winner of Large Animal Master Showmanship at the Chowchilla-Madera County Fair will not be eligible to compete, except 4-H previous winner is eligible to compete in FFA division and vice versa. Entries in Master Showmanship must have been winners in individual classes of showmanship. All Advanced Showmanship winners must compete in Master Showmanship. In the event an exhibitor wins two species contests in one division that exhibitor must designate which species they will participate in. It is YOUR responsibility to scratch one (1) hour after completion of Showmanship if you are eligible in more than one (1) species. A form must be signed at the livestock office. This will allow the 2<sup>nd</sup> place winner to compete.

**DIVISIONS FOR MASTER SHOWMANSHIP:**  
**FFA MASTER SHOWMANSHIP**  
**4-H MASTER SHOWMANSHIP**

## PEE WEE SHOWMANSHIP DEPARTMENT #7

Entry Fee: \$5.00 per entry

Open to Juniors 3 - 8 years of age NOT enrolled in 4-H. Entry forms can be picked up in Livestock Office during fair. LIMITED TO SHEEP AND GOATS ONLY. All must be tagged with the USDA Scrapie tag to enter the fairgrounds. Entries will be accepted Friday, May 15th from 3:30pm -

4:30 pm. No late entries will be accepted.

**RULES:** All animals must be shown by exhibitor. Entries shall be made on livestock entry forms provided by the fair. The signature of a parent or guardian is required. State and Local rules apply to all entries. Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter in this division

### DIVISION 1: Pee Wee Showmanship

**CLASS:**

1. 3 to 5 years old
2. 6 to 9 years old

## 4-H & FFA EDUCATIONAL PANELS DEPARTMENT #8

American System of Judging

**Rules:** Panel should be livestock related. NO more than one entry per species per club. Panel must be no larger than 4x8 feet of plywood or other rigid material. Material must be supplied by club. Panels will be received Monday, May 11th 8 am to 10 pm in the Livestock Office. Clubs/Chapters may pick up panels on Tuesday, May 19th between noon -5:00 pm. All panels MUST be designed, constructed and displayed by club or chapter members only. Adults may supervise.

### NO ENTRY FEES—RIBBONS ONLY

**DIVISION 1: BEEF**  
**DIVISION 2: DAIRY**  
**DIVISION 3: SWINE**  
**DIVISION 4: SHEEP**  
**DIVISION 5: GOAT**  
**DIVISION 6: HORSE**  
**DIVISION 7: SMALL ANIMALS**

**CLASS:**

1. EDUCATIONAL DISPLAY

## BREEDING BEEF CATTLE DEPARTMENT #9

**Rules:** See ownership requirements under livestock rules and information.

### REGISTERED BREEDING ANIMALS

American System of Judging

1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$15.00 per entry

### DIVISION 1: 4-H & FFA Registered

Any breed with a minimum of 3-Exhibitors, 10 -head entered may receive their own division at Managements discretion.

Beef birth dates are as follows:

**CLASS:**

**FEMALES:**

1. Junior Calf - Jan 1, 2020 - Mar 15, 2020
2. Senior Calf - Sept 1, 2019 - Dec 31, 2019
3. Summer Yearling - May 1, 2019 - Aug 31, 2019
4. Junior Yearling - Jan 1, 2019 - Apr 30, 2019
5. Senior Yearling - May 1, 2018 - Dec 31, 2018
6. 2 year old Females - Jan 1, 2018 - Apr 30, 2018 (must have calf at side or show obvious signs of pregnancy or have veterinarian's certificate stating that animal is or has been an embryo producing female. See state rule IX-3)
7. Aged Cow/Calf - Prior to January 1, 2018- natural Calf at side. Cow must be lactating. Calf less than 6 months of age.

**BULLS:**

8. Junior Calf - Jan 1, 2020 - Mar. 15, 2020
9. Senior Calf - Sept 1, 2019 - Dec 31, 2019
10. Summer Yearling - May 1, 2019 - Aug 31, 2019
11. Junior Yearling - Jan 1, 2019- Apr 30, 2019
12. Senior Yearling - May1, 2018 - Dec 31, 2018

1st - \$30 2nd - \$25 3rd - \$20  
Entry Fee: \$15.00 per class

**CLASS:**

13. Produce of Dam: Two animals, either sex, shown in the above classes as individuals, the produce of one cow. Dam must be identified by registration number.
14. Get of Sire: 3 animals by same sire. Sire must be identified by registration number.
15. Pair of Females: Two females
16. Pair of Calves: Two calves, either sex

**COMMERCIAL HEIFERS**

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15  
Entry Fee: \$15.00 per entry

**DIVISION 2: 4-H & FFA Commercial**

**CLASS:**

1. Heifer Calves - Sept 1, 2019 - Feb 28, 2020
2. Yearling Heifers - Mar 1, 2019 - Aug 31, 2019
3. Senior Yearling Heifers - Sep 1, 2018 - Feb 28, 2019
4. Cow/Calf - Cow born prior to Sep 1, 2018. Natural Calf at side. Calf less than 6 months of age
5. Pair of Females - Two females, shown in the above classes

**DIVISION 3: 4-H & FFA Club or Chapter Group - Enter at Ringside only**

NO Entry fee

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than two animals.*

**CLASS:**

1. Breeding

**MARKET BEEF**

**DEPARTMENT #10**

*Danish System of Judging*

**RULES:** A copy of the brand inspection or bill of sale must be present at weigh in. After weighing, market beef may be divided in weight classes as desired by management for convenience in judging. Super heavy weights over 1300 pounds allowed. The exhibitor must individually own all market beef for 120 days prior to the opening day of the Fair. To qualify for the market sale, all steers must have been ear tagged, photo taken, and had hair sample taken on Saturday, January 18, 2020 at Producer's Livestock between 10:00 a.m. & 12:00 p.m.

**MARKET BEEF SCORECARD**

**GRADE:**

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

**SINGLE MARKET ANIMALS**

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$20.00 per entry

**DIVISION 1 - FFA Market Beef**

**DIVISION 2 - 4-H Market Beef**

**CLASS:**

1. Heifers or Steers 1000 - 1300 pounds

**SINGLE FEEDER ANIMALS**

*American System of Judging*

Entry Fee: \$15.00 per entry

**DIVISION 3 - FFA Feeders**

**DIVISION 4 - 4-H Feeders**

**CLASS:**

1. Feeder Heifers or Steers, 350 - 999 pounds
2. Feeder Heifers or Steers, 1000 - 1200 pounds

**DIVISION 5 - FFA Chapter Group - Enter at Ringside only**

**DIVISION 6 - 4-H Club Group - Enter at Ringside only**

NO Entry fee

*Note: 4-H & FFA use same class.*

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than one animal.*

**CLASS:**

1. Market/Feeder - Market and Feeder animals will be allowed to show together for Club/Chapter Group

**Madera County Bred and Fed**

**Market Steer Contest**

**Sponsored by:**

**MADERA COUNTY CATTLEMEN'S ASSOCIATION**

**MUST BE PRE-ENTERED WITH ENTRIES**

This market steer contest sponsored by Madera Cattlemen's Assoc. recognizes the quality of locally bred steers raised by our agricultural youth for consumers. This educational event provides direct information to local breeders and feeders about market steer quality in a competitive environment. By combining information gained from live evaluation of market steers in this contest with carcass contest evaluation of the steers yield quality and profitability, the local livestock community can produce animals that best meet the preferences of today's consumer.

**To be eligible for the contest at the 2020 Chowchilla-Madera County Fair contestants must meet all of the following criteria:**

- Contestant's primary residence must be in Madera County
- Contestant must be enrolled in either 4-H or FFA steer project.
- Contestants must be enrolled in the Chowchilla-Madera County Fair Steer Carcass Contest.
- Contestant's steer must have been bred by a member of a local County Cattleman's Association (Madera, Merced, Mariposa, or Fresno/Kings County Cattlemen's Association).

Contestants will provide a dated certificate signed by the breeder certifying the steer's location at birth. The breeder's county association affiliation along with a brand inspection and a bill of sale are required. Madera County Bred & Fed entry forms will be available in the main Fair Office. Entry forms MUST be submitted no later than April 17, 2020, entry-closing day, and will be reviewed for acceptance by the Madera County Cattlemen's Association. Following the selection of beef market champions, entries will be shown in one class composed of both FFA and 4-H participants, all breeds and weights judged together. The show judge will make selection of the winning steer.

**DIVISION 7: Madera County Bred and Fed Market Steers Contest**

**CLASS:**

1. 4-H/FFA Market Steers

**MARKET STEER CARCASS CONTEST**

**Sponsored by:**

**MADERA COUNTY CATTLEMEN'S ASSOCIATION**

**&**

**MADERA COUNTY FARM BUREAU**

Sponsors have established this Carcass Contest to recognize and reward market steers that meet industry standards for carcass merit. Market beef sold at the fair auction will be entered in the Carcass Contest and



must be consigned to the designated processing plant to be evaluated for placement. Carcass evaluation will be conducted by CSU Fresno Animal Science Department and Supervised by a CSUF Beef Unit faculty member. Overall placing or ranking of carcass will be established by carcass value per cwt. Carcass value per cwt will be determined by a carcass grid pricing system where the carcass price is adjusted according to weight, quality, grade, and yield grade.

**Total Premium monies offered \$900.00**  
**Award fund will be split equally between the top 3 qualifying entries.**  
**Winners will be awarded \$300.00 each.**

### RATE OF GAIN AWARD

The Rate of Gain award will be given to the exhibitor with the steer that averages the best rate of gain, from pre-weight in to Fair weight in.

### WESTERN STATES ANGUS AUXILIARY

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1<sup>st</sup> place: 20, 2<sup>nd</sup> place: 15, 3<sup>rd</sup> place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

### OUTSTANDING SHORTHORN EXHIBITOR

The California Shorthorn Breeders' Association will award \$50.00 Spotlight on Quality Sale gift certificates to the Outstanding 4-H and FFA Registered Shorthorn Exhibitors. The competition is to run the duration of the Fair. The selection of the Outstanding Exhibitor will be based on the following and determined by the Fair.

1. Dollars Earned: 1 point per dollar earned in individual Registered Shorthorn Classes. Top five animals per exhibitor to be considered for points.
2. Showmanship. 15 points for competing in showmanship. Additional 10 points if placed in final lineup of each showmanship division.

### BOWMAN LOONEY MEMORIAL AWARD

This award is given to stimulate interest among 4-H members to show Angus cattle. It will be presented to the highest placing exhibitor in Junior or Intermediate Beef Showmanship showing a registered, grade or x-bred Aberdeen Angus. Limited to exhibitors showing Angus for the first time at the Chowchilla-Madera County Fair. Please sign up in the Livestock Office.

### BOB DAY MEMORIAL AWARD

This award is given annually at the Fair, in Memory of Bob Day, a long time Board Member, a registered Angus Breeder, & Fair supporter. Awarded to the highest scoring Angus Exhibitor (4 - H or FFA) based on the following criteria:

**Registered Angus breeding Animals (Bulls, Heifers, and Cow/calf pairs)**  
**Predominantly Black Market Steers**

Showmanship			
Class Placing Scores			
1 <sup>st</sup> - 10 points	2 <sup>nd</sup> - 9 points	3 <sup>rd</sup> - 8 points	
4 <sup>th</sup> - 7 points	5 <sup>th</sup> - 6 points	6 <sup>th</sup> - 5 points	
7 <sup>th</sup> - 4 points	8 <sup>th</sup> - 3 points	9 <sup>th</sup> - 2 points	10 <sup>th</sup> - 1 point
Champion - 20 points	Reserve Champion - 15 points		
Showmanship Champion - 20 points			
Showmanship Reserve Champion - 15 points			

## BREEDING SWINE DEPARTMENT #11

**RULES:** NO BOAR SHOW. See ownership requirements under livestock rules and information. Sows, Senior Yearling or older must have raised a litter of pigs to be eligible for entry. Gilts entered in market or feeder hog division may not be entered in the breeding division or vice-versa. Any violations of this rule will exclude the offending exhibitor from competition in all departments of the Fair. Ear notches must be listed at time of entry.

### REGISTERED BREEDING ANIMALS

*American System of Judging*  
 1st - \$23 2nd - \$19 3rd - \$15  
 Entry Fee: \$15.00 per class

#### DIVISION 1: 4-H & FFA Registered Gilts

CLASS:

1. Jan. - Feb. pig - Jan 1, 2020 - Feb 28, 2020
2. Late Fall pig - Oct 1, 2019 - Dec 31, 2019
3. Fall pig - July 1, 2019 - Sept 30, 2019
4. Senior or Junior Yearling - Aug 1, 2018 - June 30, 2019
5. Pair of Females: Two females, owned by same exhibitor

**\*\*All Owned by one exhibitor and entered as an individual\*\***

### COMMERCIAL GILTS

*American System of Judging*  
 1st - \$23 2nd - \$19 3rd - \$15  
 Entry Fee: \$15.00 per entry

**\*\* ALL COMMERCIAL GILTS WILL BE WEIGHED\*\***

#### DIVISION 2: 4-H & FFA Commercial Gilts

CLASS:

1. Commercial Gilt

#### DIVISION 3: 4-H / FFA Club or Chapter Group - Enter at Ringside ONLY

NO Entry Fee

Three animals that have been shown in the previous divisions and members of one chapter or club. *No member may enter more than two animals.*

CLASS:

1. Breeding

**Must have 10 or more to qualify for a breed class, 9 or less will got to AOB**

## MARKET SWINE DEPARTMENT #12

*Danish System of Judging*

### Breeds called at scale

**RULES:** After weighing, market hogs may be divided into weight lots classes as desired for convenience in judging, with no maximum weight limit. Exhibitor will be paid up to 280 lbs. Breed classification will be determined at scale.

### MARKET HOG SCORECARD

GRADE:

**Market Acceptable:** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Not Market Acceptable:** Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

### SINGLE MARKET ANIMALS

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS

Entry Fee: \$15.00 per entry

#### DIVISION 1- FFA Market Swine

#### DIVISION 2 - 4-H Market Swine

CLASS:

1. Market Hogs - 215 to 280 pounds.

## SINGLE FEEDER ANIMALS

American System of Judging

Entry Fee: \$15.00 per entry

### DIVISION 3 – FFA Single Feeder Swine

### DIVISION 4 – 4-H Single Feeder Swine

CLASS:

1. Feeder Pigs – 60 to 214 pounds

### DIVISION 5: FFA Chapter Group – Enter at Ringside ONLY

### DIVISION 6: 4-H Club Group – Enter at Ringside ONLY

NO Entry Fee

Note: FFA & 4-H use same class

Three animals that have been shown in the previous divisions owned by three separate individuals, members of one chapter or club. *No member may enter more than one animal.*

CLASS:

1. Market /Feeder - Market and Feeder hogs will be allowed to show together for Club/ Chapter Group

## BREEDING SHEEP

### DEPARTMENT # 13

#### Scrapies Requirements for Sheep and Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premise tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**RULES:** Flock number shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any consecutive calendar year. Flock numbers and breeder's initials, name or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. **REGISTRATION NUMBERS MAY NOT BE USED AS FLOCK NUMBERS. LAMBS MUST SHOW LAMB'S TEETH.** See ownership requirements under livestock rules and information.

## REGISTERED BREEDING ANIMALS

American System of Judging

1st - \$20 2nd - \$18 3rd - \$16

Entry Fee: \$15.00 per entry

### DIVISION 1: 4-H & FFA REGISTERED

Any breed with a minimum of 3-Exhibitors, 10 –head entered may receive their own division at Managements discretion.

CLASS:

RAMS:

1. Yearling—Sept 2018—Aug 2019
2. Fall Lamb – Sept 2019 – Dec 2019
3. Spring Lamb—Jan 2020—Feb 2020
4. Pair of Lambs—Two ram lambs bred by exhibitor

EWES:

5. Yearling – Sept 2018– Aug 2019
6. Pair of Yearling Ewes
7. Fall Lamb—Sept 2019—Dec 2019
8. Spring Lamb—Jan 2020—Feb 2020
8. Pair of Lambs—Two ewe lambs bred by exhibitor

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$15.00 per entry

GROUPS:

All owned by one exhibitor and entered as individuals.

CLASS:

10. Young Flock – One ram lamb & two ewe lambs bred by exhibitor
11. Flock – One yearling or ram lamb, two yearling ewes and two ewe lambs
12. Get of Sire – Four sheep sired by same ram bred by exhibitor.

## Farm Flock

American System of Judging

By his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred. A permanent ear tag or tattoo number is required. Animals, which have been registered by a purebred association, cannot be entered in this division.

**\*\* ALL FARM FLOCK EWES WILL BE WEIGHED\*\***

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$15.00 per entry

### DIVISION 2: 4-H & FFA FARM FLOCK

CLASS:

1. Farm Flock Ewes
2. Pair of Farm Flock Ewes

**\* ALL NON-REGISTERED EWES WILL BE WEIGHED & SHOWN BY WEIGHT\***

### DIVISION 3: 4-H & FFA Club or Chapter Group – Enter at Ringside ONLY

NO Entry Fee

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No member may enter more than two animals.

CLASS:

1. Breeding

## LAD & LADIES LEAD

American System of Judging

**RULES:** Each entrant shall provide their own sheep or make arrangements to borrow one. NO RAMS may be shown. Entry is open to all members of 4-H and FFA. Independents must be registered as such with this Fair. Entries will be judged on mode of dress selected, which must be appropriate, attractive and lend elegance to the class. Entrants must furnish their own outfit, which must be made either of **100% WOOL**, or a minimum of **70% WOOL** and no more than **30% SYNTHETIC FIBER**.

Entrants must also provide their commentary typed and written in **"THIRD PERSON"** by Wednesday, May 13, 2020, 5 PM. Sheep must be conditioned, fitted and trained to show at halter. Entrant must do all grooming preparation for show. Outfits do not have to be made by the entrant. Rosettes will be awarded for 1<sup>st</sup> - 4<sup>th</sup> place. Outfits must be new to this Fair.

Entry Fee \$7.00 per entry

### DIVISION 4: LAD & LADIES LEAD

CLASS:

1. All Ages

#### LAD & LADIES LEAD SCORECARD

<b>1. GENERAL APPEARANCE</b>	<b>50 points</b>
Coordination of ensemble (use of wool) suitability of style	
Presentation of garment	
Coordination of garment	
Eye appeal	
<b>2. SHOWMANSHIP</b>	<b>30points</b>
Ability to lead	
Handling of sheep	
Appearance of animal	
<b>3. PERSONAL PRESENTATION</b>	<b>20 points</b>
Poise	
Gracefulness	
<b>TOTAL</b>	<b>100 points</b>

## MARKET SHEEP

### DEPARTMENT #14

*Danish System of Judging*

**RULES:** After weighing, market lambs may be divided into weight lots classes as desired for convenience in judging, with no maximum weight limit. Exhibitor will be paid up to 145 lbs. Breed classification will be determined at scale.

Market lambs will be mouthed and classed by breed at scale. Market lambs must have been slick sheared seven (7) days before weigh in. If it appears to have more than 7 days of fleece, you will be asked to shear the lamb and return to scale to weigh in before scale closes.

### MARKET LAMB SCORECARD

#### GRADE

Market Ready: USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16 - .35 average or greater conformation and cut ability.

Not Market Ready: Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cut ability.

## SINGLE MARKET LAMB

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

**DIVISION 1:** – FFA Single Market Lamb

**DIVISION 2:** – 4-H Single Market Lamb

**CLASS:**

1. Wether or Ewe Lamb, 100 to 145 pounds

## SINGLE FEEDER LAMBS

*American System of Judging*

Entry fee: \$15.00 per class

**DIVISION 3:** FFA Feeder Lambs

**DIVISION 4:** 4-H Feeder Lambs

**CLASS:**

1. Feeder lambs – 75 - 99 pounds

**DIVISION 5:** FFA Chapter Group – Enter at Ringside ONLY

**DIVISION 6:** 4-H Club Group – Enter at Ringside ONLY

NO Entry Fee

*Note: 4-H & FFA use same class.*

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than one animal.

**CLASS:**

1. Market/Feeder - Market and Feeder animals will be allowed to show together for Club/Chapter Group.

## BREEDING BOER GOATS

### DEPARTMENT # 15

*American System of Judging*

#### Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

#### Divisions 1-2

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$15.00 per entry

#### Division 3

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$15.00 per entry

**DIVISION 1:** 4-H & FFA Registered Full-blooded/Purebred & Percentage Does

**DIVISION 2:** 4-H & FFA Registered Full-blooded/Purebred Bucks

**CLASS:**

- |                                     |                     |
|-------------------------------------|---------------------|
| 1. Age 0-4 months                   | 01-15-20 - 05-14-20 |
| 2. Age 4-8 months                   | 09-15-19 - 01-14-20 |
| 3. Age 8-12 months                  | 05-15-19 - 09-14-19 |
| 4. Age 12-18 months (does only)     | 11-15-18 - 05-14-19 |
| 5. Age 18-24 months (does only)     | 05-15-18 - 11-14-18 |
| 6. Age 24 months & over (does only) | 05-14-18            |

Any female 24 months of age and over that has not kidded or does not have proof of pregnancy will not be allowed to show.

7. Dam and Daughter ( Group consists of two females, one being of the other owned by the same exhibitor)
8. Best pair of females ( Two does of any age owned by the same exhibitor)
9. Get of Sire ( three animals of any age sired by the same buck owned by one exhibitor)

**DIVISION 3:** 4-H & FFA Non-Registered Does

**CLASS:**

1. Non-Registered Does
2. Pair of Non-Registered Does

**DIVISION 4:** 4-H/FFA Club or Chapter Group Boer Goats ONLY – Enter at Ringside ONLY

NO Entry fee

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No member may enter more than two animals.

**CLASS:**

1. Breeding

## MARKET GOATS

### DEPARTMENT #16

*Danish System of Judging*

#### Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**RULES:** Market goats are wethers and does only, no bucks allowed. Market goats must show milk teeth. Either horned, tipped, or de-horned animals are permissible. No Maximum weight limit. Exhibitor will be paid to 110 lbs.

#### MARKET GOAT (CHEVON) SCORECARD

**GRADE**

Market Ready: USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cut ability

Not Market Ready: Good or lower quality grade with 12<sup>th</sup> rib fat range <.08 or >.22; under finished goats grading USDA Good or lower, below average conformation or cut ability.

## SINGLE MARKET GOAT

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry fee: \$15.00 per entry

**DIVISION 1:** FFA Single Market Goat

**DIVISION 2:** 4-H Single Market Goat

**CLASS:**

1. Market Goats, 60 to 110 pounds



## SINGLE FEEDER GOATS

*American System of Judging*

Entry Fee: \$15.00 per entry

### DIVISION 3: FFA Feeder Goats

### DIVISION 4: 4-H Feeder Goats

#### CLASS:

1. Feeder Goats, 45 – 59 pounds
2. Feeder Goats, 60-100 Pounds

### DIVISION 5: FFA Chapter Group– Enter at Ringside ONLY

### DIVISION 6: 4-H Club Group– Enter at Ringside ONLY

NO Entry fee

*Note: 4-H & FFA use same class.*

Three animals that have been shown in classes as specified and owned by members of one chapter/club. *No members may enter more than one animal.*

#### CLASS:

1. Market/Feeder Boer Goats - Market and Feeder animals will be allowed to show together for Club/Chapter Group

## DAIRY GOATS

### DEPARTMENT #17

#### Scrapie Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

**Rules:** See ownership requirements under livestock rules and information. Registration tattoos or electronic identification are acceptable on goats provided the identification appears on the registration papers (and owner/exhibitor has reader if electronic ID is used). Exhibitor is responsible for ensuring availability of electronic ID reader. Tattoos may be placed in the tail head or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official identification.

**\*\*Dairy Goats are received Friday AM & released after the show.\*\***

## REGISTERED OR GRADE DAIRY GOATS

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee: \$15.00 per entry

### DIVISION 1: 4-H & FFA Dairy Goats

#### CLASS:

1. Junior Kid – Mar 1, 2020 – Apr 19, 2020
2. Senior Kid – Jan 1, 2020 – Feb 28, 2020
3. Yearling, not in milk – Jan 1 – Dec 31, 2019
4. Yearling Milker – Jan 1 – Dec 31, 2019
5. Two years, under three – Jan 1 - Dec 31, 2018
6. Three years – Jan 1 – Dec 31, 2017
7. Four years – Jan 1 – Dec 31, 2016

#### GROUPS:

All owned by one exhibitor and entered as individuals.

#### CLASS:

8. Best Pair, Females
9. Daughter & Dam

**\*\*Does 2 years of age or older must have freshened at least once to be eligible for show\*\***

All owned by one exhibitor and entered as individuals.

## PYGMY GOATS

### DEPARTMENT #18

*Danish System of Judging*

**Rules:** 4-H Mini Members enrolled in supervised projects may show and enter. No advancement to Round Robin.

Ribbons only, no premiums

Entry Fee: \$7.00 per entry

### DIVISION 1: 4-H & FFA Pygmy Goats

#### CLASS:

1. Junior Kid Doe - 2 - 6 months
2. Intermediate Kid Doe - 7 - 12 months
3. Senior Kid - 1 year and older
4. Junior Wether - 2 - 6 months
5. Intermediate Wether 7 - 12 months
6. Senior Wether - 1 year and older

All owned by one exhibitor and entered as individuals.

## BEST UDDERED GOAT AWARD

This award will be given to the exhibitor showing the best uddered goat in FFA or 4-H. Best uddered goat, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

### DIVISION 2 – 4-H/FFA Club or Chapter Group Dairy Goats ONLY –

Enter at Ringside ONLY - NO Entry Fee

#### CLASS:

1. Club/Chapter Group Dairy Goats

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than two animals.

## DAIRY CATTLE

### DEPARTMENT #19

**Rules:** See ownership requirements under the livestock rules and information.

## REGISTERED PUREBRED BREEDING ANIMALS

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15

Entry Fee \$15.00 per entry

### DIVISION 1: 4-H & FFA Registered

Note: Breed must be from recognized breed association

#### CLASS:

#### BULLS:

1. Intermediate Calf—Dec. 1, 2019—Feb 29, 2020
2. Senior Calf – Sept 1, 2019 – Nov. 30, 2019
3. Summer Yearling – June 1, 2019 – Aug 31, 2019
4. Junior Yearling – Mar 1, 2019 – May 31, 2019

#### FEMALES:

5. Intermediate Calf—Dec. 1, 2019—Feb 29, 2020
6. Senior Calf – Sept 1, 2019 – Nov. 30, 2019
7. Summer Yearling– June 1, 2019 – Aug 31, 2019
8. Junior Yearling – Mar 1, 2019 – May 31, 2019
9. Winter Yearling—Dec. 1, 2018—Feb 28, 2019
10. Senior Yearling – Sept 1, 2018– Nov. 30, 2018
11. Two years, under three – Sept 1, 2017 – Aug 31, 2018
12. Three years, under four – Sept 1, 2016 – Aug 31, 2017
13. Four years & over – prior to Sept 1, 2015

#### GROUPS

Note: All owned by one exhibitor and entered as individuals.

#### CLASS:

14. Young Herd\*
15. Produce of Dam\*\*
16. Best 3 Head, either sex

**\*YOUNG HERD:** One bull and two females, all senior yearlings or younger.  
**\*\*PRODUCE OF DAM:** Two animals, any age & either sex, the produce of one cow. The dam must be identified by registration number. Each exhibitor is limited to one entry from the same dam.

## GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE

*American System of Judging*

1st - \$23 2nd - \$19 3rd - \$15  
 Entry Fee: \$15.00 per entry

**RULES:** Senior and Junior Yearling in milk must show with 2 year olds. by his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was registered. A permanent ear tag or tattoo number is required. State Brucellosis tag number is acceptable. Animals that have been registered by a purebred breed association cannot be entered in these divisions. Use the same birth dates as registered dairy cattle.

### DIVISION 2: 4-H & FFA Grade

CLASS:

1. Intermediate Calf—Dec. 1, 2019 - Feb 29, 2020
2. Senior Calf - Sept 1, 2019 - Nov. 30, 2019
3. Summer Yearling— June 1, 2019 - Aug 31, 2019
4. Junior Yearling - Mar 1, 2019 - May 31, 2019
5. Winter Yearling—Dec. 1, 2018—Feb 28, 2019
6. Senior Yearling - Sept 1, 2018- Nov. 30, 2018
7. Two years, under three - Sept 1, 2017 - Aug 31, 2018
8. Three years, under four - Sept 1, 2016 - Aug 31, 2017
9. Four years & over - prior to Sept 1, 2016
10. Best 3 Head

All owned by one exhibitor and entered as individuals.

### DIVISION 3 - 4-H / FFA Club or Chapter Group for Breeding Dairy - Enter at Ringside only

NO Entry Fee

CLASS:

1. Breeding - Three animals that have been shown in registered or grade classes as specified, owned by members of one club. *No member may enter more than two animals.*

## BEST UDDERED COW AWARD

This award will be given to the exhibitor showing the best uddered cow in FFA or 4-H. Best uddered cow, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

## DAIRY HEIFER PROJECT ANIMALS

*American System of Judging*

Any questions regarding the Dairy Springer Heifer Project, please call the Dairy Springer Heifer Project Committee Chairman, Duarte Goncalves (559) 474-2994.

**Rules:** A copy of the brand inspection for sale heifer **must** be provided at vet check. Animals to be sold at the Replacement Heifer sale Thursday, May 16, 2020, must be entered in this division and complied with Dairy Springer Heifer Project requirements. All breeds will be judged together.

NO PREMIUMS WILL BE PAID  
 ON REPLACEMENT HEIFERS.

Entry Fee: Class 1 - \$15.00 Class 2 - \$7.00

### DIVISION 4: FFA Heifer Project

### DIVISION 5: 4-H Heifer Project

CLASS:

1. 2 year old - Mar 1, 2018 - Mar 31, 2018
2. Yearling - March 1, 2019 - Mar 31, 2019

### DIVISION 6: 4-H/FFA Club or Chapter Group Replacement Heifers - Enter at Ringside ONLY

NO Entry Fee

CLASS:

1. Replacement Heifers—Three animals that have been shown in the replacement heifer classes as specified, owned by members of one club or chapter.

NO MEMBER MAY ENTER MORE THAN ONE ANIMAL AND NO MORE THAN ONE ANIMAL MAYBE ENTERED IN ONE DIVISION.

## HORSE

### DEPARTMENT #20

### Horse Show Held March 28th

### Entry Deadline for Horse Dept. Only - March 15th Large Animal Showmanship - Refer to Dept. 6 on page 37

**RULES:** 4-H & FFA compete against each other. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show. Rider must be the sole rider or have a long-term lease on the horse. The horse cannot be in training by a professional trainer. Rider must have a minimum of 120 days possession prior to showing. All Stallions will be excluded, as will all other horses considered by the Management to be unsafe among exhibitors. No tie downs, mechanical hackamores, draw reins or martingales allowed with the exception of Gymkhana classes. Horses 4 years old and younger may be shown in hackamore or snaffle bit. No horse may be shown in any one class by more than one contestant. COACHING AND INSTRUCTIONS BY LEADERS OR OTHER ADULTS GIVEN TO A CONTESTANT DURING THE JUDGING OF A CLASS WILL RESULT IN THE ELIMINATION OF THAT CONTESTANT. Show Management reserves the right to combine classes due to entry numbers. A properly fitted equestrian helmet that is ASTM/SEI approved is required for all classes (including halter and showmanship classes). All riders must wear a helmet anytime they are around a horse. Helmets will be inspected. Horses entered in this event may be subjected to random drug testing at the discretion of the Fair management, High points are one horse and rider combinations.

**NOTE:**

- Trail must be ridden Western NOT English.
- No Dogs around the arena.
- No Parking around the arena.
- All high point awards horse & rider combo.
- Must compete in showmanship to be eligible to receive any high point awards.
- No leader, trainer or adult shall be on a horse.

**DRESS:** Contestants can either wear long sleeve white shirts, if judge excuses jackets, or short sleeve white shirts with jackets with blue or new black denim (Wrangler/Levi) no faded or washed out jean pants. No low rise jeans that will show skin while riding. All pants must be full length, no capris or crop pants. Belts, boots, and appropriate 4-H/FFA tie or scarf required. Whites are required for Showmanship. When showing English, appropriate English tack and clothing shall be used, NO EXCEPTIONS. Chaps are optional. Official 4-H or FFA show uniform is required (NO EXCEPTIONS) for Showmanship and may be used in all other classes except English. The classes will be divided as follows:

**JUNIOR - Grades 4<sup>th</sup> & 5<sup>th</sup>**

**INTERMEDIATE - Grades 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup>**

**ADVANCED - Grades 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>h</sup> & 12<sup>th</sup>**

### OWNERSHIP OR LEASE:

Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to show date. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor.

- For owned horses, proof of ownership must be available at check in.
- For leased horses, the lease, signed by the owner and the 4-H, FFA or Grange member, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 days prior to the date of show at the county 4-H, FFA or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

- Only 1 horse per entry class. There will be NO substitutions for a horse unless accompanied with a veterinary certificate. Substitution needs to be submitted to Livestock Superintendent for approval. Substitutions must be submitted by Wednesday prior to the Horse Show's scheduled date.
- Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

#### DIVISION 1: 4-H & FFA Horse Show

Entry Fee: \$5.00 per class

##### CLASS:

1. Pleasure English Walk Jog – Junior
2. Pleasure English – Intermediate
3. Pleasure English – Advanced (4-H/FFA)
4. Equitation English Walk Jog– Junior
5. Equitation English – Intermediate
6. Equitation English – Advanced (4-H/FFA)
7. Pleasure Western Walk Jog – Junior
8. Pleasure Western – Intermediate
9. Pleasure Western – 4-H Advanced
10. Pleasure Western – FFA Advanced
11. Equitation Western Walk Jog– Junior
12. Equitation Western – Intermediate
13. Equitation Western – 4-H Advanced
14. Equitation Western – FFA Advanced
15. Trail Walk Jog– Junior
16. Trail – Intermediate
17. Trail – 4-H Advanced
18. Trail – FFA Advanced
19. Single Stake Poles – Junior
20. Single Stake Poles – Intermediate
21. Single Stake Poles – Advanced 4-H
22. Single Stake Poles – Advanced FFA
23. Bi-Rangel Stake Race – Junior
24. Bi-Rangel Stake Race – Intermediate
25. Bi-Rangel Stake Race – Advanced 4-H
26. Bi-Rangel Stake Race – Advanced FFA
27. Pole Bending – Junior
28. Pole Bending – Intermediate
29. Pole Bending – Advanced 4-H
30. Pole Bending – Advanced FFA
31. Speed Barrels – Junior
32. Speed Barrels – Intermediate
33. Speed Barrels – Advanced 4-H
34. Speed Barrels – Advanced FFA
35. Barrels – Junior
36. Barrels – Intermediate
37. Barrels – Advanced 4-H
38. Barrels – Advanced FFA

Limited to 9th Grade and above.

5. FFA Novice  
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. First three winners may advance to FFA Intermediate Showmanship Class.
6. FFA Intermediate  
Limited to Freshman and Sophomores regardless of experience. First three winners may advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.
7. FFA Advanced  
Limited to 11th Grade & above. Not eligible if entered in FFA Novice Showmanship.

## BREEDING RABBITS

### DEPARTMENT #22

*American System of Judging  
Official A.R.B.A. Youth Sanctioned Show  
\*Last day for substitutions May 6th\**

**RULES:** Rules, definitions and judging procedures as described in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all County and District Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Rabbits will be entered, shown and judged in proper division and class for breed, variety, age and sex. Rabbits found to be in ill health will be refused from the show by the show committee and MUST be removed from the fairgrounds. A list of general disqualifications may be obtained from the Cooperative Extension Service in Madera. No Tattooing will be permitted on the fairgrounds. All rabbits must have permanent earmarks (tattoo) and earmarks must correspond to the entry blank. Entries are limited to 2 entries per class, per exhibitor, per division. NO substitutions except in same breed, sex, class and variety. Any corrections due to clerical error must be made before the start of the show. This will be a **ONE-DAY, CARRY CASE SHOW**. Rabbits will remain in carry case except for judging. Exhibitors are responsible for getting their animals to the judging table on time. Exhibitors shall not state ownership of any animal to the judge. All rabbits are entered at owner's risk; the Fair, fair employees, judges and show personnel are not responsible in any way for loss, injury or death of entries. All reasonable precautions will be taken to insure their safety. Please do not enter more animals than you can exhibit and care for properly. 4-H and FFA show against each other. PLEASE PICK UP YOUR JUDGING CARD(S) BEFORE LEAVING. THEY WILL NOT BE MAILED.

1st - \$3 2nd - \$2 3rd - \$1

Entry fee: \$5.00 per entry

## SMALL ANIMAL SHOWMANSHIP

### DEPARTMENT #21

**RULES:** Animal shown in Showmanship must be owned by the exhibitor and entered by the exhibitor in an appropriate market or breeding class. Only animals owned, fitted and shown by the exhibitor are eligible.

Entry Fee - \$5.00 per entry

#### DIVISION 1: RABBIT

#### DIVISION 2: POULTRY - Canceled for 2020

#### DIVISION 3: PYGMY GOAT (do not advance to Small Animal Round Robin)

##### CLASS:

1. 4-H Primary Member Showmanship  
exhibitor 7-9 years of age (must be enrolled in a Primary Member project).
2. 4-H Junior  
Limited to exhibitors in the 4th & 5th Grades. First three winners may advance to 4-H Intermediate Showmanship Class.
3. 4-H Intermediate  
Limited to exhibitors in the 6th, 7th, & 8th Grades. First three winners may advance to 4-H Advanced Showmanship Class.
4. 4-H Advanced

## 4-H & FFA HEAVYWEIGHT BREEDS

#### DIVISION 1: HEAVYWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

##### CLASS:

1. Senior Buck – over 8 months of age
2. Intermediate Buck – over 6 months, but less than 8 months of age
3. Junior Buck – under 6 months of age
4. Senior Doe – over 8 months of age
5. Intermediate Doe – over 6 months, but less than 8 months of age
6. Junior Doe – under 6 months of age

## 4-H & FFA LIGHTWEIGHT BREEDS

#### DIVISION 2: LIGHTWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

##### CLASS:

1. Senior Buck – over 6 months of age
2. Junior Buck – under 6 months of age
3. Senior Doe – over 6 months of age
4. Junior Doe – under 6 months of age



## 4-H & FFA FUR ANIMALS

### DIVISION 3: FUR ANIMALS

#### CLASS:

1. Fur—Rex, Mini Rex
2. Fur—Satin
3. Fur—All other breeds, colored
4. Fur—All other breed, White

## MARKET RABBITS

### DEPARTMENT #23

*American System of Judging*

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

### DIVISION 1: 4-H & FFA MARKET RABBITS

Note: All breeds together Must be owned for a minimum of 30 consecutive days. Cannot be entered in any other class. **Champion and Reserve Champion Meat Pens must sell at auction on May 15, 2020.** All Market Ready animals will be eligible for the Junior Livestock Auction on Friday, May 15, 2020. It will be the responsibility of the seller to ensure that the animal(s) are removed from the Fairgrounds at the conclusion of the sale.

A box for transportation of the animal is the responsibility of the seller.

**\*\*Live pick-up only\*\***

#### CLASS:

1. Meat Pen
  - Three animals
  - Not under 3.5 lbs. or over 5.5 lbs. each or 10 weeks old.
  - All the same breed and variety.
  - One entry per exhibitor.
  - If a meat pen rabbit does not make weight at the weigh in, the exhibitor has the option to be put into the single fryer class.
2. Single Fryer
  - Not under 3.5 lbs. or over 5.5 lbs. each, not over 10 weeks old.

*Chowchilla*  
**DISTRICT CHAMBER OF COMMERCE**  
"The voice of business and industry"

P.O. BOX 638  
137 S. 3RD STREET  
CHOWCHILLA, CA 93610  
559.665.5603  
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8th Annual  
Chowchilla Fair  
Dinner Fundraiser  
April 4th  
at the Eastman Hall

For more information about this  
event contact the  
Chowchilla Fair Office  
(559) 665-3728

# Advance Sale Promotions!

## \$1

Enter a Still Exhibit into the 2020 Chowchilla Fair and purchase a One Day General admission ticket for \$1.00. This is limited to one per exhibitor. Special discounted ticket can only be purchased the day of exhibit receiving, CASH ONLY. Check schedule on page 5 for receiving dates.

## \$5

Advance Sale Fair Admission Ticket

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## \$20

Advance Sale Ride Coupons - Coupons can be exchanged for an unlimited ride wristband or a book of 32 tickets at any carnival ticket booth. Coupons can be exchanged on any of the 4 days of Fair.



Fair Advance Sale Specials will begin Wednesday, April 1st and end on Thursday May 14th at 1:00pm.

For more information about Advance Sale promotions contact the Fair Office at 665-3728 or visit our website

## Keep up with us



**1000 S. Third Street - Chowchilla, CA 93610**

**PH 559-665-3728 - Fax 559-665-3720**

**WWW.CHOWCHILLAFAIR.ORG**

