



APPLICATION FOR VENDOR SPACE
2026 CHOWCHILLA-MADERA COUNTY FAIR
MAY 07 - 10, 2026

We are excited to be planning the 2026 Chowchilla-Madera County Fair! Thank you for your interest in being a vendor for the 2026 Fair. Please complete and return the enclosed application along with pictures of your booth set-up and a list of items sold.

Direct Inquiries To:
Stephanie Eatmon
559-665-3728
Chowchilla Madera County Fair
1000 S. Third St.
Chowchilla, CA 93610
E-mail: stephanie@chowchillafair.org
Fax: 559-665-3720

CHOWCHILLA-MADERA COUNTY FAIR
P.O. BOX 597
CHOWCHILLA, CA 93610
MAY 07 – 10, 2026

COMMERCIAL VENDOR APPLICATION

This application must be filled out in its entirety by the vendor and returned with pictures of your booth and a complete list product before consideration for space can be given. This application is neither a commitment by the applicant for an offer by the Chowchilla-Madera County Fair to rent space. Tables and chairs are not included with the booth space.

NO REFUNDS will be given for cancellation.

Name of Business: _____

Name of Contact: _____ Phone: _____

Mailing Address: _____

Email: _____

Instagram: _____ Facebook: _____

List all items to be sold and/or displayed at your booth or stand (be sure to include prices). Attach a separate page if necessary.

INSIDE

OUTSIDE

FOOD CONCESSIONS

_____ 10 x 10 space \$250.00

_____ 10 x 10 space \$300.00

_____ foot print size _____

_____ Corner space \$300.00

_____ 10 x 20 space \$600.00

_____ Inside/Outside other size, please specify _____

Utility Requirement _____ Number of AMPs _____

Please include photographs of your booth or email them with your business name as the subject to Stephanie@chowchillafair.org

PLEASE NOTE: THIS APPLICATION IS NOT A CONTRACT AND IT IS NOT A GUARANTEE FOR A BOOTH SPACE ALL EXHIBITORS ARE REQUIRED TO CARRY A \$1,000,000 LIABILITY INSURANCE POLICY. YOU MAY PURCHASE INSURANCE THROUGH THE FAIR. IF YOU HOLD YOUR OWN POLICY, THERE IS ADDITIONAL VERBIAGE THAT WILL NEED TO BE ADDED TO THE CERTIFICATE.

I have read, understand and agree to follow the rule set forth by the Chowchilla-Madera County Fair.

Printed Name

Signature

Date