

75 YEARS OF COUNTY FAIR TRADITIONS



**CHOWCHILLA-MADERA COUNTY FAIR
EXHIBITOR HANDBOOK**

MAY 14th-17th

Table of Contents

Local Rules		pg. 3	Entry Forms	Special Competitions	pg. 6
Still Exhibits				Adult Department	pg. 9
Still Exhibit Schedule		pg. 5		Junior Department	pg. 17
Department #1	Special Competitions	pg. 7		Teacher Form	pg. 18
Department # 2	Adult Department	pg. 10		4-H Department	Pg. 27
Department #3	Junior Department	pg. 19			
Department # 4	4-H Department	pg. 28			
Department #5	FFA Department - Ag Mechanics	pg. 30			



CHOWCHILLA
Madera County
FAIR
AND EVENT CENTER

8th Annual

Chowchilla Fair
Dinner Fundraiser
April 4th
at the Eastman Hall

For more information about this event contact the Chowchilla Fair Office (559) 665-3728



ENTER A STILL EXHIBIT INTO THE CHOWCHILLA FAIR,
PURCHASE A GENERAL ADMISSION TICKET FOR

\$1.00



Chowchilla
DISTRICT CHAMBER OF COMMERCE
"The voice of business and industry"

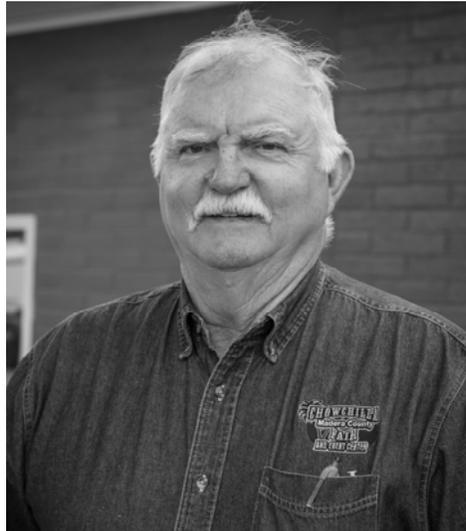
P.O. BOX 638
137 S. 3RD STREET
CHOWCHILLA, CA 93610
559.665.5603
info@chowchillachamber.org



Chowchilla Fair Board of Directors



Dianna Alexander
President



Ed Bright
Vice President



Shawn Dill
Secretary



Craig Farmer
Director



Paulette Haynes
Director



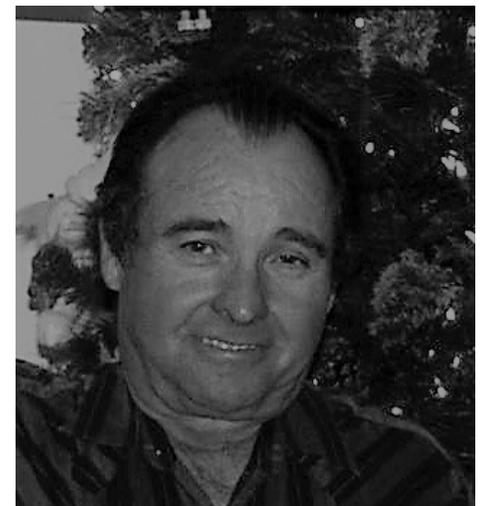
Gene Blocker
Director



Dan Humphries
Director



Brad Schnoor
Director



James Carr
Director

Chowchilla-Madera County Fair

May 14th - 17th, 2020

“75 Years of County Fair Traditions”

Fair Staff

Gene Beels CEO/Manager
Joe Hite /Amanda Schnoor Livestock Superintendent
Ashley Hofman - Niederfrank Livestock Office Supervisor
Lori Marchy

Board of Directors

Dianna Alexander President
Ed Bright Vice President
Shawn Dill Secretary

Gene Blocher **Craig Farmer**
Paulette Haynes **Dan Humphries**
Brad Schnoor **Jim Carr**

Fair Address

Mailing: P.O. Box 597
Physical: 1000 S. Third Street
Chowchilla, CA 93610
Email: info@chowchillafair.org
Web page: www.chowchillafair.org
Livestock Email: livestock@chowchillafair.org

Fair Phone Numbers

Fair Office (559) 665-3728
Fax Number (559) 665-3720
Livestock Office (559) 665-4582

Regular Office Hours

Monday – Friday: 8:00 a.m. – 5:00 p.m.
Closed for lunch: Noon – 1:30 p.m.

Fair Hours

Thursday, May 14 3pm – 11 pm
Friday, May 15 Noon – 12 am
Saturday, May 16 10 am – 12 am
Sunday, May 17 3pm – 10 pm

Fairgrounds Admission and Tickets

General Admission	\$10.00
Veterans & First Responders	\$5.00
Senior Admission (62 & Older)	\$5.00
Children 6-12 yrs	\$5.00
Children 5 & Under (Admission gate & Grandstand events)	FREE
Parking	FREE
Livestock Parking	\$50.00
Livestock RV Space	\$100.00

Exhibit Entry Deadlines

Sunday, March 15th - Horse Entries
Friday, April 10th - All Other Entries
Monday, April 27th - Late Showmanship Entries (online only - \$25 late fee)

Entry forms must be submitted online by the above date at 11:59 pm, hand delivered to the Chowchilla Fair Office by the above date before 5pm or may be post marked no later than the above date. **NO EXCEPTIONS.**

All Livestock and FFA Ag Mechanic entries must be submitted online. The link for online entries can be found by visiting chowchillafair.org then click the Exhibitors tab.

*** LOCAL RULES ***

Entry Deadlines: Entry forms are being accepted online or in the Main Office of the Fairgrounds. **Horse entries** close on Sunday, March 15, 2020. **All other entries** are due April 10, 2020. Late Showmanship entries will be accepted until Monday, April 27th online only, for a \$25 fee. We strongly encourage exhibitors to submit their entry forms *prior* to this date. If mailing entry forms the form along with fees, must be postmarked by the closing date. **No late entries will be accepted.**

Checks: If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitor's name in the memo line. **Return checks:** There will be a **\$25.00** fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, owed to the Chowchilla Madera County Fair, they will not be allowed to exhibit.

Credit Cards: There will be a 3% charge on all credit card charges.

Replacement Checks: There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under the age of 18.

Receiving of Still Entries: Check the Still Exhibit Schedule for dates, times and locations.

Leader/Advisor Signature Procedure: Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/ advisor to certify that all entries are valid projects and eligible to exhibit at the 2020 Chowchilla-Madera County Fair. This signed sheet MUST be mailed, faxed, or emailed back to the fair by Wednesday, May 6th.

BASS & SONS

Septic Tank Manufacturing, Installing & Service
Rotary Drilling Backhoe Service
(A DBA of Timothy Bass, Inc.
Cont. Lic # 884137)

WE HAVE MOVED
2801 Airport Drive, Ste 102
Madera, CA 93637

Madera (559) 673-4581 Fresno (559) 261-2277
Merced (209) 384-5811 Fax (559) 673-6616

Exhibitor Handbook: All departments are grouped together (i.e. Adult, Open Jr., 4-H, etc.). There is a Special Competition section, which is open, unless specified, to all exhibitors regardless of age or organization.

Any Other: Fair Management reserves the right to create classes from an "Any Other" class when a specific varieties' entries are in excess of five (5). These changes will be noted & adjustments will be made for the 2021 show. These procedures are intended to maintain industry standards and accommodate changing trends and varieties.

Responsibility: The responsibility for proper entry of exhibits rests with the exhibitor.

Sweepstakes: Awarded under specified divisions, based on the following scoring guidelines: 1st place = 5 points; 2nd place = 3 points; & 3rd place = 1 point. Top three placing exhibitors will receive sweepstake monies.

Judging: The judges' decision is final. Divisions & classes are specified as to which judging system is used to place the entries. They can be judged in two ways:

American System is the judging process that ranks exhibits against one another and awards only one (1) first, one (1) second, etc.

Danish System is the judging process to compare each exhibit on its own merit against the scorecard or recognized standards and awards as many first placing, etc. as merited.

Best of Show/Outstanding Awards: The judge chooses the best or most outstanding entry to receive this award.

Amateur: A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations or horse shows).

Professional: A person who engages in an event or activity as livelihood rather than as a hobby.

Placing: Placement of Ribbons *does not* guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

Where there is only one (1) exhibitor in a class, the first prize, if any merited, will be awarded so far as there are worthy entries. Where entries are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the animal or entries deserve.

Pets: No dogs or pets will be allowed on the fairgrounds, except those entered in the Fair as exhibits and service animals.

Applicable: All rules, state & local, apply to exhibitors, parents, leaders, participants, etc. whether or not he/she has read them.

Exhibit Duration: All exhibits must stay in place for the duration of the fair, unless otherwise stated in the Exhibitor's Handbook.

Eligibility: Open to all residents, students and 4-H Club Members of Madera, Merced, and Mariposa Counties and extended areas which include Sierra Joint Union & Firebaugh/Las Deltas School Districts unless specified otherwise in department/division rules.

Vehicles: All vehicles *must* be off the grounds one (1) hour prior to the fair opening. Vehicles *must* be out of the livestock area by 7:00 am. Vehicles not removed may be subject to towing. **NO EXCEPTIONS!**

Exhibits: Any exhibits in the opinion of the judge(s) or Fair management not deemed worthy or are inappropriate may not be judged or displayed.

Awards: All premium checks must be cashed within 90 days of issuance.

Changes: The Fair, board members, and management reserve the right to change anything regarding departments, etc. as they see fit.

State Rules: State rules for CA Fairs for judging as prescribed by the Division of Fairs & Expositions are published online at: www.cdfa.ca.gov/fe. State rules apply to all entries of this Fair & are incorporated in here by reference.

Fair's Liability: All entries are entered at the exhibitor's own risk. The Fair Management shall *not be responsible for accidents or losses* that may occur to any of the exhibitors or participants or exhibits at the show, & all persons, exhibitors or participants exhibiting in or participating in Fair sponsored activities, including families and/or guardians for all of the

above, agree to indemnify the State of California, The Chowchilla-Madera County Fair (CMCF), Madera County, their officers, board members, agents, employees & volunteers harmless from any and all claims, liabilities, losses, costs, damages, & attorneys' fees arising out of the willful acts or omissions of the officers, board members, agents, employees, or volunteers of the Fair. The exhibitors shall hold the management harmless & indemnify against any legal proceedings arising from any accidents or loss. All entries are accepted with the understanding that the State of California, The CMCF, Madera County, & their officers, board members, agents, employees & volunteers shall not be held responsible for any loss or damage that shall arise to any entry, exhibitor, family/guardians, or equipment on exhibit. Each exhibitor & family/ guardians shall be solely responsible for any loss of damage done to another, or occasioned by or arising from any animal or article exhibited by him/her, & will indemnify the State of California, The Chowchilla Madera County Fair, Madera County, their officers, board members, agents, employees & volunteers against all legal proceedings there to. The Chowchilla-Madera County Fair & its affiliates assume no liability or responsibility not herein expressed.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

The Chowchilla-Madera County Fair Board of Directors and Fair staff want to welcome everyone to the 2020 Fair. We are proud to announce this year's Fair theme is "75 Years of County Fair Traditions".

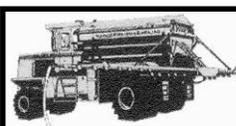
Since 1946 the first Fair of the modern era the only thing that has changed are the faces. Your fairgrounds which reflects our agricultural heritage and western culture still remains. Many of you who have grown up here have memories that are filled with emotions from the past, visions of ancestors, livestock shows, the call of an auctioneer, sounds of children laughing, the carnival, corn dogs, cotton candy, and flowers. For those who did not grow up here, you are making those same memories, now.

We are very excited to announce our Fair this year will have some new features and some amazing talent.

Your Fair is an excellent opportunity to educate and showcase our unique heritage. We invite all of you to participate in one of the many exhibits that are featured at your fair. We are all excited about this year's fair and can not wait to see you. Please follow us on Facebook for entertainment news and announcements.

I will see you at the Fair.

Gene Beels, CEO
Chowchilla-Madera County Fair



HAYNES
PRECISION SPREADING
"WE'LL GET YOU GROWING"

CLAY HAYNES
OWNER/OPERATOR

Bus: (559) 665-2529 • Cell: (209) 777-2461
Fax: (559) 665-2259
P.O. Box 162 • 8302 Avenue 18 1/2 • Chowchilla, CA 93610

Still Exhibit Schedule

Contest	Entry Closing	Receiving	Receiving Location	Judging	Entries, Ribbons & Premiums must be picked up on:
Some Like It Hot! Salsa Contest	Friday, April 10th	Thursday, May 14th 5:00pm - 5:30pm	Eastman Hall	Live - Thursday, May 14th 6:00pm	N/A
Blue Ribbon Chili!	Friday, April 10th	Thursday, May 15th 5:00pm - 5:30pm	Eastman Hall	Live - Friday, May 15th 6:00pm	N/A
Oh My Cupcakes!	Friday, April 10th	Saturday, May 16th 5:00pm - 5:30pm	Eastman Hall	Live - Saturday, May 16th 6:00pm	N/A
Yummy In My Tummy Pozole Contest	Friday, April 10th	Sunday, May 17th 5:00pm - 5:30pm	Eastman Hall	Live - Sunday, May 17th 6:00pm	N/A
4-H Club, FFA Chapter and Independent Exhibitor Competition!	Friday, April 10th	Thursday, April 30th 10:00 am - 7:00 pm	Eastman Hall	Closed	Tuesday, May 19th Noon - 7pm
Ag Mechanics	Friday, April 10th	Thursday, May 7th 10:00am - 7:00pm	Eastman Hall	Closed	Tuesday, May 19th Noon - 7pm
Gardens	Friday, April 10th	May 4th-8th 10:00 am - 6:00pm May 13th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	Tuesday, May 19th Noon - 7pm
Baked Foods	Friday, April 10th	Wednesday, May 13th 9:00am - Noon	Eastman Hall	Closed	Tuesday, May 19th Noon - 7pm
Preserved Foods	Friday, April 10th	Wednesday, May 13th 9:00am - Noon	Eastman Hall	Closed	Tuesday, May 19th Noon - 7pm
Floriculture & Horticulture	Friday, April 10th	Monday May 11th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	Tuesday, May 19th Noon - 7pm
Fresh Flowers Arrangements	Friday, April 10th	Thursday, May 14th 8:00am - 10:00am	Johnny's Green House	Closed	Tuesday, May 19th Noon - 7pm
Cut Flowers	Friday, April 10th	Thursday, May 14th 8:00am - 10:00am	Johnny's Green House	Closed	Tuesday, May 19th Noon - 7pm
All other Still Exhibit entries not listed above	Friday, April 10th	Thursday, April 30th 10:00 am - 7:00 pm	Eastman Hall	Closed	Tuesday, May 19th Noon - 7pm

Items not picked up will be discarded

PLEASE PRINT OR TYPE

LAST NAME or CLUB/CHAPTER FIRST NAME M.I.

MAILING ADDRESS

CITY ZIP PHONE

EMAIL

Special Competitions Department

**Reminder: Please use one form per area
(Please circle correct area)**

- | | |
|--|----------------------------|
| Nut Delight | Snap Shot |
| Feature Booth | School Spirit |
| Gardens | Family Handprint Art |
| Some Like It Hot | Blue Ribbon Chili |
| Oh My Cupcake | Yummy In My Tummy - Pozole |
| Teacher's Showcase | |
| 4-H Club, FFA, Independent Exhibitor Competition | |

Entry Form & Payment Deadline: Friday, April 10, 2020

**Entries can also be submitted online at
chowchillafair.org under the Exhibitors tab**

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
1				
TOTAL				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: _____

Parent/Guardian Signature: _____

FOR FAIR USE ONLY:

Amount Received:
\$ _____

Date Received:

Received by:

Entered By

SPECIAL COMPETITIONS

DEPARTMENT #1

Special competitions are an open department. Open to all ages unless otherwise stated.

For those participating in the live judged competitions your exhibit will be your admission to the fair for the day that you are participating. Please check the Still Exhibit Schedule for dates of competition and times for receiving.

NUT DELIGHT CONTEST

American System of Judging

Rules: Open to any amateur cook. Exhibitor will provide one dozen cookies or candy, one whole pie, one cake, one loaf of bread, or one dozen muffins for judging. You may use one type of nut or a combination of two. Published recipes are acceptable. Entries will be judged on the best use and flavor of the specific nuts. Entries will not be judged without recipe card at the time entry is received. Entry must be submitted in a disposable container.

LIMIT: One entry per exhibitor
Entry Fee: \$3.00 per entry
1st Place - \$25 - 2nd Place - \$15—3rd Place - \$10

DIVISION 1: The Nut Delight Contest

CLASS:

1. Any nut variety

SNAP SHOT

People's Choice Award

American System of Judging

RULES: Submit your favorite snap shot of what your vision of a local hero(s), family traditions, or 75 Years of County Fair Traditions looks like to you. Subject matter is not limited to people. Your print may be either color or black & white, but must be either 5"x7" or 8"x10" and properly affixed to a matte board. This contest is open to camera bugs of all ages and experience. The People's Choice award will be juried by the public. Voting will begin at 3:00pm on Thursday, May 16th and stop at 10:00 p.m. Saturday, May 16th. PLEASE - only one vote per person per day.

LIMIT: One entry per Class
Entry Fee: \$3.00 per entry
Overall Prizes Offered
1st Overall - \$25 - 2nd Overall - \$15 - 3rd Overall - \$10

DIVISION 2: Snap Shot

CLASS:

1. Local Hero(s)
2. Family Traditions
3. County Fair Traditions

FEATURE BOOTH EXHIBIT

American System of Judging

Rules: The 8'x8' Feature Exhibit Booth provides members an opportunity to acquaint the public with their organization. The booth can show what they have learned, the activities in which they participate, or the contributions they have made to the community. Judges will insist upon a high quality of products & materials used in the exhibit. All materials must be fire-proof.

Booths must be designed, constructed, and installed by organization members: instructors or leaders may supervise ONLY. Exhibitors must make arrangements to replace fruit or produce in the exhibit booths. Limited space available. Electric cords must be connected by means of a "breaker/ power bar."

LIMIT: One entry per exhibitor
Entry Fee: \$10.00 per entry
No premiums offered. Ribbon only

An overall Best of Show Ribbon will be awarded

Scoring for Feature Booths

Effective Title	10%
Suitable Subject	10%
Holds Interest	10%
Animation	10%
Conveys Message	20%
Workmanship	10%
General Appearance	10%
Attracts Attention	20%
Total	100%

Division 3: Feature Exhibit Booth

Class:

1. All Jr. Organizations (i.e. 4-H, FFA, Girl Scouts, etc.)
2. Adult Organizations

SCHOOL SPIRIT

American System of Judging

RULES: Show your school/class spirit on an art board no larger than 48" x 48". Get creative using any medium to show your spirit.

LIMIT: One entry per exhibitor
Entry Fee: \$1.00 per entry
1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

Division 4: School Spirit

Class:

1. Pre-K - 1st Grade
2. 2nd Grade - 4th Grade
3. 5th Grade - 8th Grade
4. 9th Grade - 12th Grade

GARDENS

American System of Judging

RULES: Garden exhibits must furnish their own structures and accessories; exhibits must not obscure other displays. Gardens must be a complete installation. Gardens must be labeled with division and class number. **NO** artificial flowers, foliage or fruit permitted. Accessories such as paper or mats, figurines, etc. and foreign foliage are permitted. All electrical accessories must continue working throughout the run of the Fair or will result in premiums being withheld. All accessories must also be waterproof. When planning a garden exhibit, exhibitors will want to take into consideration that our facility provides protection against weather damage. When choosing plants, take into consideration the availability of sunlight. All rooted plants or flowers must be in exhibitor's possession 30 days prior to closing date of entries. **Only one garden entry per exhibitor.** Open to garden clubs, 4-H clubs, FFA Chapters and other organizations or individual exhibitors. **Gardens must be the workmanship of exhibitors only. Violation of said rule will result in disqualification and no premiums will be awarded.** There will be a *maximum of 6 gardens.* Garden no-shows will be filled from a waiting list. Space allotted for each display will be approximately 100 square feet. Gardens are **to be completed by Monday, May 13th, 6:00 p.m.** Judged from the front only.

LIMIT: One entry per exhibitor
Entry Fee: \$15.00 per entry
1st - \$100.00 2nd - \$50.00

DIVISION 5: Gardens

CLASS:

1. Fair Theme - "75 Years of County Fair Traditions"

FAMILY HANDPRINT ART

American System of Judging

RULES: Create a work of art using an outline or print of two or more hands of your family members. Embellish handprints or hand outlines in any way you like using any combination of two or three dimensional objects. Pets may be included. Theme the art work to show your families interest and likes.

LIMIT: One entry per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$1.00 per entry per class

Division 6: Family Handprint Art

Class:

1. Two Family Members
2. Three or More Family Members

4-H Club, FFA Chapter and Independent Exhibitor Competition!

American System of Judging

RULES: Panel must be related to the current Fair theme. No more than one entry per Club / Chapter / Independent Exhibitor Panel Must be no larger than a 4' x 8' and no smaller than 2' x 4'. Panel can be a sheet of plywood or other rigid material. All material is supplied by the Club / Chapter / Independent Exhibitor.

All panels must be designed and constructed by the Club / Chapter / Independent Exhibitor only. Adults may supervise.

Entries must be submitted no later than Friday, April 10th

Panel Receiving date is Thursday, April 30th from 10am - 7pm.

Late Entries will not be excepted.

LIMIT: One entry per Club / Chapter / Independent Exhibitor

Entry Fee: No Fee

1st - \$300 - 2nd - \$200

DIVISION 7: 4-H, FFA, Independents

CLASS:

1. Fair Theme - "75 Years of County Fair Traditions"

SOME LIKE IT HOT!

Homemade Salsa Contest

American System of Judging

RULES: This contest is limited to freshly made (unprocessed) Mexican style salsa to be used for dipping. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Salsa will not be judged without recipe card at the time it is received. Salsa will be judged on tortilla chips. One quart of salsa must be submitted for judging in a clear glass, one quart canning jar covered with lid. Exhibitor's name must not appear on the jar or lid. Entry must be submitted in a disposable container. This division will be judged before a live audience at the Tommy Hawk Stage on Thursday, May 14th.

LIMIT: One entry per Class

Entry Fee: \$3.00 per entry per class

Overall Prizes Offered

1st Place - \$50

2nd Place - \$25

3rd Place - \$15

DIVISION 8: Homemade Salsa

CLASS:

1. Salsa made with fresh tomatoes or canned tomatoes

BLUE RIBBON CHILI!

American System of Judging

RULES: This contest is limited to freshly made (unprocessed) Chili. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Chili will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Friday, May 15th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

Division 9: Homemade Chili

CLASS:

1. One gallon Chili

OH MY CUPCAKE!

American System of Judging

RULES: Exhibitor will provide 1/2 dozen cupcakes for judging and display purpose. Cupcakes and frosting may be made from scratch or a box mix. This entry must be submitted in a disposable container along with the recipe. This division will be judged before a live audience at the Tommy Hawk Stage on Saturday, May 16th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st Place - \$50 - 2nd Place - \$25 - 3rd Place - \$15

Scoring for Cupcake Contest

Overall Appearance	20%
Flavor, Texture, doneness	30%
Frosting consistency, doneness, flavor	20%
Originality	20%
Judges discretion	10%
Total	100%

DIVISION 10: Cupcake Contest

CLASS:

1. Cupcake Creation

YUMMY IN MY TUMMY !!!

Homemade Pozole Contest

American System of Judging

RULES: This contest is limited to freshly made Pozole. Ingredients may be fresh, frozen and/or canned. Entry must be from a non-published recipe. Pozole will not be judged without recipe card at the time it is received. One gallon must be submitted for judging in an aluminum, disposable container covered with lid. Exhibitor's name must not appear on the container. This division will be judged before a live audience at the Tommy Hawk Stage on Sunday, May 17th.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st - \$75 - 2nd - \$50 - 3rd - \$25

Division 11: Homemade Pozole

CLASS:

1. One gallon Pozole

ELEMENTARY SCHOOL TEACHER'S SHOWCASE

Danish System of Judging

RULES: All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, name and address must be attached to back.

USE ENTRY FORM ON PAGE 18

Minimum: 20 Entries

Sticker Ribbons Only

Entry Fee: No Fee

DIVISION 12: PRESCHOOL & KINDERGARDEN

DIVISION 13: 1st - 2nd Grades

DIVISION 14: 3rd - 4th Grades

DIVISION 15: 5th-6th Grades

CLASS:

1. Arts & Crafts
2. Fine Arts
3. Home Arts & Furnishings
4. Food
5. Science
6. Fair Theme- "75 Years of County Fair Traditions"
7. Any other not listed above, must identify

Central Valley Veterinary Clinic

120 W. Robertson Blvd.
Chowchilla, CA

Monday - Friday 8:00am - 5:00pm
Under the direction of Dr. Fred Erickson

For appointments, please call
559-665-5600

www.centralvalleyvetclinic@yahoo.com

ADULT DEPARTMENT

DEPARTMENT #2

GENERAL DEPARTMENT RULES: The Adult Department is open to any individual 19 years or older residing in Madera County, Merced County and Mariposa County. All work to be done by the exhibitor and within the past 12 months. Ribbons will be awarded for entries placing 1st – 3rd, and honorable mentions. Premiums will be awarded in divisions as noted. Judges decisions are final. Additional awards will be given, when sponsored.

Noralle Lovelace Memorial Award: \$25 cash award. Based on a point system: 3 points for 1st place; 2 points for 2nd place; and 1 point for 3rd place. The exhibitor with the most points in Department 2, Divisions 3-7 & 11 will receive this award for best representing those divisions.

BAKING & PRESERVES

American System of Judging

BAKING

RULES: Fruit pies must have two crusts or lattice top. Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used. **Entry type MUST be specified on entry form.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card, submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. The entries will not be available for public tasting. All state & local rules apply.

LIMIT: Two entries per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$0.50 per entry per class

DIVISION 1: Adult Baking

CLASS:

1. Yeast Bread & Rolls (no machine) – ½ loaf, approx. ½ lb
2. Muffins, Biscuits, & Rolls – ½ dozen, plastic wrapped
3. Cookies – ½ dozen, plastic wrapped
4. Pies & Pastries – (one whole pie, disposable pan)
5. Cobbler – one whole pie
6. Decorated Cake – whole cake
7. Cake – ½ cake, plus 1 slice
8. Confections – ½ pound, plastic wrapped
9. Any other not listed above, must identify

PRESERVES

SWEEPSTAKES FOR PRESERVED FOOD DIVISION

1st - \$15.00 2nd - \$5.00 3rd - \$3.00

RULES: All entries must be home prepared and canned by the exhibitor within one year of judging date. Use standard canning jar suitable for your entry with clean, standard canning lid, sealed tightly (NO PARAFFIN), with loosened screw rings.

Entry form must list the type of product (fruit, vegetable, preserves, etc.). Entries must be labeled with product name, date of processing (month, day, year), processing method, and processing time.

ENTRIES WITHOUT LABELS OR WITH INCORRECT OR INCOMPLETE LABELS WILL BE REJECTED.

The two approved methods of canning are: boiling-water canning for high-acid foods, steam-pressure canning for low-acid foods. An appropriate amount of headspace for the product canned should be allowed. Leave ¼-inch headspace for soft spreads and pickled foods (except sauerkraut); ½-inch headspace for fruits, tomatoes and sauerkraut; 1-inch headspace for vegetables. Product pieces should be uniform in size and packed snugly but allow for circulation of liquids. Liquids should cover the product, keeping within the headspace guidelines. Liquids should be clear and free from cloudiness and small particles.

NOTE: Two *identical* containers (including size, type of container, lid, etc.) will be required for each entry; one container will be opened for judging and the other container will remain on display for duration of the fair.

LIMIT: Two entries per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$0.50 per entry per class

DIVISION 2: Adult Preserved Foods

CLASS:

1. Canned Fruits, must identify
2. Canned Vegetables, must identify
3. Pickles and Relishes, must identify
4. Jams, must identify
5. Jellies, must identify
6. Marmalades and Butters, must identify
7. Dehydrated Fruits and Vegetables, must identify
8. Honey, must identify
9. Jerky, must identify
10. BBQ Sauce, must identify
11. Pizza Sauce
12. Pasta Sauce
13. Sauce, any other must identify

CLOTHING & TEXTILES

For Amateurs Only

American System of Judging

SWEEPSTAKES FOR ADULT CLOTHING AND TEXTILES

1st - \$15.00 2nd - \$5.00 3rd - \$3.00

RULES: The exhibitor must have made all clothing or items entered within the past 12 months. Items entered must be neat and clean in appearance. Quilts must have a sleeve for hanging & display purposes.

LIMIT: Three entries per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$0.50 per entry per class

DIVISION 3: Adult Cross Stitch

CLASS:

1. Counted Cross Stitch, any item
2. Counted Cross Stitch, original design, any item
3. Stamped, any item
4. Wall hanging, framed or unframed, any size
5. Holiday Item
6. Any other item not listed above, specify on entry form

DIVISION 4: Adult Needlepoint, (Candlewick Bargello)

CLASS:

1. Picture, framed
2. Pillow
3. Accessories
4. Any other, must identify

DIVISION 5: Adult Embroidery (Hand)

CLASS:

1. Towel, set of two
2. Pillow
3. Pillow cases, set of two
4. Tablecloths, card table size or larger
5. Wall hanging, framed or unframed, any size
6. On Clothing (clothing not need be made by exhibitor)
7. Any other, must identify

DIVISION 6: Adult Crochet

CLASS:

1. Lace, 1 yard minimum, separate or attached item
2. Pillow
3. Doilies, plain or ruffled
4. Tablecloth
5. Afghan or Bedspread
6. Baby Garments
7. Clothes, any item
8. Any other, must identify

DIVISION 7: Adult Knitting (Hand)

CLASS:

1. Afghan
2. Clothing, an item
3. Baby Garments
4. Any other, must identify

DIVISION 8: Adult Quilting

Quilts must have a sleeve for hanging & display purposes.

CLASS:

1. Quilts, machine pieced & machine quilted
2. Quilts, hand pieced & hand quilted
3. Quilts, machine pieced & hand quilted
4. Quilts, pieced & tied



**Protect
your family.
Prepare
for their future.**

Tara Davis, State Farm Agent
301 Robertson Blvd.
Chowchilla, CA 93610
559-665-3068

I can help with both.

Stop by for your free
State Farm Insurance
and Financial Review®.
Like a good neighbor,
State Farm is there.®
CALL ME TODAY FOR
MORE INFORMATION



State Farm™



Like us on
Facebook

State Farm, Chowchilla, CA

*F*ARNESI'S
STEAKHOUSE
& *COFFEE SHOP*

Matt & Annette Zimmer
230 E. Robertson Blvd.
Chowchilla, CA 93610

Ph. (559) 665-2258
Fax (559) 665-2252



Catering • Seafood • Italian Cuisine • Lounge • Banquet Rooms

The Heart of Central Valley Healthcare

Our new Chowchilla Health Center located at 300 Prosperity Ave. offers a full range of health services to families and individuals - including medical, dental, behavioral health, optometry, and health education.



559.664.4000



**CAMARENA
HEALTH**

5. Quilts, hand appliquéd & machine quilted
6. Quilts, novelty, any pattern
7. Quilts, wall (must have hanger)
8. Quilts, baby, hand pieced & hand quilted
9. Quilts, baby, machine pieced & machine quilted
10. Quilts, original design
11. Quilts, any other not listed above, specify on entry form
12. Quilts, any technique by amateur, quilted commercially
13. Team Quilts (2 – 4 people)
14. Group Quilts (5 or more people)

DIVISION 9: Adult Stuffed Animals & Dolls

CLASS:

1. Animal, any
2. Doll, any
3. Doll, crocheted clothing, any

DIVISION 10: Adult Sewing

CLASS:

1. Baby Garments
2. Nightgown or pajamas
3. Costume
4. Dress
5. Placemats, with napkins, set of 2
6. Pillow
7. Christmas Item, any
8. Any other, must identify

DIVISION 11: Adult Miscellaneous Needlecraft

CLASS:

1. Crewel Work, any
2. Tatting, any
3. Appliqué, any
4. Weaving, any
5. Latch Hook, any
6. Hooked Rug – from kit or original design (max 4' x 4')
7. Any other, must identify

HOBBIES & CRAFTS

American System of Judging

RULES: All items entered must have been handmade or hand decorated by the exhibitor within the past 12 months. Kits are not eligible in Woodcrafts classes.

LIMIT: Three entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$0.50 per entry per class

DIVISION 12: Adult Crafts

CLASS:

1. Decorated Wreath, any
2. Dried Flower Arrangement
3. Silk Flower Arrangement
4. Beadwork, any
5. Jewelry/Accessories
6. Decorated Gourd
7. Baskets, decorated
8. Tole Painting
9. Woodworking, any
10. Stained Glass
11. Stenciling, any
12. Metal Painting (mailbox, milk can etc.)
13. Fabric Painting
14. Any other, must identify

DIVISION 13: Adult Collections

CLASS:

1. Any, must specify size on entry form

DIVISION 14: Adult Scrapbooking

CLASS:

1. Single Page
2. 4x6 Album
3. 12x12 Album
4. Any other, must identify

DIVISION 15: Adult Amateur Crafts

CLASS:

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Jewelry Craft
7. Pottery / Sculpture
8. Stained Glass
9. Woodcarving or Woodcraft (No Kits)
10. Any other, not listed (except ceramics)

INTERMEDIATE CRAFTS

RULES: All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Requirement for ceramics: minimum of three years or longer of experience.

LIMIT: Three entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$0.50 per entry per class

DIVISION 16: Adult Intermediate Crafts

CLASS:

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Any other, not listed

ADVANCED CRAFTS

RULES: All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Kits are not eligible in Woodcrafts. Any finished ware sold qualifies exhibitor for advanced.

LIMIT: Four entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$.50 per entry per class

DIVISION 17: Adult Advanced Crafts

CLASS:

1. Ceramics – glaze/glaze combinations
2. Ceramics – sculptured, design pieces
3. Ceramics – other applications
4. Jewelry Craft
5. Woodcarving & Woodwork (No Kits)
6. China Painting
7. Any other, not listed

FINE ARTS

American System of Judging

RULES: Non-salaried supervisors and committee members are eligible for ribbons. *ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED, EITHER FOR JUDGING OR DISPLAY.* All entries must be work of an exhibitor and created within the past 12 months. Art must be suitably and securely framed and wired for hanging, complete with screw eyes and wire. *ABSOLUTELY NO SAWTOOTH HANGERS.* If problems arise, painting will not be displayed. Each exhibitor limited to one large entry (over 30" x 36") per class. Label bearing title, medium, name and address of artist must be attached to the back. You may enter only division of artist, i.e. Beginning, Intermediate, and Advanced.

BEGINNING ARTIST

(A new artist entering the painting field)

LIMIT: Three entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$.50 per entry per class

DIVISION 18: Adult Beginning - Acrylic or Oil
DIVISION 19: Adult Beginning - Pastel, Conte Crayon or Charcoal
DIVISION 20: Adult Beginning - Watercolor

CLASS:

1. Floral
2. Landscape – Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

DIVISION 21: Adult Beginning - Graphics and Mixed Media

CLASS:

1. Ink, Pen and/or Pencil, any, must identify
2. Any other, must identify

INTERMEDIATE ARTIST

(Limited sales/wins awards in shows)

LIMIT: Three entries per class
1st - \$15.00 2nd - \$5.00 3rd - \$2.00
Entry Fee: \$1.00 per entry per class

DIVISION 22: Adult Intermediate - Acrylic or Oil
DIVISION 23: Adult Intermediate - Pastel, Conte Crayon or Charcoal
DIVISION 24: Adult Intermediate - Watercolor

CLASS:

1. Floral
2. Landscape –Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

DIVISION 25: Adult Intermediate - Graphics and Mixed Media

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

ADVANCED ARTIST

(One who sells work and wins at juried shows)

LIMIT: Three entries per class
1st - \$10.00 2nd - \$15.00 3rd - \$5.00
Entry Fee: \$1.50 per entry per class

DIVISION 26: Adult Advanced - Acrylic or Oil
DIVISION 27: Adult Advanced - Pastel, Conte Crayon or Charcoal
DIVISION 28: Adult Advanced - Watercolor

CLASS:

1. Floral
2. Still Life
3. Landscape – Seascape
4. Animals
5. Any other, must identify

DIVISION 29: Adult Advanced - Graphics and Mixed Media

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

PHOTOGRAPHY

American System of Judging

RULES: Prints must be a minimum of 5" x 7" or no larger than 8" x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC**

WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY. Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

Definition of Still Life: The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.

AMATEUR & INTERMEDIATE PHOTOGRAPHY

LIMIT: Two entries per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$.50 per entry per class

DIVISION 30: Adult Amateur & Intermediate Color
DIVISION 31: Adult Amateur & Intermediate Black & White

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

ADVANCED PHOTOGRAPHY

LIMIT: Two entries per class
1st - \$10.00 2nd - \$15.00 3rd - \$5.00
Entry Fee: \$1.50 per entry per class

DIVISION 32: Adult Advanced Colors
DIVISION 33: Adult Advanced Black & White

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

SPECIAL EDUCATION COMPETITIONS

American System of Judging

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No Limit on number of entries
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$.50 per entry per class

DIVISION 34: Adult Crafts

CLASS:

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic
5. Sewing
6. Wood
7. Any other not listed, specify

PAINTING/DRAWING

CLASS:

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

FINE ART:**CLASS:**

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

BAKING: Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

CLASS:

18. Cookies, Bar Cookies
19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice

SENIOR CITIZEN*American System of Judging*

RULES: Open to senior citizens 62 years or older. Local and Adult Department rules apply.

LIMIT: Two entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$0.50 per entry per class

DIVISION 35: SENIOR CITIZENS—WOOD CRAFTS**CLASS:**

1. Woodwork—large item
2. Woodwork—small item
3. Woodcarving
4. Any other, must identify

DIVISION 36: SENIOR CITIZENS—NEEDLE CRAFTS**CLASS:**

1. Knitting or Crocheting
2. Needlework or Embroidery
3. Quilt
4. Any other, must identify

DIVISION 37: SENIOR CITIZENS—PAINTINGS**CLASS:**

1. Mixed Media or Collage
2. Oil or Acrylic
3. Watercolor
4. Any other, must identify

**GARDENS: SEE
 SPECIAL COMPETITION
 DEPARTMENT PG. 7**

**FLORICULTURE &
 HORTICULTURE***American System of Judging*

RULES: Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. Florists & nurseries may exhibit plants, plant materials and flowers which they currently sell but do not necessarily grow. Exhibit must be adequately & correctly labeled. Exhibit must be kept fresh & replaced, if necessary, throughout the duration of the Fair. Premiums will be withheld if this is violated. Management reserves the right to reject or remove any unsightly exhibit. Management also reserves the right to assign locations of displays to achieve the most artistic & harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Replenishing & refreshing to be done by exhibitor.

Note: Best of Show—Floriculture does not include entries in Fresh Flower Arrangements & Cut Flowers.

POTTED PLANTS**Sweepstakes for Plants**

1st - \$15.00 2nd - \$5.00 3rd - \$3.00

LIMIT: Two entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$.50 per entry per class

Note: Exhibitors must provide drainage saucers for all potted plants.

DIVISION 38: Adult Potted Plants**CLASS:**

1. African Violets
2. Aralla
3. Begonia, any variety
4. Coleus, any variety
5. Dieffenbachia
6. Dracaena, any variety
7. Fern, Asparagus
8. Fern, Boston
9. Fern (any other)
10. Ficus, Benjamin (weeping fig)
11. Ficus, Elastica (Green Rubber Plant)
12. Ficus, any other
13. Geranium, any variety
14. Gold dust Plant
15. Orchid, any variety
16. Palms, houseplant types
17. Peperomia
18. Philodendron, any variety
19. Piggy Back
20. Pothos
21. Prayer Plant
22. Any other, must identify

DIVISION 39: Adult Hanging Plants**CLASS:**

1. Begonia, any variety
2. Coleus
3. Creeping Charlie
4. Fern, Asparagus
5. Fern, Maiden
6. Fern, Sword
7. Fern, any other
8. Philodendron, any variety
9. Spider Plant
10. String of Pearls
11. Wandering Jew
12. Succulent, any variety, must identify
13. Cactus, any variety, must identify
14. Any other, must identify

SUCCULENT CREATIONS

Limit: Two Entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$0.50 per entry per class

Note: Exhibit must contain succulents and cactus only, no other live or artificial plants. Check out Pinterest for some creative inspiration.

DIVISION 40:**CLASS:**

1. Framed Creation
2. Wreath
3. Grouping
4. Any other Creation (Must identify)

POTTED GARDENS

Limit: Two Entries per class
 1st - \$5.00 2nd - \$3.00 3rd - \$1.00
 Entry Fee: \$0.50 per entry per class

Note: Garden in containers at least 9 inches & not over 19 inches

DIVISION 41: Adult Potted Gardens

CLASS:

1. Nature containers suitable for patio, a variety of blooming plants
2. Planter using indoor plants
3. Terrarium
4. Fairy Garden
5. Exhibitor's Choice

FLOWER BOXES

RULES: Must use live plants, provide soil or flower box filler. Flower box provided is 1'x3'. Cannot paint flower box. Accessories such as paper, mats, figurines, etc. are permitted but must be waterproof. No silk, plastic or artificial plant life will be allowed. Flower boxes can be picked up from the Floriculture Building starting on Monday, April 27, 2020.

LIMIT: One entry per division
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$.50 per entry

DIVISION 42: Adult Flower Boxes

CLASS:

1. Fair Theme - "75 Years of County Fair Traditions"
2. Spring Morning

FRESH FLOWER ARRANGEMENTS

RULES: Open to amateurs who arrange flowers for their own pleasure. Fresh flowers required in arrangement. *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF FIGURINES, CONTAINERS, SPECIAL ROCKS, ETC.* Mats to be used under display. There will be no arranging of flowers at the Fair site.

LIMIT: One entry per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$.50 per entry per class

DIVISION 43: Adult Fresh Flower Arrangements

CLASS:

1. Arrangement using the Fair Theme - "75 Years of County Fair Traditions"
2. Exhibitor's Choice

CUT FLOWERS

RULES: *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF CONTAINERS.* The Fair is not responsible for loss, damage or breakage. Entries in these divisions cannot be assembled at the Fair site.

Note: One specimen unless otherwise stated.

LIMIT: Two entries per class
1st - \$5.00 2nd - \$3.00 3rd - \$1.00
Entry Fee: \$0.50 per entry per class

DIVISION 44: Adult Geraniums

CLASS:

1. White/Cream, single or double
2. Pink/Rose, single or double
3. Scarlet/Red/Maroon, single or double
4. Salmon/Orange, single or double
5. Bi-Color/Blend, single or double
6. Ivy Geranium, any color
7. Pelargonium, any
8. Any other Geranium, must identify

DIVISION 45: Adult Roses, Floribundas, Granifloras

Note: Rose, except rambler & cluster types, should be budded. All flowers must have their own foliage.

CLASS:

1. Hybrid Tea, copper or apricot
2. Hybrid Tea, red
3. Hybrid Tea, pink
4. Hybrid Tea, yellow
5. Hybrid Tea, white
6. Hybrid Tea, Double Delight
7. Floribunda

8. Graniflora
9. Miniature Rose
10. Hybrid Collection, mixed colors (3 stems)
11. Floribunda Collection, Mixed colors (3 stems)
12. Any other, must identify

DIVISION 46: Adult Annuals & Biennials

Note: 3 stem or spikes unless otherwise noted.

CLASS:

1. Carnation, any
2. Dianthus (Barbarus, Sweet William)
3. Impatiens
4. Marigold, any
5. Petunia, any
6. Scabiosa
7. Fox Glove
8. Delphinium
9. Any other, must identify

DIVISION 47: Adult Perennials

Note: 3 stems unless otherwise noted.

CLASS:

1. Candy Tuft, Semperviren
2. Columbine
3. Watsonia
4. Daisies, any
5. Gerbera, any
6. Any other, must identify

DIVISION 48: Adult Shrubs, Vines, Bulbs & Tubers

Note: One to three specimens

CLASS:

1. Azalea
2. Lilac
3. Hydrangea
4. Jasmine
5. Lilies
6. Canna
7. Iris
8. Gladiolas
9. Calla Lily
10. Miniature Orchid
11. Any other must identify

Brian's Bee Haven 

POLLINATION SERVICES

Brian Johnston

(719) 201-5199

We'll Make you nuts... Guaranteed!

18853 Avenue 23 1/2 • Chowchilla, CA 93610

PLEASE PRINT OR TYPE

LAST NAME FIRST NAME M.I.

MAILING ADDRESS

CITY ZIP PHONE

EMAIL

SCHOOL/ORGANIZATION GRADE

Junior Department
Reminder: Please use one form per area
(Please circle correct area)

Baking & Preserves Clothing & Textiles

Hobbies & Crafts Fine Arts

Photography Special Education

Woodworking Floriculture

Entry Form & Payment Deadline: Friday, April 10, 2020

Entries can also be submitted online at chowchillafair.org under the Exhibitors tab

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
3				
3				
3				
3				
3				
3				
3				
3				
3				
3				
3				
3				
3				
3				
TOTAL				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: _____

Parent/Guardian Signature: _____

FOR FAIR USE ONLY:

Amount Received:
\$ _____

Date Received:

Received by:

Entered By

OPEN JUNIOR DEPARTMENT DEPARTMENT #3

GENERAL DEPARTMENT RULES: The Open Junior Department is open to any individual 18 years or younger. Exhibitors may not be eligible to enter this department if a member of 4-H or FFA in that project area. Boy & Girl Scouts may enter under this department. All work to be done by the exhibitor, with parent supervision only and help when the safety of the junior is under concern. All entry forms need to be signed by a parent, guardian, or teacher. Ribbons will be awarded for entries placing 1st - 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored. The outstanding art exhibits from each category (i.e. High School, Elementary, etc.) are the only entries eligible for the Best of Show. The following criteria are used to honor the exhibitor for the following awards:

Award Criteria

Noralie Lovelace Memorial Award: **\$25 cash award.** Based on a point system: 3 points for 1st place; 2 points for 2nd place; and 1 point for 3rd place. The exhibitor with the most points in Department 3, Divisions 5-6 will receive this award for best representing those divisions.

Best of Show - Art: Awarded to the best painting/drawing out of the High School, Elementary and Preschool/Kindergarten Divisions.

Edna N. Forrest Memorial Award: **\$25 cash award.** Based on a point system: 3 points for 1st place; 2 points for 2nd place; and 1 point for 3rd place. The exhibitor with the most points will be awarded this award. Limited to Elementary & High School Artists. Division 9-16

Frances Dougherty Merit Award: **\$25 cash award.** Based on a point system: 3 points for 1st place; 2 points for 2nd place; and 1 point for 3rd place. The exhibitor with the most points in Divisions 9-13 will receive this award for best representing those divisions. Limited to High School Artists.

**NEW FOR TEACHERS: ELEMENTARY
SCHOOL TEACHER'S SHOWCASE !
See page 8**

Teachers!

JUNIOR BAKING & PRESERVES

Danish System of Judging

BAKING

RULES: Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. **Entry type MUST be specified when entering.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 1/2"x 8 1/2" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class
Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 1: 10 years & under

DIVISION 2: 11 years to 18 years old

CLASS:

1. Bread, Quick or Yeast (no machine) - (1/2 loaf, approx. 1/2 lb)
2. Brownies - (4 bars)
3. Layer Cake, Frosted - (1/2 cake & 1 slice)
4. Decorated Cake - Novelty Item - do not cut
5. Candy - (6 pieces)
6. Cookies - (1/2 dozen)
7. Cupcakes - (4)
8. Fruit Crisps - (1/2 dozen)

9. Muffins, Biscuits, or Rolls, must identify - (1/2 dozen)
10. Pie - (whole pie, disposable pan)
11. Any other, must identify

PRESERVES

RULES: On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. **No** paraffin seals; all canning exhibits **must** be sealed in standard quart or pint canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart or pint size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have exhibitor's name, date of preservation, type of product, and process (i.e. apricot jam - pectin method & apricot halves - water bath process). The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 3: 10 years & under

DIVISION 4: 11 years to 18 years old

CLASS:

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

JUNIOR CLOTHING & TEXTILES

Danish System of Judging

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 5: 10 years and under

DIVISION 6: 11 years to 18 years

NEEDLECRAFT

CLASS:

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any
6. Group Project
7. Any, must identify

DIVISION 7: 10 years and under

DIVISION 8: 11 years to 18 years

SEWING

CLASS:

1. Single piece Item
2. 2-piece Item
3. Accessory Item
4. Quilts, any
5. Any other sewing project, must identify

JUNIOR FINE ARTS

Danish System of Judging

RULES: All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang (no saw-tooth hangers, hooks, clothes hangers or any kind of tape). All state & local rules apply. **Any exhibit which in the judgment of management would be objectionable to the general public will not be accepted either for judging or display.** Title and name must be attached to or written on the back of the exhibit.

HIGH SCHOOL ART

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 9: Acrylic or Oil**
DIVISION 10: Watercolor or Tempera
DIVISION 11: Ink, Pen, Pencil, Charcoal, Felt Pens, or Colored Pencils
DIVISION 12: Graphic Arts/Pastel/Chalk
DIVISION 13: Mixed Media

- CLASS:
1. Flowers / Plants
2. Landscape / Seascape
3. Still Life
4. People / Portraits
5. Animals
6. Any other, must identify

ELEMENTARY SCHOOL ART

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 14: 1st – 3rd Grade**
DIVISION 15: 4th – 5th Grade
DIVISION 16: 6th – 8th Grade

- CLASS:
1. Marker
2. Ink
3. Mixed Media
4. Water Color
5. Pencil (Black or Color)
6. Pastel (Crayon or Charcoal)
7. Acrylic or Oils
8. Any other, must identify

PRESCHOOL & KINDERGARTEN ART

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 17: Preschool & Kindergarten (Paintings and Drawings)**

- CLASS:
1. Blot Painting
2. Crayon
3. Crayon Melt Art
4. Marble Painting
5. Mixed Media
6. Poster Paint
7. Pencil (Black or Colored)
8. Paint (Watercolor or Finger Paints)
9. Q-Tip Painting
10. Sponge Painting
11. Straw Blowing
12. String Painting
13. Toothbrush Painting
14. Sculpture
15. Construction Paper
16. Any other, must identify

JUNIOR TABLE SETTING

LIMIT: One entry per class
Ribbons Only
Entry Fee: \$0.50

RULES: Tables must be set by the exhibitor ONLY, no help from an adult. Exhibitor must furnish card table and all items needed. Fair will not have supplies. Table should be set for four. The menu must be included. All possible caution will be taken but the Fair cannot be held responsible for breakage, loss, or theft. Well known etiquette authorities MAY be used as guidelines, but creativity counts and the judge's decision will be final. No real food, candy, plants, flowers or balloons are permitted. Any containers used must be clean and empty.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 18: K - 3rd Grade**
DIVISION 19: 4th - 6th Grade
DIVISION 20: 7th – 12th Grade
CLASS:
1. Table Setting

CARTOONING

RULES: All work in the following classes **MUST BE ORIGINAL**. Entries using existing copyrighted cartoon characters or their captions WILL NOT BE ACCEPTED. **ENTRIES MUST BE MATTED. NO FRAMES, PLEASE.**

LIMIT: 1 entry per class
Ribbons Only
Entry Fee: \$0.50

SCORING FOR CARTOONING

Artwork	50%
Originality	30%
Visual Impact	20%
TOTAL	100%

- DIVISION 21: Cartooning**

- CLASS:
1. Editorial, captioned
2. Editorial, non-captioned
3. Editorial, comic strip (maximum 5 panels)
4. Humorous, captioned
5. Humorous, non-captioned
6. Humorous, comic strip (maximum 5 panels)

JUNIOR PHOTOGRAPHY

Danish System of Judging

RULES: Prints must be a minimum of 5" x 7" or no larger than 8" x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.** Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

Definition of Still Life: The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 22: 1st – 4th Grade – Color or Black & White**
DIVISION 23: 5th – 8th Grade – Color or Black & White
DIVISION 24: 9th – 12th Grade – Color or Black & White

- CLASS:
1. Flowers / Plants
2. Landscape / Seascape
3. Action
4. People
5. Animals
6. Still Life
7. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best "look-a-like"!

JUNIOR HOBBIES & CRAFTS

Danish System of Judging

RULES: All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, and name must be attached to back.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 25: PRESCHOOL & KINDERGARDEN

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme- "75 Years of County Fair Traditions"
11. Scrapbook, 1 page
12. Any other not listed above, must identify

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 26: 1st - 4th Grade

DIVISION 27: 5th - 8th Grade

DIVISION 28: High School Students

DIVISION 29: Class / Group Projects

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme - "75 Years of County Fair Traditions"
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook, 12x12 Album
14. Any other not listed above, must identify

DUCT TAPE CREATIONS

RULES: Use duct tape to create a work of art. Let your imagination run wild!

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 30: Duct Tape Creations

CLASS:

1. Purse or bag
2. Wallet
3. Other accessories
4. Clothing
5. Décor
6. Any other not listed, must identify

SHOW WHAT YOU KNOW

RULES: Each exhibitor must have created their own project. Each exhibit must be properly labeled and have an educational value.

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 31: Science Fair Projects

DIVISION 32: History Project

DIVISION 33: Healthy Message

CLASS:

1. 1st-2nd Grade
2. 3rd-4th Grade
3. 5th-6th Grade
4. 7th-8th Grade
5. 9th -12th Grade
6. Group Projects

BROOM BUDDY

Turn a broom up-side-down and create a face/head with the bristles!

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 34: Broom Buddy

CLASS:

1. Individual exhibitors
2. Club
3. Fair Theme - "75 Years of County Fair Traditions"

COLORING CONTEST

Sponsored by

Chowchilla Western Stampede

American System of Judging

LIMIT: One entry per class

1st \$10 2nd \$10 3rd \$10

Entry Fee: None

DIVISION 35: Pre-K - Kindergarten (coloring sheet on page 22)

DIVISION 36: 1st Grade - 2nd Grade (coloring sheet on page 23)

DIVISION 37: 3rd Grade - 4th Grade (coloring sheet on page 24)

LEGO/K'NEX EXHIBIT

RULES: Displays for these contests are not limited to Lego's/K'nex. You may include any item on your entry as long as Lego's or K'nex are used. Dress up your display with any material to enhance the appearance.

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 38: Lego

DIVISION 39: K'NEX

CLASS:

1. Pre-school - Kindergarten
2. 1st-2nd Grade
3. 3rd-4th Grade
4. 5th-6th Grade
5. 7th-8th Grade

JUNIOR WOOD-WORKING

Danish System of Judging

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 40: Junior High / High School Students

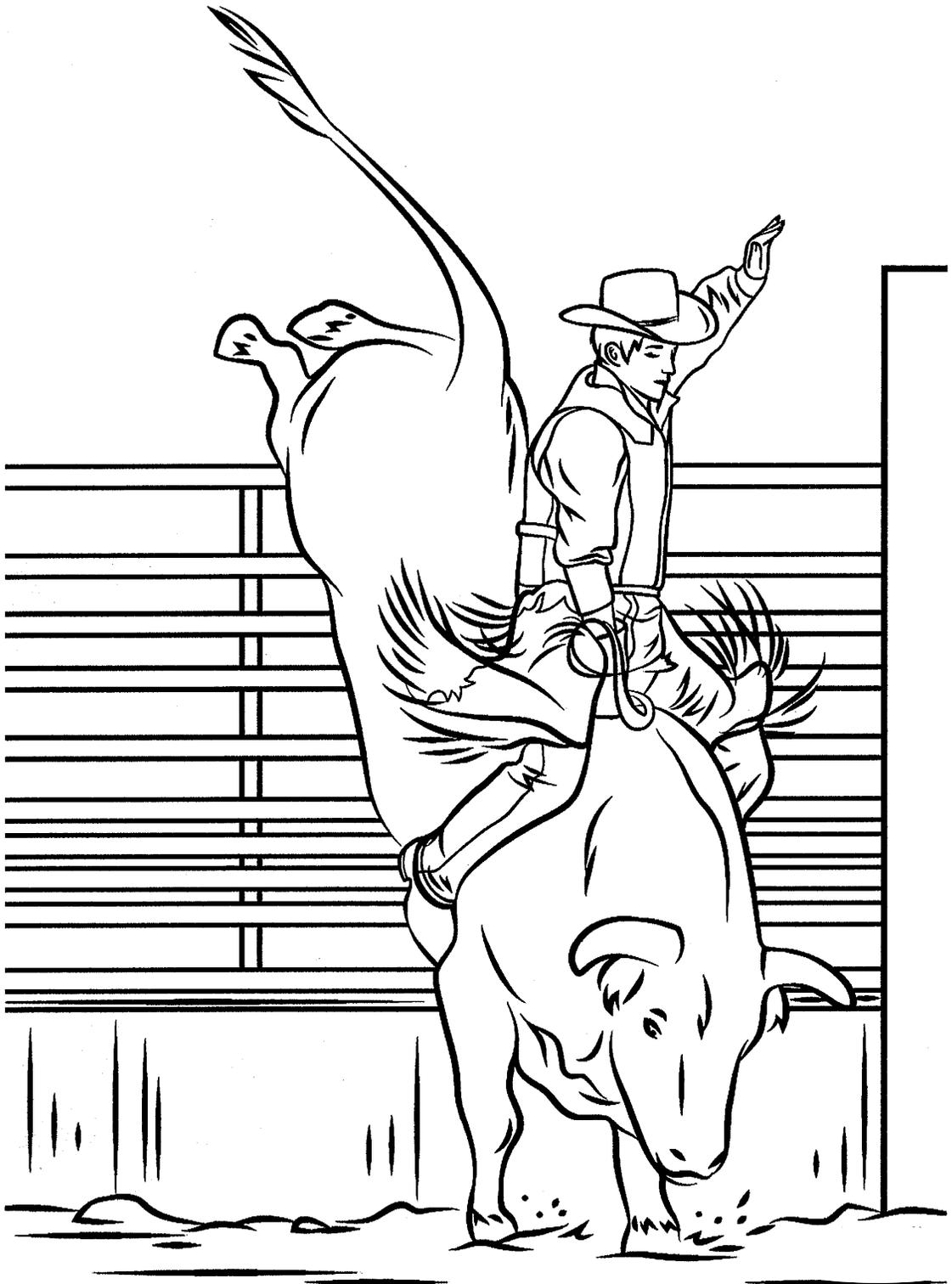
DIVISION 41: Class / Group Projects

CLASS:

1. Cabinets: under \$15 in materials
2. Cabinets: over \$15 in materials
3. Furniture: under \$15 in materials
4. Furniture: over \$15 in materials
5. Carpentry: Bench
6. Carpentry: Model House (size not to exceed 2'x3')
7. Any Other not listed above, must identify



1st & 2nd Graders



3rd & 4th Graders

SPECIAL EDUCATION COMPETITIONS

Danish System of Judging

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No limit to the number of entries
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 42: JUNIOR SPECIAL EDUCATION

CRAFTS

CLASS:

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic
5. Sewing
6. Wood
7. Any other not listed, specify

PAINTING/DRAWING

CLASS:

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

FINE ART:

CLASS:

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

BAKING: Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

CLASS:

18. Cookies, Bar Cookies

19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice
21. Pie - (whole pie, disposable pan)

JUNIOR FLORICULTURE

Danish System of Judging

RULES: Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The management reserves the right to reject or remove any unsightly exhibit and the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Best of Show candidates do not include junior cut flowers.

JUNIOR GREEN THUMBS

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 43: Preschool and Kindergarten

DIVISION 44: 1ST - 4th Grade

DIVISION 45: 5th - 8th Grade

DIVISION 46: High School Students

CLASS:

1. Dish Garden, not to exceed 19" in diameter
2. Potted Cactus or Succulent
3. Terrarium
4. Potted House Plant
5. Container Garden, 12"x 12" or nursery size flat
6. Fairy Garden
7. Any other, must specify on entry form

Contractor's License No.
AA660904

Stephanie Fall
Ph (559) 673-4261
Mobile (559)514-4124



IRRIGATING THE VALLEY SINCE 1967

Distributor of All Types of Irrigation Equipment

Largest Selection in the Central Valley

19170 Highway 99 Madera , CA 93637 FAX (559) 674-4078

JUNIOR WAGON or WHEELBARROW GARDENS

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 47: Junior Wagon or Wheelbarrow Garden

CLASS:

1. Preschool and Kindergarten
2. First and Second Grades
3. Third and Fourth Grades

JUNIOR CUT FLOWER

RULES: The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

Judging Criteria

Form:	20%
Substance:	20%
Length of Stem/Foliage:	20%
Condition:	15%
Color:	15%
Size of Flower:	10%
Total:	100%

DIVISION 48: Preschool and Kindergarten

DIVISION 49: 1ST - 4TH Grade

DIVISION 50: 5TH - 8TH Grade

DIVISION 51: High School Students

CLASS:

1. Featured Flower: Gerbera Daisy
2. Any other Fresh Flower (1 stem), specify

JUNIOR FLOWER ARRANGEMENTS

RULES: The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

Judging Criteria

Design:	20%
Distinction & Originality:	20%
Interpretation of Schedule:	20%
Color:	15%
Creative Expression:	15%
<u>Condition of Materials:</u>	<u>10%</u>
Total:	100%

DIVISION 52: 10 years and Under

DIVISION 53: 11 years to 18 years

CLASS:

1. Fresh Flower Arrangement
2. Dry or Silk Flower Arrangement
3. Center Piece (fresh, dry, silk flowers & other decorative items)

MIDLAND TRACTOR



FULL THROTTLE AG SOLUTIONS

MADERA, CA EST. 1974

4-H DEPARTMENT DEPARTMENT #4

4-H youth programs are informal, voluntary educational programs under the supervision of the Cooperative Extension Services of the University of California and the United States Department of Agricultural. Projects exhibited at fairs by members are the result of their efforts under the supervision of adult volunteers. Youth must be at least 9 years of age or in the 4th grade by December 31st of the program year. All entries in the following divisions must have been made, collected, grown or prepared and entered by the exhibitors who were enrolled in those projects in 4-H youth programs, within one year of the opening date of the Fair, except as otherwise noted. All entry forms need to be signed by a parent, guardian, and Project Leader. Ribbons will be awarded for entries placing 1st – 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored.

4-H BAKING & PRESERVES

Danish System of Judging

Baking

RULES: Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. **Entry type MUST be specified on entry form.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 1: Beginning Foods (1st & 2nd year)

DIVISION 2: Intermediate Foods (3rd & 4th year)

DIVISION 3: Advanced Foods (5th year & above)

CLASS:

1. Bread, Quick or Yeast (no machine) – (½ loaf, approx. ½ lb)
2. Brownies – (4 bars)
3. Layer Cake, Frosted – (½ cake & 1 slice)
4. Candy – (6 pieces)
5. Cookies – (½ dozen)
6. Cupcakes – (4)
7. Fruit Crisps – (½ dozen)
8. Muffins, Biscuits, or Rolls, must identify – (½ dozen)
9. Pie – (whole pie, disposable pan)
10. Any other, must identify (Bunt cake, ½ Loaf plus 1 slice)

Preserves

RULES: On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals; all canning exhibits must be sealed in standard canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart, pint or 8oz size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have date of preservation, type of product, and process (i.e. apricot jam – pectin method & apricot halves – water bath process). A separate label, with exhibitor's name, should be placed on the bottom of the entry. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 4: Beginning Preserves (1st & 2nd year)

DIVISION 5: Intermediate Preserves (3rd & 4th year)

DIVISION 6: Advanced Preserves (5th year & above)

CLASS:

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

4-H CLOTHING & TEXTILES

Danish System of Judging

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

4-H Sewing

DIVISION 7: Beginning Sewing (1st & 2nd year)

DIVISION 8: Intermediate Sewing (3rd & 4th year)

DIVISION 9: Advanced Sewing (5th year & above)

CLASS:

1. Single Piece Item
2. 2-Piece Item
3. Accessory Item
4. Quilts
5. Any other not listed above, must identify

4-H Needlecraft

RULES: Exhibit is any non-wearable article made as a 4-H project. All pictures *must* be equipped to hang.

DIVISION 10: Beginning Needlecraft (1st & 2nd year)

DIVISION 11: Intermediate Needlecraft (3rd & 4th year)

DIVISION 12: Advanced Needlecraft (5th year & above)

CLASS:

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any
6. Group Project, any (must identify)
7. Any other not listed above, must identify

4-H HOBBIES & CRAFTS

Danish System of Judging

RULES: If entering an item that is pre-cut or pre-stamped, the exhibitor should state so on the entry form. Exhibit is judged on neatness and artistry of work. Ceramics must have member's initials and month and year produced inscribed on bottom before firing. Exhibitor must have created articles within the past 12 months. All pictures must be equipped to hang.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

DIVISION 13: Beginning Hobbies & Crafts (1st & 2nd year)

DIVISION 14: Intermediate Hobbies & Crafts (3rd & 4th year)

DIVISION 15: Advanced Hobbies & Crafts (5th year & above)

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme, Any – "75 Years of County Fair Traditions"
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook 12x12 Album
14. Miscellaneous Projects – emphasizing skill
15. Any other not listed above, must identify

4-H FINE ARTS

Danish System of Judging

RULES: All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang. No saw-tooth hangers, hooks, clothes hangers or masking tape is to be used to secure the hanger or picture. All state and local rules apply. **Any exhibit which in the judgment of the management would be objectionable to the general public will not be accepted either for judging or display.** Title, name & address must be attached to or written on the back of the exhibit.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 19: Beginning Art (1st & 2nd year)**
DIVISION 20: Intermediate Art (3rd & 4th year)
DIVISION 21: Advanced Art (5th year & above)
 CLASS:
 1. Marker
 2. Ink
 3. Mixed Media
 4. Water Color
 5. Pencil (Black or Color)
 6. Pastel (Crayon or Charcoal)
 7. Acrylic or Oils
 8. Any other, must identify

4-H PHOTOGRAPHY

Danish System of Judging

RULES: Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must have** hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.**

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 22: Beginning Photography (1st & 2nd year) – Color or Black & White**
DIVISION 23: Intermediate Photography (3rd & 4th year) – Color or Black & White
DIVISION 24: Advanced Photography (5th year & above) – Color or Black & White
 CLASS:
 1. Flowers / Plants
 2. Landscape / Seascape
 3. Action
 4. People
 5. Animals
 6. Still Life
 7. Any other, must identify
 8. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best "look-a-like"!

4-H AG MECHANICS

Danish System of Judging

RULES: The teacher must sign the entry form at the bottom center. Projects entered must be made in school under the supervision of a 4-H leader or classroom instructor. Projects must have been started and completed during the 12-month period preceding the fair. Projects made from assembly kits are NOT eligible. Component parts should be made by the exhibitor whenever reasonably possible and judges will rate accordingly. Projects may be entered for one award only. No exhibitor may enter more than one article made from the same pattern. **EXHIBITS NOT PICKED UP ON TIME WILL BE LEFT AT EXHIBITOR'S OWN RISK.**

SCORING

Appearance:	20%
Workmanship:	25%
Originality:	20%
Neatness:	10%
<u>Utility:</u>	<u>25%</u>
Total:	100%

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 25: Beginning 4-H Ag. Mechanics (1st & 2nd year)**
DIVISION 26: Intermediate (3rd & 4th year) & Advanced (5th year & above)
DIVISION 27: Club/Group 4- H Ag. Mechanics Project
 CLASS:
 1. Woodworking, any – must identify
 2. Woodworking, small projects (costs not to exceed \$15.00) – must identify
 3. Woodworking, Lg. projects (costs between \$15.01 & \$30.00) must identify
 4. Metals, any project – must identify
 5. Electric, any project – must identify
 6. Rocketry
 7. Any other not listed above, must identify

4-H BIOLOGICAL SCIENCES

Danish System of Judging

RULES: Each exhibitor must own and have collected insects exhibited within one year of the Fair for 1st & 2nd years; two years for 3rd & 4th years; and 3 years for 5th year and above. Each exhibit must be properly labeled with identification of items exhibited. Wildlife exhibits must have an educational and scientific value.

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 28: 1st–2nd Year**
DIVISION 29: 3rd–4th Year
DIVISION 30: 5th Year & above
 CLASS:
 1. Insect Displays
 2. Wildlife
 3. Birdhouses—Operational (add description)
 4. Any other, must specify

4-H FLORICULTURE

Danish System of Judging

GENERAL RULES: Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The Management reserves the right to reject or remove any unsightly exhibit. The Management also reserves the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise.

4-H FLORICULTURE-HORTICULTURE

Size & condition of plants	30%
Suitability of container	20%
General Appearance of exhibits	20%
Uniformity and balance	20%
<u>Labeling</u>	<u>10%</u>
TOTAL	100%

NOTE: 4-H exhibitors may enter the following open junior classes: *Junior Cut Flower & Junior Flower Arrangements.* (All 4-H & open junior rules apply).

LIMIT: Two entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 31: Beginning Floriculture (1st & 2nd year)**
DIVISION 32: Intermediate Floriculture (3rd & 4th year)
DIVISION 33: Advanced Floriculture (5th year & above)
 CLASS:

- Dish Garden, not to exceed 19" in diameter
- Potted Cactus or Succulent
- Terrarium
- Potted House Plant
- Container Garden, 12"x 12" or nursery size flat
- Fairy Garden
- Any other, must specify

WAGON or WHEELBARROW GARDENS

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class
Ribbons Only
Entry Fee: \$0.50 per entry per class

- DIVISION 34: 1st–2nd Year**
DIVISION 35: 3rd–4th Year
DIVISION 36: 5th Year & above
DIVISION 37: Club Project
 CLASS:
 1. Proud To Be An American
 2. Spring Fever
 3. 4-H Pride
 4. Fair Theme "75 Years of County Fair Traditions"

FFA DEPARTMENT DEPARTMENT #5

Type II Premium Schedule
1st—\$15.00 2nd \$5.00
Entry Fee: \$2.00 per entry per class

All Entries must be submitted online.

FFA AG MECHANICS

Danish System of Judging

GENERAL RULES: Although the exhibits need not to be owned by the exhibitor, all must be products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Chapter projects must be designated. ABSOLUTELY NO projects will be accepted after the receiving dates & times.

IMPORTANT: FFA Exhibits will be received in the Eastman Hall. FFA exhibitors with large projects need to check in at the Eastman Hall prior to unloading any & all large projects. Exhibit Supervisor will direct where they'll be displayed.

Award Criteria

Outstanding Woodworking & Welding Exhibits:

Size & workmanship will be taken into consideration. The judge will select the winners of these outstanding exhibits.

Outstanding Medium & Large Projects:

Size & workmanship will be taken into consideration. The judge will select these outstanding exhibits.

Chapter Sweepstakes – 3 projects:

This award will be given to the FFA Chapter that has the three (3) *Best* projects. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

Chapter Sweepstakes – 5 projects:

This award will be given to the FFA Chapter that has the top four (4) *Large* projects & one (1) *Medium* project. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

Craftsmanship Award:

To qualify for the outstanding Ag. Mechanics craftsmanship award, each exhibitor *must* present a set of plans, bill of material cost & drawings (three dimensional - front, side and optional view) at the time entries are received. The judge will select the winner of this award. If the criteria is not met, this award will not be awarded.

LIMIT: Two per class
1st - \$2.00 2nd - \$1.00
Entry Fee: \$1.00 per entry per class

SCORING FOR AG MECHANICS

Practicability	35%
Quality of Workmanship	35%
Amount of Work	30%
TOTAL	100%

PROJECTS

DIVISION 1: Small Project Constructed – material cost not to exceed \$15

CLASS:

1. Cold Metal
2. Electrical
3. Plumbing
4. Sheet Metal
5. Welding & Forging
6. Wood
7. Combination
8. Miscellaneous

DIVISION 2: Medium Project Constructed – Type I (Construction cost between \$16- \$50.)

CLASS:

1. Sheet Metal
2. Welding
3. Wood Work
4. BBQ

Type II (Construction cost between \$51-\$149.)

5. Sheet Metal
6. Welding
7. Wood Work
8. BBQ

LARGE PROJECTS

RULES: All large projects must be accompanied by a record book outlining their project. Include the idea for what they built, supplies & cost for project, and what they learned technically from completing the item. Also see general rules

DIVISION 3: Large Project Constructed

CLASS:

1st—\$8.00 2nd—\$5.00
Entry Fee: \$2.00 per entry

1. Type I, Simple (Construction cost between \$150 - \$749)

1st—\$15.00 2nd—\$10.00 3rd—\$15.00
Entry Fee: \$3.00 per entry

2. Type II, Complex (Construction cost \$750 & over)

DIVISION 4: Farm Equipment Repair

CLASS:

1st—\$3.00 2nd—\$2.00
Entry Fee: \$1.00 per entry

1. Type I, Simple (Repair costs up to \$49)

1st—\$6.00 2nd—\$5.00 3rd—\$4.00
Entry Fee: \$2.00 per entry

2. Type II, Complex (Repair cost \$50 & over)

SMALL ENGINES

RULES: There will be a size limit of 20 horsepower for engines. No gas or oil allowed in engines. They are required to arrive empty.

Rules for class 1: Engines are to be overhauled, repaired, and/or reconditioned in a High School Power Mechanic or Small Engines Program. A one (1) page project summary is to be included with the engine at check-ins that includes:

- Before Picture
- Source of Engine
- Use of Engine before it was brought into the shop
- Repairs made including a parts list and cost of repairs
- A brief summary of what procedures you performed and any problems you overcame
- What will the engine be used in, in the future

LIMIT: One entry per class
1st - \$3.00 2nd - \$2.00
Entry Fee: \$1.00 per entry

SCORING FOR SMALL ENGINES

Complexity	30%
Quality of Workmanship	20%
One (1) Page Write-Up	50%
Total	100%

DIVISION 5: SMALL ENGINES

CLASS:

1. Small engine repair
2. Best paint job on small engine