# GONZALES TOURISM ADVISORY COMMITTEE MEETING

Thursday, March 10, 2016
Gonzales Municipal Building at 12:30 P.M.
AGENDA

#### CALL TO ORDER AND CERTIFICATION OF QUORUM

#### **PUBLIC COMMENTS**

The public comments section of the meeting is for citizens to address the advisory committee as a whole

#### **APPROVAL OF MINUTES**

1. Approval of February 11, 2016 Minutes

#### **ACTION ITEMS**

- 2. Discuss and Consider application for funding from Pioneer Village
- 3. Discuss and Consider preparation and activities to conduct during Tourism Week
- 4. Discuss and Consider Keep Gonzales Beautiful
- 5. Discuss and Consider participating in the Texas Travel Counselor Conference April 25 28, 2016

#### REPORTS

- 6. Report by Marketing Consultant Regarding Advertising, Smart Phone App, Billboards, and Website
- 7. Report from advisory members on Event Development
- 8. Report on Upcoming Events
  - a. The Wall that Heals March 23 thru March 26, 2016
  - b. Gonzales Master Gardeners Spring Plant Sale April 2, 2016
  - c. Texas Independence Relay April 2, 2016
  - d. Bingo Bags and Badges April 9, 2016
  - e. Paint your World Purple Color Run April 9, 2016
  - f. Texas Freedom Road Fest April 9, 2016
  - g. Norma's House 5K Run/Walk April 16, 2016
  - h. Pioneer Village Dutch Oven Cook-Off April 30, 2016
- 9. Financial Report
- 10. Staff Report
- 11. Next regular meeting will be April 14, 2016

#### **ADJOURN**

| I certify that a copy of this agenda of the Gonzales Tourism Advisory Committee was posted on the City Municipal Building bulletin board and City   |
|---|
| of Gonzales website at www.cityofgonzales.org the 7th day of March 2016 at 12:00 a.m.p.m.; and remained posted                                      |
| continuously for at least 72 hours before the scheduled time of the meeting and was removed   |
| I further certify that the following News Media were properly notified of the above stated meeting: the Gonzales Inquirer, and the Gonzales Cannon. |
| This meeting may be attended by a quorum of City Council members. The Mayor and/or City Council have been invited to attend and/or participate      |
| in the following event. Although a quorum of the members of the City Council may or may not be available to attend this event, this notice is being |
| posted to meet the requirements of the Texas Open Meetings Act and subsequent of the Texas Attorney General's Office. It is the opinion of the City |
| Attorney's office that this meeting is being held and conducted in accordance with Chapter 551 of the Texas Government Code.                        |
| 1 - action 2  |

Barbara Friedrich, Main Street Administrator

The meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please Contact the City Secretary's office at (830)672-2815 for further information.

## MINUTES OF THE REGULAR MEETING OF THE GONZALES TOURISM ADVISORY COMMITTEE

Thursday, March 10, 2016 City Hall at, 820 St. Joseph 12:30 p.m.

#### Call to Order and Certification of Quorum

Chairman Crozier called the meeting to order at 12:30 p.m. A quorum was declared present.

Members present: Barbara Crozier, Ann Covert, Chris Kappmeyer, Dawn O'Donnell, Paul Frenzel; Members absent: Alison Guerra Rodriguez, Meena Patel, Ken Morrow Ex officio present: Daisy Scheske, Chamber of Commerce, Barbara Friedrich of Main Street; Staff present: Genora Young, GEDC, Jesse Holt, Marketing Consultant; City Officials present: Mayor Bobby Logan, Guests: Doug Phelan, Templin Saloon, Mike Stroup of Texas Independent Song Writers Association, Dustin Bosquez, Manager, Templin Saloon, Lisa Brown, Main Street, Egon Barthels, Main Street, and Bo Davis of DVS.

#### **Public Comments**

Time for public comments included comments from Egon Barthels on behalf of Main Street Concert Series and Star Spangled Spectacular, sponsors of the Independent Song Writers, Templin Saloon regarding their plans for an expanded program of the Song Writers gathering in Gonzales, and Bo Davis requesting same funding for PBR.

1. Approval of Minutes: The minutes of January meeting were approved with correction that the Ghost Tour would be in the Fall not in the Spring, as presented.

#### **Action Items:**

2. Discuss and Consider application for funding from Gonzales Main Street. Representatives reported that the music event that funds are requested for has grown and gotten more popularity. They request \$10,000. For expanded publicity that will include radio, print and TV in Victoria, Texas. Chris asked if there was any advertising in Austin and the representative said no that was not being considered because of expense. Asked who they would be advertising for, the response was that only the J. Perez band has been booked to date. Asked if they had any records on rooms occupied by any of the group and the answer indicated that that was not clear. The Committee was informed that they will plan to use surveys at the concerts, and hotels and the 4<sup>th</sup> of July event to collect data on how many people spend overnight. Dawn O'Donnell moved that we recommend to Council that they fund \$10,000.as requested; with a second from Chris Kappmeyer, the members voted unanimously to move to Council.

- 3. Discuss and Consider application for funding from DVS Productions. The Committee has recommended funding of this group for 5 years. DVS requested \$5,000.00 for advertising. Stock Contractors stay in the Holiday Inn and Sleep Inn. These hotels help sponsor the event and comp several rooms. Daisy of the Visitor Center reported that the group brings in people from all over Nebraska, Kansas, local. It was also reported that 50% of the attendees were local and others made up the attendance of approximately 2-3 thousand each year. The Committee asked for more concrete information on rooms used in a post report. Ann reminded the group that it is our duty to promote all of the hotels and they agreed to do so. Chris Kappmeyer moved that we recommend to Council that they fund \$5,000. as requested; with a second from Paul Frenzel, the members voted unanimously to move to Council.
- 4. Discuss and Consider application for funding from Texas Independence Songwriter Festival. This will be our first year to support this first time event. They request \$2,499. for entertainment and sound production for the event for March 5, 6, 7, 2016. It is from the success of last year's pilot plan that they project this year at a higher attendance event. There will be an admission charge, Sunday will have a Brunch and gospel group. The committee asked about attendance and they project use of social media that indicate 400 to 1,000 looks a day, Face Book will pick up some interest and the artists have their own fans that will attend. Asked how they would publicize all hotels in the advertising, they responded that they are hoping for help from the Chamber of Commerce. After discussion regarding adding a link to Tour Gonzales.com and putting the schedule on new events from the Chamber that interest would be enlarged. Ann Covert moved that we fund the request in the amount of \$2,499. a second by Dawn O'Donnell, the members voted unanimously to fund the request.

At this time Mike Stroup asked to leave the meeting but wanted to interject "I have been to many Committee and Board meetings and this to me is the most professional organization I have attended in many years". He was thanked for his compliment and told that he as a visitor did not have to leave the meeting. He was appreciative but chose to leave.

5. Discuss and Consider Bar-Z – Jesse is concerned that we are not getting value for our investment in this Company that handles our app and web site. She recommends that we look at Saffire for this use and offered samples of the work on her I-Pad. The contract is up with Bar-Z at the end of April, 2016. She indicated that we need the bells and whistles that Saffire can offer the needs of visitor information. The contract with Bar-Z is \$10,000. To change to Saffire the amount would be \$14,200 for the first year; given that we have \$10,000 for this contract, Saffire will charge \$10,000 for the first year then split the charge of \$4,200 (initial fee) each month for two years or, \$6,300. Then the annual fee would be \$6,200. This would include the App. Without the App, the fee will drop to \$4,000 a year. Discussion was had as to the viability of Apps since they seem to be fading away to Websites. Our new marketing will include billboards and a theme of "Gonzales – Google It" where in we will have an inclusive website. Ann moved to not renew Bar –Z's contract with a second by Dawn. Wherein Chris asked to amend the motion that it be contingent upon City Manager's determination if this should be recommended to City Council

for their approval to cancel the contract. Ann agreed to the amendment and it was voted on. The amendment passed unanimously and the motion passed unanimously.

- 6. Discuss and Consider Lunch and Learn. The event is set for February 19<sup>th</sup> at Riverside. Café on the Square will cater lunch. Genora will speak regarding economic development with tourism as a component. She will discuss jobs in Tourism and the dollars and cents in tourism. She will discuss some events to show how they impact the local economy. Volunteers will be requested to help with the Songwriter Festival and the Ghosts Tour.
- 7. Discuss and Consider recommending that City Council approve referring to the Tourism Committee by its formal designation as the Gonzales Convention and Visitors Bureau. In referring to ourselves, the new title will be indicative of a professional organization in line with the responsibilities we undertake. With a motion from Ann and a second by Chris, the members voted unanimously to have this taken to the City Council for their acknowledgement.
- 8. Discuss and Consider LED Billboard outside of Waco and contracts. The emphasis being on Publicity, this board is just outside Jarrel, Texas, at the Rocking S super store, just before getting on the toll road going south. The board can be changed any time, any time of the day. Each spot gets 8 seconds, reaching 65,000 people a day. One spot would be \$1200.00 and 2 spots would be \$1900. a month. With a motion from Chris and a second by Dawn, the committee voted unanimously to purchase the 2 spot contract.
- 9. Discuss and Consider Victoria College Billboard Artwork. After discussion and differing opinions from the members regarding color, size of letters, etc. the task of art work was sent back to the design team.
- 10. Report on membership and training. It was noted that the Chamber is a member of TACVB Texas Association of Convention and Visitors Bureau; the city membership in TTIA Texas Travel Industry Association will need to be changed to Destination Marketing Organization to place us on a distinguished list for notifications of events we might want to be involved in.
- 11. Deferred to next meeting
- 12. Deferred to next meeting.

With a motion by Ann and a second by Paul Frenzel, the meeting adjourned at 2:15

Items on Agenda not included here but made a part of the Minutes.

- 1. Calendar of Events
- 2. Financial Reports
- 3. Unfinished business: Kiosks, GVT advertisement, work with the Alamo, Promo ideas

Ann Covert, Secretary

### **APPLICATION**

| Organization Information   |
|--|
| Date: February 27, 2016  |
| Name of Organization: Pisneer Village  |
| Address: ০০ বিভন্ন এই!   |
| City, State, Zip: Gonzales TX 78629  |
| Contact Name: Vicki Frenzel  |
| Contact Phone Number: 830-857-4102   |
| Web Site Address for Event or Sponsoring Entity:                                     |
| Is your organization: Non-Profit Private/For Profit                                  |
| Tax ID #: 74・1951366 Entity's Creation Date: 1978                                    |
| Purpose of your organization: To provide a tourist destination which                 |
| educates and entertains, particulary young people                                    |
| Name of Event or Project:  |
| Date of Event or Project:  |
| Primary Location of Event or Project:  |
| Amount Requested: **/000   |
| How will the funds be used? To purchase 3000 brochures                               |
|  |
|  |
|  |
|  |
| Primary Purpose of Funded Activity/Facility: Preserve buildings educate              |
| students in early life, ettract townists   |
| Percentage of Hotel Tax Support of Related Costs                                     |
| Note Percentage of Total <b>Event Costs</b> Covered by Hotel Occupancy Tax           |
| Note Percentage of Total Facility Costs Covered by Hotel Occupancy                   |
| Tax for the Funded Event.  |
| Note Percentage of Staff Costs Covered by Hotel Occupancy Tax for the                |
| Funded Event.  |
| If staff costs are covered, estimate percentage of time staff spends annually on the |
| funded event(s) compared to other activities   |

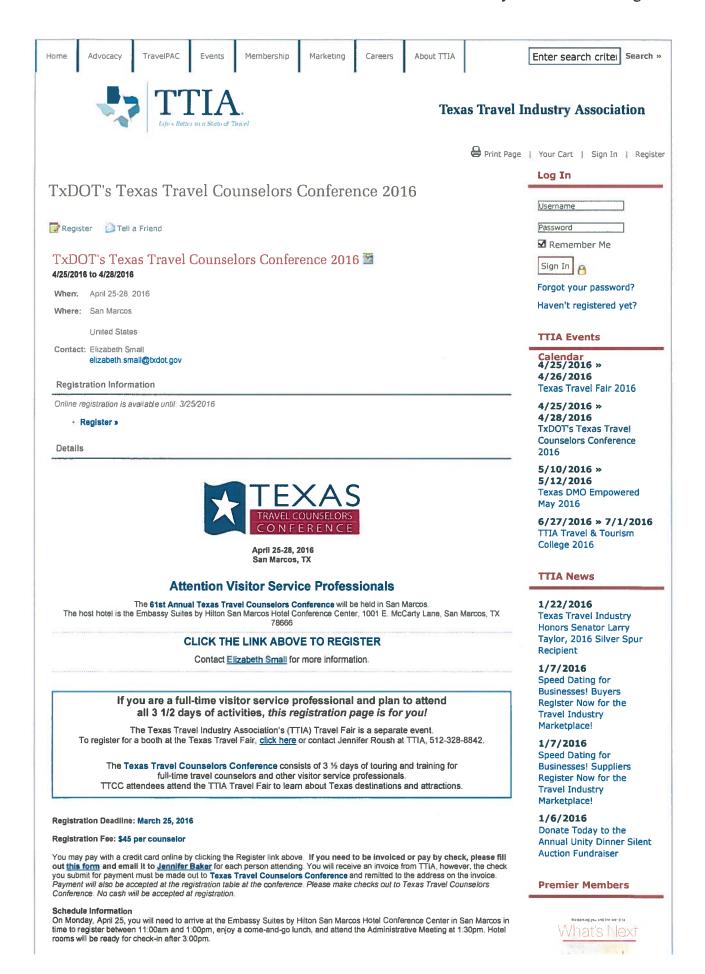
| 1.        | Convention Center or Visitor Information Center: construction, improvement, equipping, repairing operation and maintenance of convention center facilities or visitor information centers, or both   |
|-----------|--|
| 2.        | Registration of Convention Delegates: furnishing of facilities, personnel, and materials for the registration of convention delegates or registrants:  |
| 3.        | Advertising, Solicitations, Promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity.  |
| 4.        | Promotion of the Arts that Directly Enhance Tourism and the Hotel & Convention Industry: encouragement, promotion, improvement, and application of the arts, including instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture, photography, graphic and craft arts, motion picture, radio, television, tape and sound recording, and other arts related to the presentation, performance, execution, and exhibition of these major art forms: |
| <b>6.</b> | Historical restoration and preservation projects or activities or advertising and conducting solicitation and promotional programs to encourage tourists and convention delegates to visit preserved historic sites or museums;  |

**Sporting Related Event Funding:** 

vicinity.

| If the event is a sporting related function/facility: How many individuals are expected participate?  | ∍d to       |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|
| If the event is a sporting related function/facility: How many of the participants are expected to be from another city or county?  |             |  |  |  |  |  |  |
| If the event is a sporting related function/facility: Quantify how the funded activity will substantially increase economic activity at hotel and motels within the city or its vicinity? |             |  |  |  |  |  |  |
| Questions for all Funding Requests:   |             |  |  |  |  |  |  |
| How many years have your held this Event or Project: Killage opened in 19   | 76          |  |  |  |  |  |  |
| Expected Attendance: 1500 ennually  |             |  |  |  |  |  |  |
| How many people attending the Event or Project will use Gonzales hotels, motels or bed  |             |  |  |  |  |  |  |
| & breakfasts? unknown   |             |  |  |  |  |  |  |
| How many nights will they stay?   |             |  |  |  |  |  |  |
| Do you reserve a room block for this event at an area hotel and if so, for how many   |             |  |  |  |  |  |  |
| rooms and at which hotels:  |             |  |  |  |  |  |  |
| Please list other years (over the last three years) that you have hosted your Event or Project with amount of assistance given from HOT and the number of hotel rooms used:               |             |  |  |  |  |  |  |
| City Month/Year Held Assistance Amount Number of Hotel Rooms Us   |             |  |  |  |  |  |  |
| Trainiber of Floring Co   | ,cu         |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
| How will you measure the impact of your event on area hotel activity?   |             |  |  |  |  |  |  |
|   | <del></del> |  |  |  |  |  |  |
| Please list other organization, government entities and grants that have offered financial  |             |  |  |  |  |  |  |
| support to your project: 1/1  |             |  |  |  |  |  |  |
| Please check all promotion efforts your organization is coordinating and the amount   |             |  |  |  |  |  |  |
| financially committed to each media outlet;   |             |  |  |  |  |  |  |
| Paid Advertising Newspaper _RadioTV   |             |  |  |  |  |  |  |
| Press Release to Media Direct Mailing to out of town recipients   |             |  |  |  |  |  |  |
| Other   |             |  |  |  |  |  |  |
| What areas does your advertising and promotion reach?   | _           |  |  |  |  |  |  |

| What number of individuals will your proposed marketing reach that are located in |
|---|
| another city or county?   |
| (If a permanent facility (e.g.museum, visitor center)                             |
| Expected Attendance Monthly/Annually) /500 (Please note percentage of those       |
| in Attendance that are Staying at Area Hotels/Lodging Facilities:                 |



#### Week-at-a-Glance Schedule

#### **Hotel Information**

TTCC Attendees will be responsible for making their own hotel reservations this year. The Embassy Suites by Hilton San Marcos Hotel Conference Center is offering a special room rate of \$85 plus tax for conference attendees.

A link to the room block will be sent to you after your registration is confirmed.

#### Other helpful information

- Attendees must attend all functions on all days of the conference.

  Please schedule your travel time to arrive on Monday, April 25th for the start of conference activities:

  Conference registration 11:00 a.m. 1:00 p.m.

  Come-and-go lunch 11:00 a.m. 1:00 p.m.

  - CVB Administrative Meeting begins at 1:30 p.m.

For more information, please call Elizabeth Small at (512) 486-5800.

The Texas Travel Industry Association (TTIA) is assisting TxDOT with conference registration.

« Go to Upcoming Event List



🚮 💹 🔛 🛅 3345 Bee Caves Rd, Suite 102A, Austin, TX 78746 | 512-328-8842

Association Management Software Powered by YourMembership.com® :; Legal

| Texas Travel Counselors Conference – April 25-28, 2016 – San Marcos, Texas  TUESDAY APRIL 26 APRIL 28 APRIL 27 | 7:00 a.m.  Breakfast – Spring Lake Ballroom  7:00 a.m.  Breakfast – Spring Lake Ballroom  | 7:55 a.m. Board buses and depart for:  Dick's Classic Car Garage  - Purgatory Greek Trail  - Purgatory Greek Trail  - Purgatory Greek Trail  - Winnberley Glassworks  - Widdleton Brewery  - Winnberley Glassworks  - Middleton Brewery  - Blue Hole Park – Wimberley  - Downtown Springs  - Downtown Wimberley  - D | 12:20 p.m. Board buses and depart for: Lunch at Kent Black's Barbecue  Coodbye  Have a safe trip         | 1:35 p.m. Board buses and depart for:  - Witiff Collections  - CAF Central Texas Wing  - Meadows Center  | 4:50 p.m. Board buses and depart for dinner at Sean Patrick's 6:00 p.m. Board buses and depart for: Tour and shopping at San Marcos Outlets   | 7:20 – 9:00 p.m. Buses run continuously back to hotel 8:00 – 11:00 p.m.   |
|--|---|--|--|--|---|---|
| Texas Travel Counselors Conference<br>TUESDAY<br>APRIL 26  | 7:00 a.m.<br>Breakfast – Atrium Restaurant  | 8:30 a.m.<br>General Session with TTIA<br>Spring Lake Ballroom   | 11:00 a.m. – 12:00 p.m. TTIA Travel Fair Veramendi Baliroom 12:00 – 1:00 p.m. Lunch Spring Lake Baliroom | 1:00 – 4:00 p.m.<br>TTIA Travel Fair<br>Veramendi Balliroom<br>4:00 – 6:00 p.m. – Free   | 6:00 p.m 8:00 p.m. "Stars of Texas" Awards Dinner 8:00 – 10:00 p.m. "Stars of Texas" Appreciation Party Spring Lake Ballroom/Spring Lake Terrace  | 10:00 – 11:00 p.m.<br>Dominalis, C. ita. 20° Elone Dominalis, C. ita.   |
| MONDAY<br>APRIL 25   | Travel to San Marcos  Embassy Suites Hotel & Conference Center 1001 E. McCarty Lane San Marcos, Texas 78666 (512) 392-8450 www.embassysuites3.hilton.com/en/hotels/fexas/e mbassy-suites-by-hilton-san-marcos-hotel- conference-center-and-spa-SNMESES/index-himl | 11:00 a.m. – 1:00 p.m.<br>Registration<br>Pre-Function Area  | 11:00 a.m. – 1:00 p.m.<br>Lunch<br>Atrium Restaurant   | Administrative Meetings: 12:00 TxDOT Group Photo on Spring Lake Terrace 12:15 — 2:30 TxDOT — Spring Lake A 1:30 — 2:30 CvBs — Chatauqua C&D 1:30 — 2:30 TXPVD — Placido Boardroom 2:30 — 2:50 p.m. Break Pre-Function Area | Administrative Meetings (continued) 5:30 Board buses for: TTCC Group Photo and Dinner with TTIA at City Park Recreation Hall Water activities demo: kayaking, tubing, canoeing, stand-up paddleboarding | 7:30 – 8:30 p.m. Buses run continuously back to hotel 8:00 – 11:00 p.m. Hoenitality Suite – 200 Elong Hoenitality Suite |



For Caretions, Call (830) 672-6585 P. O. Box 1940 Ganzoles, Texas 78629



PAGE: 1 2515350 02/29/2016

4

CITY OF GONZALES HOTEL/MOTEL TAX FUND P O DRAWER 547 GONZALES TX 78629

30 4 0

| PF INT BEARING ACCOUNT 2515350  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| AVERAGE BALANCE 954,017   | LAST STATEMENT 01/29/16 981.592.62  |  |  |  |  |  |  |
| REF #DATEAMOUNT REF # |   |  |  |  |  |  |  |
| DESCRIPTION CITY OF GONZALES EARNINGS CREDIT ACCT   | ER CREDITS DATE AMOUNT F ANALYSIS JANUARY 2016 02/01 317.71   |  |  |  |  |  |  |
| DESCRIPTION 116040176 CORP INTERNET BANKING TRANS 38006649  | HER DEBITS DATE AMOUNT SFER TO CHECKING 02/08 37,724.37   |  |  |  |  |  |  |
| 117650876 CORP INTERNET BANKING TRANS   | SFER TO CHECKING 02/22 15,129.62  |  |  |  |  |  |  |
| 119889213 CORP INTERNET BANKING WIRE 120521620  | TRANSFER TO CHECKING 02/29 176,299.59   |  |  |  |  |  |  |
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| AVERAGE LEDGER BALANCE: INTEREST PAID THIS PERIOD:  * * * C O N   | .00 INTEREST EARNED: .00 .00 DAYS IN PERIOD: ANNUAL PERCENTAGE YIELD EARNED: .00% T I N U E D * * * |  |  |  |  |  |  |



For Questions, Call (830) 672-6585 P.O. Box 1948 Genzoles, Yange 78628



000 00001 01 ACCOUNT: DOCUMENTS:

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PAGE: 2 2515350 02/29/2016

CITY OF GONZALES

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|        | PF                  | INT BEARING   | ACCOUNT 25  | 15350   |          |             |       |
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| DATE   | BALANCE             | DATE          | BALANCE     | Ε       | DATE     | BAI         | ANCE  |
| 02/01  | 982,076.58          | 02/17         | 952,905.30  | )       | 02/29    |             |       |
| 02/03  | 986,900.84          | 02/18         | 959,546.05  | 5       |          | •           |       |
| 02/08  | 949,176.47          | 02/22         | 944,416.43  | 3       |          |             |       |
|        |                     |               |             |         |          |             |       |



\$166.25 2/1/2016



\$4,824.26 2/3/2016



\$3,728.83 2/17/2016



\$6,640.75 2/18/2016

3-01-2016 2:38 PM DETAIL LISTING PAGE:

FUND : 500-RESTRICTED USE FUNDS

PERIOD TO USE: Feb-2016 THRU Feb-2016 DEPT : N/A ACCOUNTS: 1-001.502 THRU 1-001.502

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

1-001.502 CASH - HOTEL MOTEL TAX

BEGINNING BALANCE

981,758.87

| 2/02/16 2/02 C26191 |   | 08082 DAILY CASH POSTING  |           |        |             | 4,824.26    | 986,583.13 |
|---------------------|---|---------------------------|-----------|--------|-------------|-------------|------------|
| 2/02/16 2/10 B26258 | Deposit 021605                          | 05534 BANK ACCOUNT INTERE | ST        | JE# 0  | 13649       | 317.71      | 986,900.84 |
| 2/08/16 2/08 B26236 | Deposit 000000                          | 05520 GF REIMBURSABLES    |           | JE# 0  | 13633       | 37,724.37CR | 949,176.47 |
| 2/16/16 2/16 C26290 | DEPOSIT                                 | 08133 DAILY CASH POSTING  | 2/16/2016 |        |             | 3,728.83    | 952,905.30 |
| 2/17/16 2/17 C26328 | DEPOSIT                                 | 08138 DAILY CASH POSTING  | 2/17/2016 |        |             | 6,640.75    | 959,546.05 |
| 2/19/16 2/19 B26355 | Deposit 000000                          | 05552 REIMBURSE GF        |           | JE# 0: | 13668       | 15,129.62CR | 944,416.43 |
| 2/29/16 2/29 C26385 | DEPOSIT                                 | 08177 DAILY CASH POSTING  | 2/29/2016 |        |             | 3,239.24    | 947,655.67 |
|                     | ======================================= | FEBRUARY ACTIVITY DB:     | 18,750.79 | CR:    | 52,853.99CR | 34,103.20CR |            |

\*-\*-\*-\*-\*-\*-\*-\*-\*-000 ERRORS IN THIS REPORT! \*-\*-\*-\*-\*-\*-\*-\*-\*

> \*\* REPORT TOTALS \*\* --- DEBITS --- CREDITS ---BEGINNING BALANCES: 0.00 981,758.87 REPORTED ACTIVITY: 18,750.79 52,853.99CR ENDING BALANCES: 1,000,509.66 52,853.99CR TOTAL FUND ENDING BALANCE: 947,655.67

3-04-2016 03:22 PM

#### CITY OF GONZALES

FINANCIAL STATEMENT
AS OF: FEBRUARY 29TH, 2016

PAGE: 1

500-RESTRICTED USE FUNDS

|  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET     |
|--|------------------|-------------------|-----------------|----------------|------------------|------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |            |
| 811-HOTEL/MOTEL                          | 686,200.00       | 16,976.71         | 127,550.81      | 18.59          | 0.00             | 558,649.19 |
| *** TOTAL REVENUES ***                   | 686,200.00       | 16,976.71         | 127,550.81      | 18.59          | 0.00             | 558,649.19 |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |            |
| 811-HOTEL MOTEL                          | 664,000.00       | 25,311.47         | 157,352.72      | 38.40          | 97,634.06        | 409,013.22 |
| *** TOTAL EXPENDITURES ***               | 664,000.00       | 25,311.47         | 157,352.72      | 38.40          | 97,634.06        | 409,013.22 |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 22,200.00        | ( 8,334.76)       | ( 29,801.91)    | 574.04-        | ( 97,634.06)     | 149,635.97 |
|  |                  |                   | ******          |                |                  |            |

3-04-2016 03:22 PM

#### CITY OF GONZALES

FINANCIAL STATEMENT

AS OF: FEBRUARY 29TH, 2016

PAGE: 2

500-RESTRICTED USE FUNDS

|                               | ANNUAL     | CURRENT   | Y-T-D      | % OF   | Y-T-D   | BUDGET     |
|-------------------------------|------------|-----------|------------|--------|---------|------------|
| REVENUES                      | BUDGET     | PERIOD    | ACTUAL     | BUDGET | ENCUMB. | BALANCE    |
|                               |            |           |            |        |         |            |
|                               |            |           |            |        |         |            |
| 811-HOTEL/MOTEL               |            |           |            |        |         |            |
| 4-811.109 HOTEL OCCUPANCY TAX | 685,000.00 | 16,659.00 | 126,408.80 | 18.45  | 0.00    | 558,591.20 |
| 4-811.801 INTEREST INCOME     | 1,200.00   | 317.71    | 1,142.01   | 95.17  | 0.00    | 57.99      |
| TOTAL 811-HOTEL/MOTEL         | 686,200.00 | 16,976.71 | 127,550.81 | 18.59  | 0.00    | 558,649.19 |
|                               | <u> </u>   |           |            |        |         |            |
| *** TOTAL REVENUES ***        | 686,200.00 | 16,976.71 | 127,550.81 | 18.59  | 0.00    | 558,649.19 |

## CITY OF GONZALES FINANCIAL STATEMENT

AS OF: FEBRUARY 29TH, 2016

500-RESTRICTED USE FUNDS

811-HOTEL MOTEL

|                         |              | ANNUAL     | CURRENT   | Y-T-D      | % OF   | Y-T-D     | BUDGET     |
|-------------------------|--------------|------------|-----------|------------|--------|-----------|------------|
| DEPARTMENT EXPENSES     |              | BUDGET     | PERIOD    | ACTUAL     | BUDGET | ENCUMB.   | BALANCE    |
|                         |              |            |           |            |        |           |            |
|                         |              |            |           |            |        |           |            |
|                         |              |            |           |            |        |           |            |
| 2-SUPPLIES EXPENSE      |              |            |           |            |        |           |            |
| 7-811.202 POSTAGE       |              | 5,000.00   | 0.00      | 9.32       | 0.19   | 0.00      | 4,990.68   |
| 7-811.217 MISCELLANEOU  |              | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| TOTAL 2-SUPPLIES EXP    | PENSE        | 5,000.00   | 0.00      | 9.32       | 0.19   | 0.00      | 4,990.68   |
|                         |              |            |           |            |        |           |            |
| 3-MAINT/BLDG-EQUIP-STRU | <u>ICT</u>   |            |           |            |        |           |            |
| 7-811.304 OFFICE EQPT   | & FURNITURE  | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| TOTAL 3-MAINT/BLDG-E    | QUIP-STRUCT  | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
|                         |              |            |           |            |        |           |            |
| 4-CONTRACT/OPER SERVICE | <u>28</u>    |            |           |            |        |           |            |
| 7-811.401 TELEPHONE     |              | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.402 UTILITIES     |              | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.407 TELEPHONE     |              | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.408 MEMBERSHIP I  | UES          | 3,000.00   | 0.00      | 2,995.00   | 99.83  | 0.00      | 5.00       |
| 7-811.409 SUBSCRIPTION  | is           | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.411 SPECIAL CONT  | RACTS        | 22,000.00  | 0.00      | 2,781.03   | 12.64  | 0.00      | 19,218.97  |
| 7-811.412 CHAMBER OF C  | COMMERCE     | 25,000.00  | 0.00      | 4,407.09   | 17.63  | 0.00      | 20,592.91  |
| 7-811.413 PIONEER VILI  | AGE          | 25,000.00  | 0.00      | 20,914.91  | 83.66  | 0.00      | 4,085.09   |
| 7-811.414 JB WELLS PAR  | 1K           | 10,000.00  | 0.00      | 0.00       | 0.00   | 0.00      | 10,000.00  |
| 7-811.415 MAIN STREET   |              | 20,000.00  | 0.00      | 8,500.00   | 42.50  | 0.00      | 11,500.00  |
| 7-811.416 CRYSTAL THE   | TRE          | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.417 INSURANCE     |              | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.430 TRAVEL & TRA  | LINING       | 5,000.00   | 0.00      | 0.00       | 0.00   | 0.00      | 5,000.00   |
| TOTAL 4-CONTRACT/OPE    | ER SERVICES  | 110,000.00 | 0.00      | 39,598.03  | 36.00  | 0.00      | 70,401.97  |
|                         |              |            |           |            |        |           |            |
| 5-SPECIAL CHARGES EXPEN | ISE          |            |           |            |        |           |            |
| 7-811.502 ADVERTISING   |              | 165,000.00 | 5,261.67  | 53,633.31  | 32.51  | 0.00      | 111,366.69 |
| 7-811.503 ELECTRICAL I  | INE EXPENSE  | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.504 SIGNAGE & BA  | INNERS       | 60,000.00  | 1,600.00  | 5,707.00   | 9.51   | 0.00      | 54,293.00  |
| 7-811.519 PROMOTIONAL   | ITEMS        | 12,000.00  | 0.00      | 2,910.94   | 24.26  | 0.00      | 9,089.06   |
| 7-811.520 MARKETING AM  | D PROMOTIONS | 15,000.00  | 530.00    | 530.00     | 3.53   | 0.00      | 14,470.00  |
| 7-811.521 SPECIAL PROD  | JECTS        | 45,000.00  | 13,810.00 | 41,354.00  | 91.90  | 0.00      | 3,646.00   |
| 7-811.522 INDEPENDENCE  |              | 7,000.00   | 0.00      | 0.00       | 0.00   | 0.00      | 7,000.00   |
| 7-811.524 GONZALES CO   | JAIL MUSEUM  | 0.00       | 0.00      | 0.00       | 0.00   | 0.00      | 0.00       |
| 7-811.525 HISTORIC PRI  | ESERVATION   | 25,000.00  | 0.00      | 0.00       | 0.00   | 0.00      | 25,000.00  |
| 7-811.526 MEMORIAL MUS  | SEUM         | 50,000.00  | 595.49    | 595.49     | 1.19   | 0.00      | 49,404.51  |
| 7-811.527 EGGLESTON HO  | DUSE         | 5,000.00   | 0.00      | 0.00       | 0.00   | 0.00      | 5,000.00   |
| 7-811.528 JB WELLS HOT  | JSE          | 10,000.00  | 0.00      | 774.00     | 7.74   | 0.00      | 9,226.00   |
| 7-811.529 RIVERSIDE MT  | JSEUM        | 5,000.00   | 67.81     | 1,061.13   | 21.22  | 0.00      | 3,938.87   |
| 7-811.530 EXPO CENTER   |              | 125,000.00 | 0.00      | 8.00       | 78.11  | 97,634.06 | 27,357.94  |
| 7-811.531 CITY SPECIAL  | EVENTS       | 25,000.00  | 3,446.50  | 11,171.50  | 44.69  | 0.00      | 13,828.50  |
| TOTAL 5-SPECIAL CHAI    | RGES EXPENSE | 549,000.00 | 25,311.47 | 117,745.37 | 39.23  | 97,634.06 | 333,620.57 |

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#### $\hbox{\tt C} \ \hbox{\tt I} \ \hbox{\tt T} \ \hbox{\tt Y} \ \hbox{\tt O} \ \hbox{\tt F} \ \hbox{\tt G} \ \hbox{\tt O} \ \hbox{\tt N} \ \hbox{\tt Z} \ \hbox{\tt A} \ \hbox{\tt L} \ \hbox{\tt E} \ \hbox{\tt S}$

FINANCIAL STATEMENT

AS OF: FEBRUARY 29TH, 2016

PAGE:

500-RESTRICTED USE FUNDS 811-HOTEL MOTEL

| DEPARTMENT EXPENSES  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 6-CAPITAL OUTLAY EXPENSE 7-811.610 OFFICE FURNITURE & EQPT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 6-CAPITAL OUTLAY EXPENSE                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 811-HOTEL MOTEL                                      | 664,000.00       | 25,311.47         | 157,352.72      | 38.40          | 97,634.06        | 409,013.22        |
| *** TOTAL EXPENSES ***                                     | 664,000.00       | 25,311.47         | 157,352.72      | 38.40          | 97,634.06        | 409,013.22        |

\*\*\* END OF REPORT \*\*\*

FUND : 500-RESTRICTED USE FUNDS

1/15/16 1/15 C26092 DEPOSIT

1/19/16 1/19 C26112 DEPOSIT

1/19/16 1/19 C26115 DEPOSIT

DEPT : N/A ACCOUNTS: 1-001.502 THRU 1-001.502

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ====BALANCE====

PERIOD TO USE: Oct-2015 THRU Sep-2016

8.754.26

3.884.22

4,001.09

964,568.00

968.452.22

972,453.31

-----1-001.502 CASH - HOTEL MOTEL TAX BEGINNING BALANCE 1.009.574.37 10/02/15 10/08 B25385 Deposit 101505 05297 BANK ACCOUNT INTEREST JE# 013387 154.15 1,009,728.52 10/05/15 10/05 B25343 Deposit 000000 05277 GF REIMBURSABLES JE# 013363 10.249.90CR 999.478.62 10/07/15 10/07 C25360 DEPOSIT 07648 DAILY CASH POSTING 10/07/2015 1,226.87 1,000,705.49 10/08/15 10/08 C25383 DEPOSIT 07655 DAILY CASH POSTING 10/08/2015 5,326.42 1,006,031.91 10/13/15 10/13 C25423 DEPOSIT 07671 DAILY CASH POSTING 10/13/2015 8.122.84 1.014.154.75 10/13/15 10/13 C25424 DEPOSIT 07672 DATLY CASH POSTING 10/13/2015 7,378.67 1,021,533.42 10/15/15 10/15 C25468 DEPOSIT 07682 DAILY CASH POSTING 10/15/2015 1,031,869.89 10.336.47 10/15/15 10/15 C25469 DEPOSIT 07683 DAILY CASH POSTING 10/15/2015 2,182.25 1,034,052.14 10/19/15 10/19 B25478 Deposit 000000 05307 GF REIMBURSABLES JE# 013397 23.255.10CR 1.010.797.04 10/19/15 10/19 C25482 DEPOSIT 07694 DAILY CASH POSTING 10/19/2015 1.309.83 1.012.106.87 10/21/15 10/21 B25505 Deposit 000000 05317 GF REIMBURSABLES JE# 013408 2,085.33CR 1,010,021.54 10/23/15 10/23 C25519 DEPOSIT 07721 DAILY CASH POSTING 10/23/2015 2.491.51 1,012,513.05 10/29/15 10/29 C25550 DEPOSIT 07750 DAILY CASH POSTING 10/29/2015 3,570.80 1,016,083.85 10/30/15 10/30 B25554 Deposit 000000 05327 GF REIMBURSABLES JE# 013419 17,500.59CR 998,583.26 10/30/15 10/30 C25555 DEPOSIT 07756 DAILY CASH POSTING 10/30/2015 5,872.04 1,004,455.30 ======== OCTOBER ACTIVITY DB: 47,971.85 53,090.92CR CR: 5.119.07CR 11/02/15 11/18 B25664 Deposit 111505 05362 BANK ACCOUNT INTEREST JE# 013457 149.20 1.004.604.50 11/06/15 11/06 B25599 Deposit 000000 05343 GF REIMBURSABLES JE# 013439 23,299.19CR 981,305.31 11/13/15 11/13 C25634 DEPOSIT 07814 DAILY CASH POSTING 11/13/2015 2.844.64 984,149.95 11/16/15 11/16 C25637 DEPOSIT 07820 DAILY CASH POSTING 11/16/2015 8,902.15 993,052.10 11/20/15 11/20 B25681 Deposit 000000 05371 REIMBURSE GF EXPENSES 10,137.00CR JE# 013466 982,915.10 11/23/15 11/23 C25701 DEPOSIT 07852 DAILY CASH POSTING 11/23/2015 1.773.31 984.688.41 ======== NOVEMBER ACTIVITY DB: 13,669.30 CR: 33,436.19CR 19,766.89CR 12/01/15 12/09 B25833 Deposit 111505 05402 BANK ACCOUNT INTEREST JE# 013501 215.19 984,903.60 12/02/15 12/02 B25776 Deposit 000000 05381 GF REIMBURSABLES JE# 013477 10.509.52CR 974.394.08 12/07/15 12/07 C25817 DEPOSIT 07896 DAILY CASH POSTING 12/07/2015 4.547.83 978,941.91 12/14/15 12/14 B25861 Deposit 000000 05408 GF REIMBURSEMENT JE# 013507 29,015.12CR 949,926.79 12/15/15 12/15 C25873 DEPOSIT 07923 DAILY CASH POSTING 12/15/2015 7,798.45 957,725.24 12/21/15 12/21 C25908 DEPOSIT 07944 DAILY CASH POSTING 12/21/2015 2,797.04 960,522.28 12/22/15 12/22 B25911 Deposit 000000 05422 GF REIMBURSEMENT JE# 013521 6,996.26CR 953.526.02 12/28/15 12/28 C25921 DEPOSIT 07959 DAILY CASH POSTING 12/28/2015 4.201.47 957,727,49 ======= DECEMBER ACTIVITY DB: 19,559.98 CR: 46,520.90CR 26,960.92CR 1/04/16 1/04 B25972 Deposit 000000 05433 GF REIMBURSABLES JE# 013532 5.341.59CR 952,385,90 1/05/16 1/11 B26057 Deposit 011605 05469 BANK ACCOUNT INTEREST JE# 013577 305.76 952,691,66 1/06/16 1/06 C26008 DEPOSIT 07988 DAILY CASH POSTING 1/06/2016 1,133.65 953,825.31 1/13/16 1/13 C26069 DEPOSIT 08015 DAILY CASH POSTING 1/13/2016 83.87 953.909.18 1/13/16 1/13 C26071 DEPOSIT 08018 DAILY CASH POSTING 1/13/2016 402.50 954,311.68 1/14/16 1/14 C26082 DEPOSIT 08020 DAILY CASH POSTING 1/14/2016 192.00 954.503.68 1/14/16 1/14 C26086 DEPOSIT 08023 DAILY CASH POSTING 1/14/2016 1,310.06 955,813.74

08027 DAILY CASH POSTING 1/15/2016

08034 DAILY CASH POSTING 1/19/2016

08037 DAILY CASH POSTING 1/19/2016

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|-------------------|----------------|---------|

FUND : 500-RESTRICTED USE FUNDS PERIOD TO USE: Oct-2015 THRU Sep-2016

| FOR     | ID.    | . 500  | -RESIRICIED USE | FUNDS             |          |             |        | PERIOD TO USE: | OCC-2015 THRO Sep- | -2016        |
|---------|--------|--------|-----------------|-------------------|----------|-------------|--------|----------------|--------------------|--------------|
| DEF     | PT     | : N/A  |                 |                   |          |             |        | ACCOUNTS: 1-00 | 1.502 THRU 1-00    | 01.502       |
| POST    | DATE   | TRAN # | REFERENCE       | PACKET====DESCR   | IPTION== | ==== VEND   | INV/S  | JE # NOTE      | ====AMOUNT==== === | =BALANCE==== |
|         |        |        |                 |                   |          |             |        |                |                    |              |
| 1-0     | 01.502 | 2      | CASH - HOTEL    | MOTEL TAX         | * (      | CONTINUED ) | *      |                |                    |              |
|         |        |        |                 |                   |          |             |        |                |                    |              |
| 1/25/16 | 1/25   | C26134 | DEPOSIT         | 08054 DAILY CASH  | POSTING  | 1/25/2016   |        |                | 283.49             | 972,736.80   |
| 1/25/16 | 1/25   | C26135 | DEPOSIT         | 08056 DAILY CASH  | POSTING  | 1/25/2016   |        |                | 430.39             | 973,167.19   |
| 1/26/16 | 1/26   | C26139 | DEPOSIT         | 08062 DAILY CASH  | POSTING  | 1/26/2016   |        |                | 2,606.33           | 975,773.52   |
| 1/27/16 | 1/27   | C26153 | DEPOSIT         | 08065 DAILY CASH  | POSTING  | 1/27/2016   |        |                | 5,819.10           | 981,592.62   |
| 1/29/16 | 1/29   | C26178 | DEPOSIT         | 08074 DAILY CASH  | POSTING  | 1/29/2016   |        |                | 166.25             | 981,758.87   |
|         |        |        |                 | JANUARY ACTIVITY  | DB:      | 29,372.97   | CR:    | 5,341.59CR     | 24,031.38          |              |
|         |        |        |                 |                   |          |             |        |                |                    |              |
| 2/02/16 | 2/02   | C26191 | DEPOSIT         | 08082 DAILY CASH  | POSTING  | 2/02/2016   |        |                | 4,824.26           | 986,583.13   |
| 2/02/16 | 2/10   | B26258 | Deposit 021605  | 05534 BANK ACCOU  | NT INTER | EST         | JE#    | 013649         | 317.71             | 986,900.84   |
| 2/08/16 | 2/08   | B26236 | Deposit 000000  | 05520 GF REIMBUR  | SABLES   |             | JE#    | 013633         | 37,724.37CR        | 949,176.47   |
| 2/16/16 | 2/16   | C26290 | DEPOSIT         | 08133 DAILY CASH  | POSTING  | 2/16/2016   |        |                | 3,728.83           | 952,905.30   |
| 2/17/16 | 2/17   | C26328 | DEPOSIT         | 08138 DAILY CASH  | POSTING  | 2/17/2016   |        |                | 6,640.75           | 959,546.05   |
| 2/19/16 | 2/19   | B26355 | Deposit 000000  | 05552 REIMBURSE   | GF       |             | JE#    | 013668         | 15,129.62CR        | 944,416.43   |
| 2/29/16 | 2/29   | C26385 | DEPOSIT         | 08177 DAILY CASH  | POSTING  | 2/29/2016   |        |                | 3,239.24           | 947,655.67   |
|         |        |        |                 | FEBRUARY ACTIVITY | DB:      | 18,750.79   | CR:    | 52,853.99CR    | 34,103.20CR        |              |
|         |        |        |                 |                   |          |             |        |                |                    |              |
| 3/02/16 | 3/02   | C26413 | DEPOSIT         | 08188 DAILY CASH  | POSTING  | 3/02/2016   |        |                | 1,592.99           | 949,248.66   |
|         |        |        | 2222222222      | MARCH ACTIVITY    | DB:      | 1,592.99    | CR:    | 0.00           | 1,592.99           |              |
|         |        |        |                 |                   |          |             |        |                |                    |              |
|         |        |        | **********      | ACCOUNT TOTAL     | DB:      | 130,917.88  | CR:    | 191,243.59CR   |                    |              |
|         |        |        |                 |                   |          |             |        |                |                    |              |
| *-*-*-* | _*_*_* |        | .*.*.           | OOO EDDODS IN     | THIC DED | OPT! *-*    | -*-*-* |                |                    |              |

\*\* REPORT TOTALS \*\* --- DEBITS --- CREDITS --BEGINNING BALANCES: 1,009,574.37 0.00

REPORTED ACTIVITY: 130,917.88 191,243.59CR
ENDING BALANCES: 1,140,492.25 191,243.59CR

TOTAL FUND ENDING BALANCE: 949,248.66

FUND : 500-RESTRICTED USE FUNDS PERIOD TO USE: Oct-2015 THRU Sep-2016
DEPT : 811 HOTEL MOTEL
ACCOUNTS: 7-811 202 THRU 7-811 610

| FUND : 500-1            | RESTRICTED USE   | FUNDS             |               |        | PERIO         | OD TO USE:  | Oct-2015 THRU  | Sep-2016        |
|-------------------------|------------------|-------------------|---------------|--------|---------------|-------------|----------------|-----------------|
| DEPT : 811              | HOTEL MOTE       | EL                |               |        | ACCOL         | JNTS: 7-811 | .202 THRU      | 7-811.610       |
| POST DATE TRAN #        | REFERENCE        | PACKET=====DESCRI | PTION======   | VEND   | INV/JE #      | NOTE        | ====AMOUNT==== | ====BALANCE==== |
| 7-811.202               | POSTAGE          |                   |               |        |               |             |                | <del></del>     |
|                         | ВЕ               | GINNING B         | ALANCE        |        |               |             |                | 0.00            |
| 10/30/15 11/02 B25561 I | Deposit 101515   | 05329 TO ALLOCATE | MONTHLY POST  | 'AGE   | JE# 013421    |             | 1.64           | 1.64            |
| 4                       |                  | OCTOBER ACTIVITY  | DB:           | 1.64   | CR:           | 0.00        | 1.64           |                 |
| 12/31/15 1/05 B25978 I  | Deposit 121515   | 05436 TO ALLOCATE | MONTHLY POST  | AGE    | JE# 013535    |             | 7.68           | 9.32            |
| •                       |                  | DECEMBER ACTIVITY | DB:           | 7.68   | CR:           | 0.00        | 7.68           |                 |
|                         |                  | ACCOUNT TOTAL     | DB:           | 9.32   | CR:           | 0.00        |                |                 |
| 7-811.217               | MISCELLANEOUS    | 3                 |               |        |               |             |                |                 |
|                         | ВЕ               | GINNING B         | ALANCE        |        |               |             |                | 0.00            |
| 7-811.304               | OFFICE EQPT &    | FURNITURE         |               |        |               |             |                |                 |
|                         | ВЕ               | G I N N I N G B   | ALANCE        |        |               |             |                | 0.00            |
|                         |                  |                   |               |        |               |             |                |                 |
| 7-811.401               | TELEPHONE<br>B E | GINNING B         | ALANCE        |        |               |             |                | 0.00            |
|                         |                  |                   |               |        |               |             |                |                 |
| 7-811.402               | UTILITIES        |                   |               |        |               |             |                |                 |
|                         | ВЕ               | G I N N I N G B   | A L A N C E   |        |               |             |                | 0.00            |
|                         |                  |                   |               |        |               |             |                |                 |
| 7-811.407               | TELEPHONE<br>B E | GINNING B         | ALANCE        |        |               |             |                | 0.00            |
|                         |                  |                   |               |        |               |             |                |                 |
| 7-811.408               | MEMBERSHIP DU    | JES               |               |        |               |             |                |                 |
|                         | ВЕ               | G I N N I N G B   | ALANCE        |        |               |             |                | 0.00            |
| 11/04/15 11/04 A77750 ( | CHK: 000000      | 13327 TEXAS TRAVE | L INDUSTRIES  | 2931   | 110415        |             | 395.00         | 395.00          |
|                         |                  | NOVEMBER ACTIVITY | DB: 3         | 95.00  | CR:           | 0.00        | 395.00         |                 |
| 12/15/15 12/18 A79366 ( | CHK: 105654      | 13596 TEXAN BENEF | ITS MEMBERSHI | 1748   | 193           |             | 2,500.00       | 2,895.00        |
|                         |                  | DECEMBER ACTIVITY | DB: 2,5       | 00.00  | CR:           | 0.00        | 2,500.00       |                 |
| 1/05/16 3/03 A81497 0   |                  | 13760 ANNUAL AFFI |               | 1852   | 2016 ANNUAL H |             | 100.00         | 2,995.00        |
|                         |                  | JANUARY ACTIVITY  | DB: 1         | .00.00 | CR:           | 0.00        | 100.00         |                 |

======== ACCOUNT TOTAL DB: 2,995.00 CR: 0.00

FUND : 500-RESTRICTED USE FUNDS PERIOD TO USE: Oct-2015 THRU Sep-2016

DEPT : 811 HOTEL MOTEL

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT=== ====BALANCE====

7-811.409 SUBSCRIPTIONS BEGINNING BALANCE 0.00 7-811.411 SPECIAL CONTRACTS BEGINNING BALANCE 0.00 9.74 10/01/15 11/06 A77868 CHK: 105076 13493 CONDUIT PVC, COUPLING 0219 00680866 9.74 10/02/15 11/06 A77834 CHK: 105134 13493 TEXAS BLUEBONNET, ROSE S 0148 16-6282 48.00 57.74 10/02/15 12/18 A79238 CHK: 105616 13596 ALL CLEANING WIPES & POL 0202 491066 10.78 68.52 ======= OCTOBER ACTIVITY DB: 68.52 CR: 0.00 68.52 11/10/15 1/12 B26061 2,712.00 05471 MARKETING CONSULTANT JE# 013579 2.780.52 11/30/15 12/18 A79237 CHK: 105616 13596 LATE CHARGE ON INV. 4910 0202 113015 0.51 2,781.03 ======== NOVEMBER ACTIVITY DB: 2,712.51 CR: 0.00 2,712.51 ======== ACCOUNT TOTAL DB: 2.781.03 CR: 0.00 CHAMBER OF COMMERCE BEGINNING BALANCE 0.00 10/01/15 10/02 A76684 CHK: 104717 13392 QTRLY REIMBURSEMENT 0041 093015 4.407.09 4.407.09 ======== OCTOBER ACTIVITY DB: 4,407.09 CR: 0.00 4.407.09 ======== ACCOUNT TOTAL DB: 4,407.09 CR: 0.00 7-811.413 PIONEER VILLAGE BEGINNING BALANCE 0.00 12/01/15 12/18 A79328 CHK: 105604 13596 NOVEMBER EXPENSES 1027 12/01/2015 4,361.69 13566 QUARTERLY PAYMENT 1027 11/2/2015 12/02/15 12/02 A78569 CHK: 105265 6,953.22

4,361.69 11,314.91 ======== DECEMBER ACTIVITY DB: 11,314.91 CR: 0.00 11,314.91 1/21/16 2/05 A80674 CHK: 105927 13704 REQUEST FOR FUNDS 1027 01/21/2016 9,600.00 20,914.91 ======== JANUARY ACTIVITY DB: 9,600.00 CR: 0.00 9,600.00 ========= ACCOUNT TOTAL DB: 20,914.91 CR: 0.00 7-811.414 JB WELLS PARK

BEGINNING BALANCE 0.00

7-811.415

MAIN STREET

FUND : 500-RESTRICTED USE FUNDS PERIOD TO USE: Oct-2015 THRU Sep-2016

DEPT : 811 HOTEL MOTEL ACCOUNTS: 7-811.202 THRU 7-811.610

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

0.00

0.00

BEGINNING BALANCE

10/01/15 10/30 A77633 CHK: 104968 13438 GIANT SLEIGH 3508 15-3942 5,000.00 5,000.00

10/17/15 11/20 A78403 CHK: 105239 13526 OWENS ENTERTAINMENT 6/24 3608 06/24/2016 3,500.00 8,500.00

======== OCTOBER ACTIVITY DB: 8,500.00 CR: 0.00 8,500.00

========= ACCOUNT TOTAL DB: 8,500.00 CR: 0.00

BEGINNING BALANCE

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7-811.416 CRYSTAL THEATRE

BEGINNING BALANCE 0.00

7-811.417 INSURANCE

\_\_\_\_\_\_

7-811.430 TRAVEL & TRAINING

BEGINNING BALANCE

7-811.502 ADVERTISING

BEGINNING BALANCE 0.00

10/01/15 10/30 A77600 CHK: 105034 13438 4 COLOR, WEB DISPLAY 2404 244978 495.00 495.00 10/01/15 10/30 A77636 CHK: 105030 13438 4 COLOR, 1/2 PAGE DISPLA 3583 249901 10,848.92 11,343.92 10/15/15 11/06 A78016 CHK: 105123 13493 4 COLOR, FULL PAGE, DISP 3024 5.461.96 16,805.88 245959 10/18/15 11/06 A78001 CHK: 105125 13493 TEXAS MONTHLY 9,504.00 26,309.88 2714 TM73071 10/22/15 11/13 A78206 CHK: 105160 13508 BILLBOARD ADVERTISING 2532 69719 650.00 26,959,88 10/23/15 11/06 A78035 CHK: 105088 13493 1/2 PAGE AD 3597 41730 750.00 27.709.88

EXECUTE: OCTOBER ACTIVITY DB: 27,709.88 CR: 0.00 27,709.88

11/01/15 11/06 A78022 CHK: 105124 13493 1/2 HORIZONTAL ADVERTISI 3255 40008431 6,980.00 34,689.88 11/01/15 11/06 A78032 CHK: 105117 13493 BULLETIN ADVERTISING 3587 194853 500.00 35.189.88 11/01/15 12/11 A79012 CHK: 105513 13577 ADVERTISEMENT BILLBOARD 3341 675.00 35,864.88 13577 ADVERTISEMENT ON BILLBOA 3341 11/01/15 12/11 A79013 CHK: 105513 425.00 6529 36.289.88 500.00CR 11/06/15 11/18 A78278 VOID: 105117 13532 REVERSE VOIDED CHECK 3587 194853 35,789.88 11/12/15 12/18 A79400 CHK: 105589 13596 CITY OF GONZALES AD, GUI 3618 16059 90.00 35,879,88 11/13/15 11/13 A78223 CHK: 105162 13508 KEYE COMMERCIAL PACKAGE 3457 DECEMBER PARTNERSH 2,500.00 38,379.88

11/16/15 12/30 A79606 CHK: 000000 13509 KXTS-TV 16-40408 2,497.00 40,876.88 2931 11/17/15 11/20 A78390 CHK: 105233 13526 AUSTIN WEB 775.00 3028 MM100522 41.651.88 13577 BILLBOARD ADVERTISING 2532 650.00 11/19/15 12/11 A79001 CHK: 105525 69720 42,301.88

======= NOVEMBER ACTIVITY DB: 15,092.00 CR: 500.00CR 14,592.00

12/01/15 12/11 A79014 CHK: 105513 675.00 13577 ADVERTISEMENT ON BILLBOA 3341 6602 42.976.88 12/01/15 12/11 A79015 CHK: 105513 13577 ADVERTISEMENT ON BILLBOA 3341 425.00 6603 43,401,88 12/01/15 12/11 A79033 CHK: 105548 13577 BULLETIN ADVERTISING 3587 195897 500.00 43,901.88 13615 ONLINE ADVERTISING 12/15/15 1/08 A79919 CHK: 105726 3028 MM104416 300.00 44.201.88

12/30/15 1/08 A79949 CHK: 105741 13615 BULLETIN ADVERTISING 3587 196946 500.00 44,701.88

| FUN       | D      | : 500- | -RESTRICTED USE | FUNDS              |             |             | PI         | ERIOD TO USE:   | Oct-2015 THRU Sep- | -2016     |
|-----------|--------|--------|-----------------|--------------------|-------------|-------------|------------|-----------------|--------------------|-----------|
| DEP       |        | : 811  | HOTEL MOT       |                    |             |             |            | CCOUNTS: 7-811. | •                  |           |
| POST      | DATE   | TRAN # | REFERENCE       | PACKET=====DESCRI  | PTION====   | === VEND    |            |                 | ====AMOUNT==== ==  |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 12/31/15  | 2/12   | A80941 | CHK: 106016     | 13724 WINTER ISSU  | E AD-1/2    | PAGE 3640   | 12/31/2019 | 5               | 1,000.00           | 45,701.88 |
|           |        |        |                 | DECEMBER ACTIVITY  | DB:         | 3,400.00    | CR:        | 0.00            | 3,400.00           |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 1/10/16   | 2/12   | A80934 | CHK: 105977     | 13724 MARKETING CO | ONSULTING   | 3603        | 15-DEC     |                 | 1,108.50           | 46,810.38 |
| 1/25/16   | 2/12   | A80898 | CHK: 106014     | 13724 4 COLOR, FU  | LL PAGE     | 2256        | 249908     |                 | 1,594.26           | 48,404.64 |
| 1/29/16   | 1/29   | C26179 | RCPT 00770264   | 08075 REFUND FOR 1 | KXTS-TV E   | 3.F.        |            |                 | 33.00CR            | 48,371.64 |
|           |        |        |                 | JANUARY ACTIVITY   | DB:         | 2,702.76    | CR:        | 33.00CR         | 2,669.76           |           |
| 0/10/10   | 0/10   |        | C''' 10000      | 12022 4 60700 999  |             |             | 240000     |                 | - 261 65           | 52 522 21 |
| 2/10/16   | 2/19   | A81188 | CHK: 106096     | 13733 4 COLOR FULL |             |             | 249902     | 0.00            | 5,261.67           | 53,633.31 |
|           |        |        |                 | FEBRUARY ACTIVITY  | DB:         | 5,261.67    | CR:        | 0.00            | 5,261.67           |           |
| 3/01/16   | 3/03   | AR1533 | CHK: 106171     | 13760 PUBLICATION  | IN TEXAS    | 3.7011 3255 | 40008514   |                 | 6,980.00           | 60,613.31 |
| 3, 01, 10 | 3,03   |        |                 | MARCH ACTIVITY     | DB:         | 6,980.00    | CR:        | 0.00            | 6,980.00           | 00,013.31 |
|           |        |        |                 |                    |             | 0,300.00    | ••••       | 8.5.8.5.        | 0,000.00           |           |
|           |        |        |                 | ACCOUNT TOTAL      | DB:         | 61,146.31   | CR:        | 533.00CR        |                    |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 7-8       | 11.503 |        | ELECTRICAL L    | INE EXPENSE        |             |             |            |                 |                    |           |
|           |        |        | ВЕ              | GINNING B          | ALAN        | CE          |            |                 |                    | 0.00      |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 7-8       | 11.504 |        | SIGNAGE & BA    | NNERS              |             |             |            |                 |                    |           |
|           |        |        | ВЕ              | G I N N I N G B    | ALAN        | CE          |            |                 |                    | 0.00      |
| ( (       | 1      |        |                 |                    |             |             |            |                 |                    |           |
|           |        |        | CHK: 104986     | 13438 ADVERTISING  |             |             | 6451       |                 | 675.00             | 675.00    |
| 10/01/15  | 10/30  | A77627 | CHK: 104986     | 13438 ADVERTISING  |             |             | 6452       | 0.00            | 425.00             | 1,100.00  |
|           |        |        |                 | OCTOBER ACTIVITY   | DB:         | 1,100.00    | CR:        | 0.00            | 1,100.00           |           |
| 12/10/15  | 2/12   | 150084 | CHK: 105977     | 13724 MARKETING CO | ONSIII.TING | 3603        | 15-NOV     |                 | 1,257.00           | 2,357.00  |
|           |        |        | CHK: 105789     | 13663 BILLBOARD A  |             |             | 69721      |                 | 650.00             | 3,007.00  |
|           |        |        | CHK: 105700     | 13615 ADVERTISING  |             |             | 6677       |                 | 675.00             | 3,682.00  |
|           |        |        | CHK: 105700     | 13615 ADVERTISING  |             |             | 6678       |                 | 425.00             | 4,107.00  |
| ,         | -,     |        |                 | DECEMBER ACTIVITY  |             | 3,007.00    | CR:        | 0.00            | 3,007.00           |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 2/01/16   | 2/05   | A80747 | CHK: 105919     | 13704 IH 10 MILE   | EAST OF E   | BECKE 3341  | 6757       |                 | 675.00             | 4,782.00  |
| 2/01/16   | 2/05   | A80748 | CHK: 105919     | 13704 ADVERTISING  | ON BILLE    | BOARD 3341  | 6758       |                 | 425.00             | 5,207.00  |
| 2/01/16   | 2/05   | A80758 | CHK: 105953     | 13704 BULLETIN AD  | VERTISING   | 3587        | 197987     |                 | 500.00             | 5,707.00  |
|           |        |        |                 | FEBRUARY ACTIVITY  | DB:         | 1,600.00    | CR:        | 0.00            | 1,600.00           |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
|           |        |        |                 | ACCOUNT TOTAL      | DB:         | 5,707.00    | CR:        | 0.00            |                    |           |
|           |        |        |                 |                    |             |             |            |                 |                    |           |
| 7-8       | 11.519 |        | PROMOTIONAL     | ITEMS              |             |             |            |                 |                    |           |
|           |        |        | ВЕ              | GINNING B          | ALAN        | CE          |            |                 |                    | 0.00      |
|           |        |        |                 |                    |             |             | 24000      |                 | 212 22             | 346 55    |
|           |        |        | CHK: 000000     | 13509 EPROMOS.COM  |             | 2931        | 340663     |                 | 312.83             | 312.83    |
|           |        |        | CHK: 000000     | 13509 WHOLESALE H  |             | 2931        | 7203       |                 | 594.58             | 907.41    |
| 11/23/15  | 14/30  | m/9624 | CHK: 000000     | 13509 DISCOUNTMUG  |             | 2931        | DM2059611  | 0.00            | 1,869.37           | 2,776.78  |
|           |        |        |                 | NOVEMBER ACTIVITY  | : מע        | 2,776.78    | CR:        | 0.00            | 2,776.78           |           |

| 3.       | -04-2016 3:1 | 9 PM            | DETA              | I L L     | ISTING       |          |                 | PAGE: 5            |              |
|----------|--------------|-----------------|-------------------|-----------|--------------|----------|-----------------|--------------------|--------------|
| FU       | ND : 500     | -RESTRICTED USE | FUNDS             |           |              |          | PERIOD TO USE:  | Oct-2015 THRU Sep- | 2016         |
| DEI      | PT : 811     | HOTEL MOT       | EL                |           |              |          | ACCOUNTS: 7-811 | .202 THRU 7-81     | 1.610        |
| POST     | DATE TRAN #  | REFERENCE       | PACKET====DESC    | RIPTION== | ===== VEND   | INV/JE # | NOTE            | ====AMOUNT==== === | =BALANCE==== |
| 1/11/16  | 1/14 A80157  | CHK: 105795     | 13663 1000 - 31   | OVAL LAE  | BELS 2819    | 12988    |                 | 134.16             | 2,910.94     |
|          |              |                 | JANUARY ACTIVITY  | DB:       | 134.16       | CR:      | 0.00            | 134.16             |              |
|          |              |                 | ACCOUNT TOTAL     | DB:       | 2,910.94     | CR:      | 0.00            |                    |              |
| 7-8      | 311.520      | MARKETING AN    | D PROMOTIONS      |           |              |          |                 |                    |              |
|          |              | ВЕ              | GINNING           | BALA      | NCE          |          |                 |                    | 0.00         |
|          | 11/13 A78227 |                 | 13508 MARKETING   | CONSULT   | ING HOU 3603 | 15-OCT   |                 | 2,712.00           | 2,712.00     |
| 11/10/15 | 1/12 B26061  |                 | 05471 MISCODED    | GL LINE 1 | TEM          | JE# 013  | 579             | 2,712.00CR         | 0.00         |
|          |              |                 | NOVEMBER ACTIVIT  | Y DB:     | 2,712.00     | CR:      | 2,712.00CR      | 0.00               |              |
| 2/01/16  | 2/19 A81131  | CHK: 106087     | 13733 BROCHURE-I  | DRIVING 1 | OUR 0230     | 0152336  | -001            | 530.00             | 530.00       |
|          |              | ==========      | FEBRUARY ACTIVITY | Y DB:     | 530.00       | CR:      | 0.00            | 530.00             |              |
|          |              |                 | ACCOUNT TOTAL     | DB:       | 3,242.00     | CR:      | 2,712.00CR      |                    |              |
| 7 - 8    | 311.521      | SPECIAL PROJ    | ECTS              | L _ E     |              |          |                 |                    |              |
|          |              | ВЕ              | GINNING           | BALA      | NCE          |          |                 |                    | 0.00         |
| 10/06/15 | 10/16 A77184 | CHK: 104839     | 13424 REIMBURSE   | MENT FOR  | TICKET 2956  | 10/06/2  | 015             | 45.00              | 45.00        |
|          |              | ==========      | OCTOBER ACTIVITY  | DB:       | 45.00        | CR:      | 0.00            | 45.00              |              |
| 12/08/15 | 12/11 A79035 | CHK: 105498     | 13577 REIMBURSE   | FOR TOUR  | RISM VI 3616 | 12/11/2  | 015             | 25,000.00          | 25,045.00    |
| 12/10/15 | 1/08 A79951  | CHK: 105736     | 13615 REIMBURSE   | FOR ADVE  | ERTISIN 3621 | REIMBUR  | SE 12/2015      | 2,499.00           | 27,544.00    |
|          |              |                 | DECEMBER ACTIVITY | Y DB:     | 27,499.00    | CR:      | 0.00            | 27,499.00          |              |
| 2/05/16  | 2/05 A80600  | CHK: 105923     | 13704 CTI CELEB   | RATION    | 0041         | 02/04/2  | 016             | 6,000.00           | 33,544.00    |
| 2/05/16  | 2/05 A80601  | CHK: 105924     | 13704 CTI CELEB   | RATION    | 0041         | 02/05/2  | 016             | 7,810.00           | 41,354.00    |
|          |              |                 | FEBRUARY ACTIVITY | Y DB:     | 13,810.00    | CR:      | 0.00            | 13,810.00          |              |
|          |              |                 | ACCOUNT TOTAL     | DB:       | 41,354.00    | CR:      | 0.00            |                    |              |
| 7-8      | 311.522      | INDEPENDENCE    | RELAY             |           |              |          |                 |                    |              |
|          |              | ВЕ              | G I N N I N G     | BALA      | N C E        |          |                 |                    | 0.00         |
| 7-8      | 311.524      | GONZALES CO.    | JAIL MUSEUM       |           |              |          |                 |                    |              |
|          |              | ВЕ              | GINNING           | BALA      | NCE          |          |                 |                    | 0.00         |
|          |              |                 |                   |           |              |          |                 |                    |              |

0.00

7-811.525 HISTORIC PRESERVATION

BEGINNING BALANCE

| DEFT 1911 MOTEL MOTEL  FORT DATE TRANS REFERENCE PACKET  | FUND : 500            | -RESTRICTED USE | FUNDS                   | 151111                                  | PEF         | RIOD TO USE | : Oct-2015 THRU S | ep-2016         |
|--|-----------------------|-----------------|-------------------------|---|-------------|-------------|-------------------|-----------------|
| 7-811.526 MSMORIAL MUSEUM BEGINNING BALANCE  0.00  2/09/16 2/19 AB1086 CHK: 106082 13733 ALUN CUTTING REEL 0097 1559915-00 595.49 595.49 EERCHARY ACTIVITY DB: 595.49 CR: 0.00 595.49  | DEPT : 811            | HOTEL MOT       | EL                      |   | ACC         | COUNTS: 7-8 | 11.202 THRU 7     | -811.610        |
| 7-811.526 MEMORIAL MUSEUM  8 8 0 I N N I N G B A L A N C E  2/09/16 2/19 A81086 CHK: 106082 13731 ALIM CUTTING REEL 0097 1559915-00 595.49 595.49  | POST DATE TRAN #      | REFERENCE       | PACKET=====DESCRIPTION= | ===== VEND                              | INV/JE #    | NOTE        | ====AMOUNT====    | ====BALANCE==== |
| 7-811.526 MEMORIAL MUSEUM  8 8 0 I N N I N G B A L A N C E  2/09/16 2/19 A81086 CHK: 106082 13731 ALIM CUTTING REEL 0097 1559915-00 595.49 595.49  |                       |                 |                         |   |             |             |                   |                 |
| BEGINNING BALANCE  |                       |                 |                         |   |             |             |                   |                 |
| 2/09/16 2/19 AB1086 CHK: 106082 13733 ALUM CUTTING REEL 097 1559915-00 595.49 595.49   | 7-811.526             | MEMORIAL MUS    | EUM                     |   |             |             |                   |                 |
| ######################################   |                       | ВЕ              | GINNING BALA            | NCE                                     |             |             |                   | 0.00            |
| ######################################   |                       |                 |                         |   |             |             |                   |                 |
| 7-811.527 BGGLESTON HOUSE BEGINNING BALANCE  0.00  7-811.528 JB WELLS HOUSE BEGINNING BALANCE  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 774.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 774.00 CR: 0.00 774.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 774.00 CR: 0.00  7-811.529 RIVERSIDE MUSEUM BEGINNING BALANCE  0.00  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 104997 13438 RIVERSIDE BILLING 1816 126934 665.12 737.93 CHC 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FITE BLANGAT R 3606 126934 665.12 737.93 11/11/15 11/25 A78514 CHK: 105256 13555 RIVERSIDE CHARGES 1816 11/11/15 RIVERSIDE 67.81 805.74 11/11/15 12/30 A79639 CHK: 105665 13558 RIVERSIDE CHARGES 1816 12/11/115 RIVERSIDE 67.81 805.74 11/11/15 12/30 A79639 CHK: 105656 13558 RIVERSIDE CHARGES 1816 12/11/115 RIVERSIDE 67.81 805.74 11/11/15 12/30 A79639 CHK: 105664 13596 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 805.74 11/11/15 12/18 A79935 CHK: 105664 13596 RIVERSIDE BILLING 1816 12/11/115 RIVERSIDE 67.81 805.74 11/11/15 12/18 A79935 CHK: 105664 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79935 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79935 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 2.9.78 906.83  11/11/16 1/29 A80443 CHK: 10560 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A8043 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 9     | 2/09/16 2/19 A81086   |                 |                         |   |             |             |                   | 595.49          |
| 7-811.527 BOGLESTON HOUSE  B E G I N N I N G B A L A N C E  7-811.528 JB WELLS HOUSE  B E G I N N I N G B A L A N C E  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 CR: 0.00 774.00  |                       |                 | FEBRUARY ACTIVITY DB:   | 595.49                                  | CR:         | 0.00        | 595.49            |                 |
| 7-811.527 EGGLESTON HOUSE  BEGINNING BALANCE  0.00  7-811.528 JB WELLS HOUSE  BEGINNING BALANCE  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 774.00   |                       |                 | ACCOUNT TOTAL DB:       | 595.49                                  | CR:         | 0.00        |                   |                 |
| T-811.528 JB WELLS HOUSE BEGINNING BALANCE  BEGINNING BALANCE  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH CTR 2015 1130 4TH CTR 2015 774.00 774.00  ESSENSESSESSESS ACCOUNT TOTAL DB: 774.00 CR: 0.00 774.00  T-811.529 RIVERSIDE MUSEUM BEGINNING BALANCE  0.00  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 737.93 CR: 0.00 737.93  11/11/15 11/25 A78514 CHK: 105956 13555 RIVERSIDE CHARGES 1816 11/11/15 RIVERSIDE 67.91 873.55 11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.91 873.55 11/11/15 12/18 A79335 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79329 CHK: 105640 13596 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 1/29 A80443 CHK: 105860 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 1/29 A80443 CHK: 105800 13600 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 1/29 A80443 CHK: 105800 13600 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 1/29 A80443 CHK: 105800 13600 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 1/29 A80443 CHK: 105800 13600 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 11/11/16 RIVERSIDE 7 |                       |                 |                         |   |             |             |                   |                 |
| 7-811.528  | 7-811.527             | EGGLESTON HO    | USE                     |   |             |             |                   |                 |
| 7-811.528 JB WELLS HOUSE  BEGINNING BALANCE  BEGINNING BALANCE  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 CR: 0.00 774.00   |                       | B E             | GINNING BALA            | NCE                                     |             |             |                   | 0.00            |
| 7-811.528 JB WELLS HOUSE  BEGINNING BALANCE  BEGINNING BALANCE  0.00  12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 CR: 0.00 774.00   |                       |                 |                         |   |             |             |                   |                 |
| 12/31/15 1/14 A80124 CHK: 105779   | B 011 500             |                 |                         |   |             |             |                   |                 |
| 12/31/15 1/14 A80124 CHK: 105779 13663 4TH QTR 2015 1130 4TH QTR 2015 774.00 774.00 774.00   | 7-811.528             |                 |                         | NCE                                     |             |             |                   | 0.00            |
| ### DECEMBER ACTIVITY DB: 774.00 CR: 0.00 774.00  ##################################   |                       | B E             | GINNING BALA            | NCE                                     |             |             |                   | 0.00            |
| ### DECEMBER ACTIVITY DB: 774.00 CR: 0.00 774.00  ##################################   | 12/31/15 1/14 A80124  | CHK: 105779     | 13663 4TH OTR 2015      | 1130                                    | 4TH OTR 201 | 15          | 774.00            | 774.00          |
| T-811.529 RIVERSIDE MUSEUM  B E G I N N I N G B A L A N C E  0.00  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FIRE ALAMS AT R 3606 126834 665.12 737.93  | ,,                    |                 | _                       |   |             |             |                   |                 |
| 7-811.529 RIVERSIDE MUSEUM  B E G I N N I N G B A L A N C E  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FIRE ALAMS AT R 3606 126834 665.12 737.93  |                       |                 |                         |   |             |             |                   |                 |
| 7-811.529 RIVERSIDE MUSEUM  BEGINNING BALANCE  0.000  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FIRE ALAMS AT R 3606 126834 665.12 737.93    11/11/15 11/25 A78514 CHK: 105256 13555 RIVERSIDE CHARGES 1816 11/11/15 RIVERSIDE 67.81 805.74 11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 873.55    12/08/15 12/18 A79355 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83 1/11/16 1/29 A80443 CHK: 105800 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/12/16/15 12/18 A79294 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80634 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80644 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80649 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80649 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80649 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80649 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80649 CHK: 105900 13704 BUSHING 0219 00686199 13.68    1/11/16 1/17/16 1/17/16 RIVERSIDE 0219 00686199 13.68    1/11/16 1/17/16 1/17/16 RIVERSIDE 0219 00686199 CHK: 105900 13704 BUSHING 0219 00686199 CHK: 105900 13704 B |                       |                 | ACCOUNT TOTAL DB:       | 774.00                                  | CR:         | 0.00        |                   |                 |
| BEGINNING BALANCE  10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FIRE ALAMS AT R 3606 126834 665.12 737.93    11/11/15 11/25 A78514 CHK: 105256 13555 RIVERSIDE CHARGES 1816 11/11/15 RIVERSIDE 67.81 805.74 11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 873.55    12/08/15 12/18 A79355 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83    1/11/16 1/29 A80443 CHK: 105860 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/12/5/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/12/5/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING 0219 00686199 13.68    1/11/16 1/29 A80443 CHK: 105920 13704 BUSHING  |                       |                 |                         |   |             |             |                   |                 |
| 10/11/15 10/30 A77573 CHK: 104997 13438 RIVERSIDE BILLING 1816 10/11/15 RIVERSIDE 72.81 72.81 10/12/15 12/11 A79034 CHK: 105490 13577 REPLACED FIRE ALAMS AT R 3606 126834 665.12 737.93   | 7-811.529             |                 |                         |   |             |             |                   |                 |
| 10/12/15 12/11 A79034 CHK: 105490  |                       | ВЕ              | GINNING BALA            | NCE                                     |             |             |                   | 0.00            |
| 10/12/15 12/11 A79034 CHK: 105490  | 10/11/15 10/20 377572 | CHV. 104007     | 12420 DIVERGINE DILLING | 1016                                    | 10/11/15 P  | rvenėtne    | 72 91             | 72 91           |
| ### CCTOBER ACTIVITY DB: 737.93 CR: 0.00 737.93  11/11/15 11/25 A78514 CHK: 105256 13555 RIVERSIDE CHARGES 1816 11/11/15 RIVERSIDE 67.81 805.74  11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 873.55  #### COTOBER ACTIVITY DB: 135.62 CR: 0.00 135.62  12/08/15 12/18 A79355 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05  12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83  ###################################   |                       |                 |                         |   |             | LVERSIDE    |                   |                 |
| 11/11/15 11/25 A78514 CHK: 105256    13555 RIVERSIDE CHARGES    1816    11/11/15 RIVERSIDE   | 10/12/13 12/11 8/3034 |                 |                         |   |             | 0.00        |                   | ,3,,,3          |
| 11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 873.55  ============= NOVEMBER ACTIVITY DB: 135.62 CR: 0.00 135.62  12/08/15 12/18 A79355 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05  12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83  ============ DECEMBER ACTIVITY DB: 33.28 CR: 0.00 33.28  1/11/16 1/29 A80443 CHK: 105860 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64  1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32  ============= JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49   |                       |                 |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |             |                   |                 |
| 11/11/15 12/30 A79639 CHK: 105665 13638 RIVERSIDE BILLING 1816 12/11/15 RIVERSIDE 67.81 873.55   | 11/11/15 11/25 A78514 | CHK: 105256     | 13555 RIVERSIDE CHARGES | 1816                                    | 11/11/15 R  | IVERSIDE    | 67.81             | 805.74          |
| 12/08/15 12/18 A79355 CHK: 105644 13596 RIVERSIDE MUSEU ANNUAL I 1729 013887 3.50 877.05 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83  | 11/11/15 12/30 A79639 | CHK: 105665     | 13638 RIVERSIDE BILLING | 1816                                    | 12/11/15 R  | IVERSIDE    | 67.81             | 873.55          |
| 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83  ===================================  |                       |                 | NOVEMBER ACTIVITY DB:   | 135.62                                  | CR:         | 0.00        | 135.62            |                 |
| 12/16/15 12/18 A79294 CHK: 105627 13596 HALOGEN FLOODLIGHT 0294 5828177 29.78 906.83  ===================================  |                       |                 |                         |   |             |             |                   |                 |
| ======== DECEMBER ACTIVITY DB: 33.28 CR: 0.00 33.28  1/11/16 1/29 A80443 CHK: 105860 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64  1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32  =========== JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49   | 12/08/15 12/18 A79355 | CHK: 105644     | 13596 RIVERSIDE MUSEU A | NNUAL I 1729                            | 013887      |             | 3.50              | 877.05          |
| 1/11/16 1/29 A80443 CHK: 105860 13670 RIVERSIDE CHARGES 1816 01/11/16 RIVERSIDE 72.81 979.64 1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32 =========== JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49  | 12/16/15 12/18 A79294 | CHK: 105627     |                         | T 0294                                  | 5828177     |             |                   | 906.83          |
| 1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32 =========== JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49   |                       | =========       | DECEMBER ACTIVITY DB:   | 33.28                                   | CR:         | 0.00        | 33.28             |                 |
| 1/25/16 2/05 A80634 CHK: 105920 13704 BUSHING 0219 00686199 13.68 993.32 =========== JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49   | 1/11/16 1/20 300442   | CUV. 105960     | 12670 DIVERGINE GUARGE  | 1016                                    | 01/11/16 0  | TUPDETOP    | 72 01             | 070 64          |
| ======== JANUARY ACTIVITY DB: 86.49 CR: 0.00 86.49   |                       |                 |                         |   |             | TAEKSIDE    |                   |                 |
|  | 1/23/10 2/03 N00034   |                 |                         |   |             | 0.00        |                   | ,,,,,,          |
| 2/11/16 3/03 A81495 CHK: 106139 13760 RIVERSIDE MONTHLY BILL 1816 02/11/16 RIVERSIDE 67.81 1,061.13  |                       |                 | ormount nortyffi DD:    | 00.45                                   | was ,       | 0.00        | 00.43             |                 |
|  | 2/11/16 3/03 A81495   | CHK: 106139     | 13760 RIVERSIDE MONTHLY | BILL 1816                               | 02/11/16 R  | IVERSIDE    | 67.81             | 1,061.13        |
| ======== FEBRUARY ACTIVITY DB: 67.81 CR: 0.00 67.81  |                       |                 |                         |   | CR:         | 0.00        |                   |                 |

========= ACCOUNT TOTAL DB: 1,061.13 CR: 0.00

| 3-04-2016 3:3        | L9 PM           | DETAIL L                 | I S T I N G |          |                 | PAGE: 7        |                 |
|----------------------|-----------------|--------------------------|-------------|----------|-----------------|----------------|-----------------|
| FUND : 500           | -RESTRICTED USE | FUNDS                    |             |          | PERIOD TO USE:  | Oct-2015 THRU  | Sep-2016        |
| DEPT : 81            | HOTEL MOT       | EL                       |             |          | ACCOUNTS: 7-811 | .202 THRU      | 7-811.610       |
| POST DATE TRAN       | REFERENCE       | PACKET=====DESCRIPTION== | ===== VEND  | INV/JE # | NOTE            | ====AMOUNT==== | ====BALANCE==== |
|                      |                 |                          |             |          |                 |                |                 |
|                      |                 |                          |             |          |                 |                |                 |
| 7-811.530            | EXPO CENTER     |                          |             |          |                 |                |                 |
|                      | ВЕ              | GINNING BALA             | NCE         |          |                 |                | 0.00            |
|                      |                 |                          |             |          |                 | 0.00           | 0.00            |
| 11/06/15 12/04 A7860 |                 |                          | 0148        | 16-06464 |                 | 8.00           | 8.00            |
|                      |                 | NOVEMBER ACTIVITY DB:    | 8.00        | CR:      | 0.00            | 8.00           |                 |
|                      |                 | ACCOUNT TOTAL DB:        | 8.00        | CR:      | 0.00            |                |                 |
|                      |                 |                          |             |          |                 |                |                 |
| 7-811.531            | CITY SPECIAL    | EVENTS                   |             |          |                 |                |                 |
|                      | ВЕ              | GINNING BALA             | NCE         |          |                 |                | 0.00            |
|                      |                 |                          |             |          |                 |                |                 |
| 12/11/15 1/08 A79950 | CHK: 105755     | 13615 THE WALL THAT HEAD | LS 3620     | 2016-2   |                 | 3,750.00       | 3,750.00        |
| 12/11/15 2/12 A80936 | CHK: 106025     | 13724 THE WALL THAT HEAD | LS 3620     | 2016-2B  |                 | 3,750.00       | 7,500.00        |
|                      |                 | DECEMBER ACTIVITY DB:    | 7,500.00    | CR:      | 0.00            | 7,500.00       |                 |
|                      |                 |                          |             |          |                 |                |                 |
| 1/15/16 2/05 A8065   | CHK: 105948     | 13704 COLOR COPIES       | 0230        | 0151719- | 001             | 225.00         | 7,725.00        |
|                      |                 | JANUARY ACTIVITY DB:     | 225.00      | CR:      | 0.00            | 225.00         |                 |
|                      |                 |                          |             |          |                 |                |                 |
| 2/12/16 3/03 A81538  |                 | 13760 42" EDGELINE CHAN  |             | 9968     |                 | 1,800.00       | •               |
| 2/24/16 3/03 A81521  |                 | 13760 VIETNAM WALL T-SH  |             | 13144    | 0 - 4001        | 1,646.50       | 11,171.50       |
|                      |                 | FEBRUARY ACTIVITY DB:    | 3,446.50    | CR:      | 0.00            | 3,446.50       |                 |
|                      |                 | ACCOUNT MODAL DD         | 33 373 50   | CD.      | 0.00            |                |                 |
|                      |                 | ACCOUNT TOTAL DB:        | 11,171.50   | CR:      | 0.00            |                |                 |
| 7-811.610            | OFFICE FURNI    | TURE & EOPT              |             |          |                 |                | 5 3             |
| , 522.520            |                 | GINNING BALA             | NCE         |          |                 |                | 0.00            |
|                      | 2.              |                          |             |          |                 |                |                 |
|                      |                 |                          |             |          |                 |                |                 |
| *-*-*-*-*-*-*-       |                 | 000 ERRORS IN THIS REI   | PORT! *-*   | _*_*_*   | _*_*_*_*        |                |                 |

| ** REPORT TOTALS **        | DEBITS     | CREDITS    |
|----------------------------|------------|------------|
| BEGINNING BALANCES:        | 0.00       | 0.00       |
| REPORTED ACTIVITY:         | 167,577.72 | 3,245.00CR |
| ENDING BALANCES:           | 167,577.72 | 3,245.00CR |
| TOTAL FUND ENDING BALANCE: | 164,332.72 |            |