



COOPERATIVE EXTENSION
College of Agriculture, Forestry and Life Sciences



COASTAL CAROLINA FAIR
OCTOBER 27- NOVEMBER 6, 2022
LADSON, SC



**Tri-County 4-H Youth Development
Contests & Rules**

Sponsored by:
Clemson University Cooperative Extension Service
&
The Exchange Club of Charleston

Updated: 8/17/2022

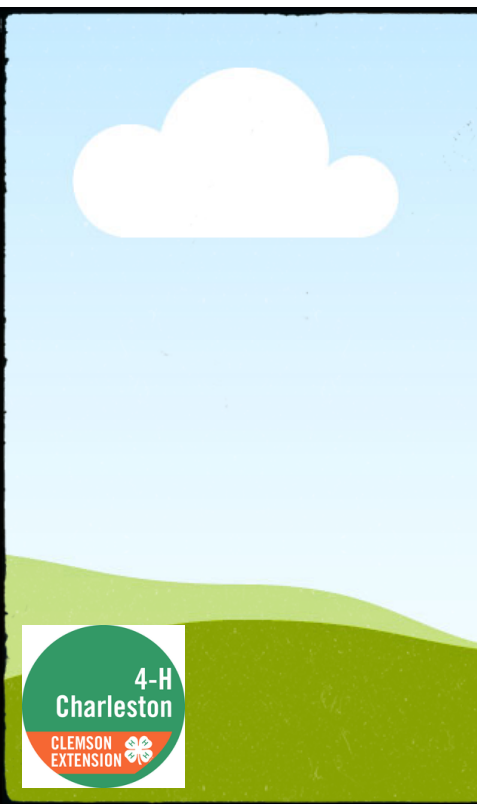
Tri-County 4-H Staff



"I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world."



Gayle Williford
gwillif@clemson.edu
109 West Main Street
Moncks Corner, SC 29461
Phone: 843-719-4140



259 Meeting Street, 2nd Floor
Charleston, SC 29401
Facebook & Instagram:
@charleston4h



Molly Jones
mjone35@clemson.edu
201 Johnston Street St. George,
SC 29477
Phone: 843-563-0135
Facebook: @Dorchester4H
Instagram:
@4hdorchestercounty

South Carolina 4-H Youth Development
www.clemson.edu/extension/4h



@South Carolina 4-H Youth Development



@southcarolina4h

Table of Contents



Coastal Carolina Fair 4-H Information

- 4 Preface**
- 5 General Information**
- 6 Explanation of Awards**
- 7-8 Fair & Cloverbud Participation**
- 9 Schedule of 4-H Events**
- 10 4-H Activity & Information Table**
- 11 Schedule of 4-H Volunteers Needed**

4-H Contests

- 12-13 4-H Presentations**
- 14-15 Pumpkin Decorating**
- 16-17 Build A Ferris Wheel**

4-H Project Exhibits

- 18-19 Container Garden Contest**
- 20-21 Christmas Tree Decorating Contest**
- 22-23 Scarecrow Building Contest**
- 24-27 School Garden Contest**
- 28-33 \$15 Meal Challenge**
- 34-35 4-H In Action Poster Contest**
- 36-37 4-H Project Exhibits and Entry Tag**

4-H Showmanship & Exhibits

- 38 Pet Rock "Cloverbuds"**
- 39-40 4-H Rabbit Showmanship**
- 41-42 4-H Poultry Exhibit & Showmanship**
- 43-44 Rabbit & Poultry Poster Contest**

Preface

4-H is a community of young people across America who are learning leadership, citizenship, and life skills. The South Carolina 4-H Youth Development Program uses a learn-by-doing approach, the involvement of caring adults, and the knowledge and resources of Clemson University and the land grant university system to empower youth to become healthy, productive, and contributing members of society.

The Exchange Club of Charleston has supported the 4-H Youth Development's involvement in the Coastal Carolina Fair for over thirty years. Their ongoing support allows local 4-H clubs and individual members to be involved in the Coastal Carolina Fair each year.

The Exchange Club of Charleston provides physical facilities needed for youth displays, contests, and presentations. 4-H members have been involved with the Coastal Carolina Fair in a variety of activities to include food contests, presentations, animal contests, and various 4-H displays.

In 1985, we moved the date of our local 4-H Fair to coincide with the Coastal Carolina Fair and began exhibiting along with all other activities for the first time. This proved to be very successful, and everyone affiliated with the fair was well pleased. We continue this partnership to this day.

Thanks to the support of Clemson Extension and the Exchange Club of Charleston, 4-H members from Berkeley, Charleston, Dorchester, and surrounding areas are able to participate in this wonderful event and to share their 4-H story with the community



COOPERATIVE EXTENSION
College of Agriculture, Forestry and Life Sciences



Clemson University Cooperative Extension Service offers its programs to people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation, gender identity, marital or family status and is an equal opportunity employer.

4- H at the Coastal Carolina Fair



The Exchange Club of Charleston and Clemson Extension Service are pleased to be able to extend to 4-H members the privilege of displaying their 4-H projects during the Coastal Carolina Fair.

Prior to opening day of the fair, all exhibits which meet the criteria in this guide will be awarded first, second, or third place ribbons*(see Cloverbud Participation).

Rosettes will be awarded to top Junior and Senior projects.

A screening committee will determine whether questionable items are judged or displayed. The committee's decision will be final.

The Screening Committee will consist of a staff member and volunteer(s).

This is a unique experience for all 4-H program participants in Berkeley, Charleston, Dorchester and surrounding counties, and we hope that each of you will take advantage of the opportunity to have your project work displayed and judged during the Fair.

Clemson University Cooperative Extension Service and the Exchange Club of Charleston are not responsible for any items that are lost, stolen, or damaged during the Fair.

Explanation of Awards



EXHIBIT AWARDS

Judging will be done by a judge within the professional field of the project area and all work will be judged on the choice of design, utility, and relevance to category, originality, and/or workmanship. All Jr. & Sr. Project Exhibits are placed into one of three places (1st, 2nd, and 3rd) within each project category and awarded ribbons accordingly.

The top exhibits are chosen within each category from the first place winners only; these exhibits receive a rosette.

SHOWMANSHIP AWARDS

Awards for 4-H Showmanship Contests are given according to the judge's scores. The top Junior and Senior in each show will receive 1st place (Grand Champion), and the next top score in each age category and show will receive second place (Reserve Champion). Cloverbuds may present animals but will not be judged, they will each get ribbons for participation.

POULTRY AWARDS

4-H Poultry on exhibit will be judged on overall health, color, feather condition, and general appearance. Judging classes will be based on the age division of participants, i.e. Cloverbud, Junior, and Senior. Birds will be ranked 1st, 2nd, and 3rd in their respective category.

Cloverbud Participation



4-H Cloverbuds are part of an introductory, exploratory, program without competition that prepares them for the full 4-H membership experience as juniors, starting at age 9. As such, 5-8 year-olds are not permitted to be in competitive activities in South Carolina 4-H. This policy is research-based and consistent with Cloverbud policy around the country and in accordance with the "positive youth development" philosophy of National 4-H Headquarters. To that end, for purposes of the Coastal Carolina 4-H Fair activities, Cloverbud exhibits will not be judged against other exhibits.

Participation ribbons will be awarded instead of 1st, 2nd, or 3rd place ribbons. Exhibits (projects) made by Cloverbud members will be displayed with all other exhibits. In keeping with the 4-H Cloverbud philosophy, opportunities to experience 4-H will be made available to children while visiting the Coastal Carolina Fair.

General Fair Information



Fair exhibits and contests relate to SC 4-H project areas. 4-H project books and curriculum can be found online via the National 4-H website (www.4-h.org) or on the 4-H Mall (www.shop4-h.org). You can also find valuable resources and ideas through the SC 4-H Clemson Extension (www.clemson.edu/extension/4h) or any of the numerous other land-grant universities hosting 4-H and Cooperative Extension programs.

4-H FAIR PARTICIPATION

Any 4-H member active in 4-H during the last year through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to submit exhibits and register for contests and events.

4-H EXHIBITS

Exhibits must be delivered to the Coastal Carolina Fairgrounds Exchange Hall Building on Friday, October 14th from 1pm- 5pm or Saturday, October 15th, 9am- 5pm. Exhibits must be picked up on Monday, November 7th from 1pm- 6pm. Exhibits will not be released before the noted time.

4-H ANIMAL PROJECTS

Animals on exhibit must be checked in Wednesday, October 26th. Animals will be picked up Monday, November 7, 2022. No sick or injured animals may be displayed. 4-H and the Coastal Carolina Fair do not/will not take ownership of animals.

4-H CONTESTS & REGISTRATION FORMS - DUE OCTOBER 3, 2022

Registration forms for all contests and presentations must be submitted no later than Monday, October 3rd. If you are mailing forms provide enough time for delivery. Registrations received after October 3rd may not be considered. There are contest minimums this year, see registration forms for more information.

4-H AGE DIVISIONS

- Cloverbuds (5-8) - at least 5 years old and no more than 8 years old on January 1.
 - Juniors (9-13) - at least 9 years old and no more than 13 years old on January 1.
 - Seniors (14-19) - at least 14 years old and no more than 19 years old on January 1.
- 1.Examples for clarification:
- If a child is age 5 on Jan. 1, she/he can join 4-H for the entire 4-H year as a Cloverbud member.
 - If a child is 4 on Jan. 1, and turns 5 on January 2 or later, she/he must wait until the next 4-H year to join.
 - If a member is 8 years or under as of Jan. 1, he/she is a Cloverbud member for the year.
 - If a member is 9 years or older on Jan. 1, she is a Junior or Senior 4-H club member.
 - If a teen is 18 on Jan 1, he/she can join for the entire 4-H year.
 - If a teen is 19 on Jan. 1, he/she is “aged out”, but can serve as a 4-H volunteer.

FAIR TICKETS *New Policy

4-H receives a limited number of Coastal Carolina Fair tickets each year. Only volunteers assisting in fair activities and 4-H show and contest participants will receive tickets through their 4-H agent or club leaders. Tickets will not be provided for exhibit submissions.

Schedule of 4-H Events



4-H Youth Development at the Coastal Carolina Fair. Brought to you by Clemson University Cooperative Extension Service & Exchange Club of Charleston.

MONDAY OCTOBER 3

4:30 PM

All Contest Registration Forms Due

FRIDAY OCTOBER 14

1 PM - 5 PM

Check in Exhibits, Exchange Hall

SATURDAY OCTOBER 15

9 AM - 5 PM

Check in Exhibits, Exchange Hall

WEDNESDAY OCTOBER 26

10 AM - 3 PM

School Gardens Live Plant Display Set-up, Exchange Hall

WEDNESDAY OCTOBER 26

3 PM - 4:30 PM

4-H Poultry Check-in, Agricultural Barn

THURSDAY OCTOBER 27 - SUNDAY NOVEMBER 6

Fair Begins & Hours:

M-Th 3 PM - 9 PM Fri. 3 PM - 10 PM

Sat. 10 AM - 10 PM Sun. Noon - 9 PM

Visit the 4-H information and activity table in Exchange Hall

SATURDAY OCTOBER 29

11 AM - 1 PM

Presentation Contest, Exchange Hall

3 PM - 5 PM

SATURDAY OCTOBER 29

1 PM - 1:45 PM

Pumpkin Decorating Contest, Exchange Hall

Schedule of 4-H Events

SATURDAY OCTOBER 29

4:30PM - 6PM

Build A Ferris Wheel Contest, Exchange Hall

SATURDAY NOVEMBER 5

Rabbit Show, Agricultural Barn

11:00AM-12:00PM

Poultry Exhibit Judging

12:00PM - 1:00PM

Poultry Show, Agricultural Barn

1:00PM - 2:00PM

SUNDAY NOVEMBER 6

9PM

Fair Ends

MONDAY NOVEMBER 7

Pick up 4-H Animals, Agricultural Barn

10AM-NOON

Exhibit Pick-up, Exchange Hall

1PM - 6PM

4-H Information & Activity Table

Any 4-H Club or member can sign up for a 1-3 hour shift hosting a 4-H activity or demonstration. Use this time to promote your club, 4-H, and youth development. Activities must be free to the public, hands on, and geared for youth ages 5-19 years.

Email Gwillif@Clemson.edu to sign up for an activity table time. Table cover and other materials are available for use. *No live animals or food products including allergy sensitive items allowed; example peanuts, shellfish, tree nuts.

4-H Volunteer Opportunities



To volunteer for an event please contact Gayle Williford, GWillif@clemson.edu.
Agricultural Barn volunteers must be 9 years or older with a present adult volunteer for those under 16 years of age. A Google form will be provided for sign up.

MONDAY OCTOBER 17

9 AM - 5 PM

Set up & Preparation for Judging- lunch included. No children allowed in exhibit area at this time.

TUESDAY OCTOBER 18

9 AM - 5 PM

Judging of all exhibits. No 4-H members or parents allowed in building during judging.

WEDNESDAY & THURSDAY OCTOBER 19 & 20

9 AM - 5 PM

Display exhibits & awards.

OCTOBER 26 - NOVEMBER 7

8 AM - 10 AM

Animal Husbandry, Agricultural Barn

OCTOBER 27 - NOVEMBER 6

VARIOUS

4-H Information, Activity Table

SATURDAY OCTOBER 29

11 AM - 1 PM

Set-up & Judge Pumpkin Decorating Contest, Exchange Hall

SATURDAY NOVEMBER 5

10 AM - 1 PM

Judge 4-H Showmanship Shows, Agricultural Barn

MONDAY NOVEMBER 7

10 AM - 6 PM

Clean up & Return 4-H Exhibits

4-H Presentations



Saturday, October 29

Jr: 11AM - 1PM Sr: 3PM - 5PM

Exchange Hall

4-H Presentations will showcase what 4-H members are doing in a specific 4-H project area. There will be both competitive and non-competitive 4-H presentation opportunities at this year's fair. Minimum of at least 3 registered youth in each category for competitive event.

Judged Presentations: Individuals only. Presenters may use props and posters and may choose their topic.

Seniors (14-19 yrs) – Saturday, October 29, Three (3) available slots.

Presentation must be 8-12 minutes long. You will be timed and judged.

Juniors (9-13 yrs) – Saturday, October 29, Four (4) available slots.

Presentation must be 3-8 minutes long. You will be timed and judged.

Non-Judged Presentation: Individuals or small groups (2-4 individuals). These presentations will take place in the Agricultural Barn. Youth must register even though the presentation is not judged. Presentations should be no longer than 12 minutes and no less than 3 minutes. You may use props and posters. Cloverbuds may give non-judged presentations.

Once approved youth will be allotted a time to demonstrate the skill or topic.

*No food preparation presentations or live animals permitted.

General Reminders: Request 4-H Presentation Rules and Regulations from county 4-H agent for more details.

- Speak loud and clear so judges and audience can hear you.
- Manage your time, use as much as you can but do not run over, points will be deducted
- Be prepared to answer any questions pertaining to your presentation according to 4H
- Visuals should be neat and attractive.
- The quality and level of presentation is important.
- 4-H members who give "How-To" presentations should keep their work area free from clutter and in full view of the audience and judges. Commercial containers should be replaced with appropriate clear glass or clear plastic containers. For example, a container of Elmer's Glue should be changed to a clear jar or cover the brand name with tape.
- Wear an outfit appropriate to your presentation. Dress neat.
- Wear a 4-H name tag or other 4-H identification. Registered individuals will be provided with a name tag before presentation.
- Use props thoughtfully. Make sure they do not distract from you or your presentation, but rather enhance the experience.

4-H PRESENTATION ENTRY FORM

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H MEMBER NAME _____

TOPIC: ☐ Agriculture & Animals ☐ Nature Resources ☐ Healthy Lifestyles
 ☐ Leadership & Citizenship ☐ Personal Development ☐ Science, Eng. & Technology

PRESENTATION TITLE _____

PROPS/DISPLAY ITEMS USED: _____

*Member must bring all needed supplies. There will be no electricity, tables, or display items provided. If something is needed please address this with your 4-H agent before the fair.

4-H CLUB/SCHOOL/FAMILY _____

ADDRESS _____

PARENT EMAIL _____

4-H Division: Senior ☐ Junior ☐ Cloverbud ☐ (non-judged)

TYPE: Judged ☐ Non-Judged ☐, requested Date & Time: _____

* Please note times and dates may not be available.

If presenting as a group, list the names and ages of those presenting.

<u>NAME</u>	<u>AGE</u>
_____	_____
_____	_____
_____	_____
_____	_____

Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Pumpkin Decorating Contest



Saturday, October 29

1:00 pm-1:45 pm

Juniors Only

Exchange Hall

Come join in the fun and win prizes at the pumpkin decorating contest at the Coastal Carolina Fair in the Exchange Hall Building!

All Junior division youth, 9-13 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the pumpkin decorating competition. * Minimum of 6 youth must register for event to occur.

RULES & PRIZES

- Each contestant is responsible for bringing his/her own UN-decorated pumpkin.
- Only one pumpkin entry per person, the size of the pumpkin is up to the decorator.
- Each contestant is responsible for bringing his/her own decorations. (Felt, glue, tape, hats, etc.)
- No paint is allowed.
- No carving or drilling will be allowed.
- The competition will start at 1:05 pm. Please arrive by 12:50 pm to check-in. Do not set up before start is announced. You may place all items and pumpkin under the table by your assigned number until start.
- Each contestant will have 30 minutes to decorate their pumpkin. Anyone still decorating after the cut-off time will have points deducted.
- Contestant is responsible for cleaning up area before judging begins.
- No contestant can interfere in any way with another contestant or contestant's pumpkin.

AWARDS

Each pumpkin will be judged and assigned a score based on creativity, craftsmanship, workspace organization and time management. Top three scoring pumpkins will be awarded 1st, 2nd, and 3rd place respectively. Each participant will receive a ribbon for participating.

1st place- \$20

2nd place- \$15

3rd place- \$10



No prior preparation is to be done to the pumpkin before the contest. Bring all materials/supplies and decorations needed to the contest. All work is to be done by the 4-H'er at the Fairground. Parents will not be allowed to coach or assist in any manner. Should this happen, the contestant will be disqualified. Judges reserve the right to change a pumpkins category as seen fit.

4-H PUMPKIN DECORATING CONTEST

Bring your own pumpkin, decorations and supplies. **No prior preparation is to be made to the pumpkin. All work must be done by 4-H members. *Minimum of 6 youth must register for contest occur.**

You must pre-register by completing the form below. We must have parent's signature.

Contest will take place on **Saturday October 29, 1:00-1:45PM**

Only one pumpkin entry will be allowed per contestant. Entries will be judged based on originality and skill.

Pumpkin Decorating Contest

NAME _____ DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street, Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu



4-H Build A Ferris Wheel Contest



Saturday, October 29

4:30PM-6PM

Exchange Hall

4-H members are expected to supply all needed materials such as:

- Hot glue gun and gun sticks and/or fast drying adhesive glue
- Craft sticks – 40-50 recommended
- Wooden dowel stick 3/16 inch to 1/4 inch diameter and 6–12-inch in length
- Cardboard
- Scissors
- Masking tape
- Decorative supplies

No prior preparation is allowed. All work must be done by 4-H members on site. *Minimum of 2 groups or 6 youth individuals must register for the contest to occur. All Junior division youth 9-13 years old and Senior division youth 14-18 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the Build a Ferris Wheel Contest.

- Contest may be done by an individual or small group (no more than 3 participants)
- Youth must pre-register by completing the following registration form.
- We must have parent's signature.

Set-up, design & planning: 4:30PM- 5:15PM participants will set up supplies and create an engineering design/plan for construction (if finished early participants may start construction)

Contest & construction: 5:15 PM – 6PM participants will have time to construct and decorate their Ferris Wheel.

Ferris wheels must be constructed to be free standing and spin freely on a central axle using only the supplies listed above.

Judging will take into consideration the following:

- Design/engineering;
- Construction (neat, clean, and sturdy);
- Movement of Ferris Wheel on central axle (smooth, fluid movement);
- Decorative elements/creativity.

Only one Ferris Wheel entry will be allowed per group/individual.

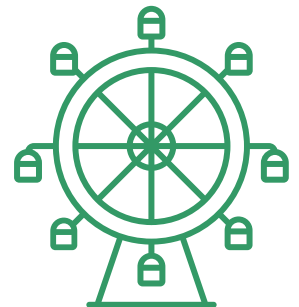
AWARDS

1st Place Winners: each team member receives a \$20.00 gift certificate

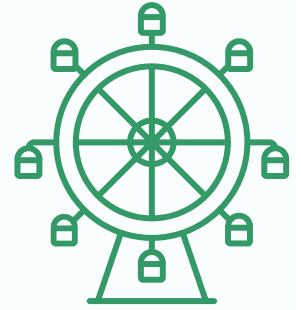
2nd Place Winners: each team member receives a \$15.00 gift certificate

3rd Place Winners: each team member receives a \$10.00 gift certificate

All other participants will receive a certificate and ribbon.



4-H Build a Ferris Wheel Contest Entry Form



NAME_____

DATE OF BIRTH _____

4-H CLUB/SCHOOL_____

ADDRESS_____

CITY_____STATE_____ZIP_____

PARENT E-MAIL_____

4-H COUNTY_____GRADE_____

I have read the contest guidelines and give my child permission to participate. I will see to it that mychild gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature_____

Contestant's Signature _____

Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Container Garden Contest

Set-Up Friday, October 14
1PM-5PM or
Saturday, October 15
9AM-5PM
Exchange Hall

Objectives/Rules:

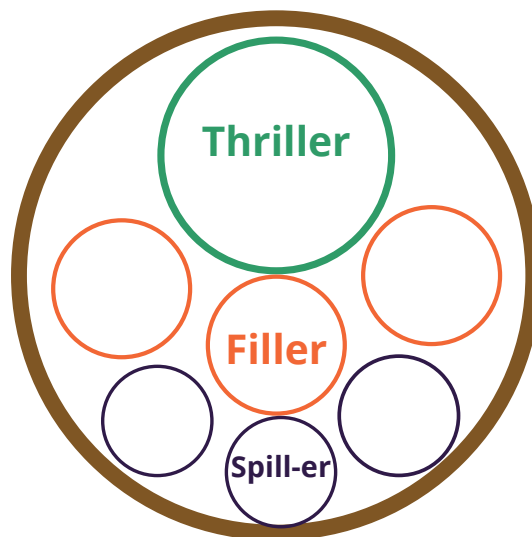
- Create a productive and well-planned container garden
- Demonstrate an understanding of the importance of companion planting.
- Practice proper care for the container garden (watering and fertilizing).
- Neatly planted; include ID labels for each plant.
- Properly pruned; remove any dead leaves/flowers.
- There are many types of suitable containers for container gardening. Clay, wood, plastic, and metal are some options available. Containers need to be at least 12" deep to leave room for root growth.
- The container must have drainage holes to allow proper drainage with a saucer to catch water.
- Youth must be current 4-H members-sign up at <https://v2.4honline.com/#/user/sign-in>.

Suggested plants

1. Tomato
2. Squash
3. Spinach
4. Lettuce and other greens
5. Egg plant
6. Peas
7. Sweet potatoes
8. Potatoes
9. Peppers
10. Okra
11. Herbs
12. Strawberries
13. Watermelon
14. Citrus trees

Container Planning

READ THE PLANT LABEL!



Thriller- Tallest plants that may need supports such as a cage or trellis.

Filler- Flowers or companion plants that are "mounding"

Spill-er- "Trailing" plants, herbs or flowers that cascade over the edge of the planter.

4-H Container Garden Contest



Set-Up Friday, October 14
1PM-5PM or
Saturday, October 15
9AM-5PM
Exchange Hall

NAME_____

DATE OF BIRTH_____

4-H CLUB/SCHOOL_____

ADDRESS_____

CITY_____STATE_____ZIP_____

PARENT E-MAIL_____

4-H COUNTY_____GRADE_____

I have read the contest guidelines and given my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature_____

Contestant's Signature_____



Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Club Christmas Tree Decorating Contest



Set-Up Friday, October 14
1PM-5PM or
Saturday, October 15
9AM-5PM
Exchange Hall

Decorate a tree highlighting a 4-H Project area: Nature Resources, Agriculture & Animals, Healthy Lifestyles, Personal Development, Leadership & Citizenship, Science, Engineering & Technology.

Four trees must be registered for the contest to occur

Rules:

- 1.No photos/names of club members are visible.
2. Submit an 8"x11" (portrait orientation) sign to display with your tree. Include Theme, 4-H club name, and County. (Club signs will be placed on the tree after judging.)
3. Submit a list of who created what for all items, i.e., ornaments, tree skirts, garlands, tree toppers, etc. All ornaments and tree skirts must be made by 4-H Club members during the current 4-H year.
4. Trees must be set up and decorated by club members only. Adults are not allowed to help.
5. Loose materials such as sand, rocks, clay, straw, beans, etc., must be contained trees that can be easily relocated.

Submission Requirements:

- Artificial Tree (4-6ft.) Decorated Tree Skirt
- Lights (limited to one plug outlet) 6' extension cord
- Handmade Tree Decorations



4-H Club Christmas Tree Decorating Contest



Set-Up Friday, October 14
1PM-5PM or
Saturday, October 15
9AM-5PM
Exchange Hall

CLUB HOLIDAY TREE

A minimum of 4 clubs must register for the contest to occur.

4-H ENTRY FORM

CLUB NAME: _____

CLUB LEADER: _____

CLUB LEADER ADDRESS: _____

PHONE _____ EMAIL: _____

Sign up to decorate on one of the following days only:

Friday, October 14, 9:00 am - 4:30 pm

Saturday, October 15 1:00 pm - 4:30 pm

The club must provide a tree, stand, lights, extension cord, etc.



Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Family Scarecrow Decorating Contest



Set-Up Friday, October 14
1PM-5PM or
Saturday, October 15
9AM-5PM
Exchange Hall

Create and decorate a Scarecrow highlighting a 4-H Project area: Nature Resources, Agriculture & Animals, Healthy Lifestyles, Personal Development, Leadership & Citizenship, Science, Engineering & Technology.

*4 family teams must be registered for judging to take place. Prizes will not be awarded if fewer than 4 family teams participate. 4-H Families must register for the contest using the following form. Youth must be current 4-H members-sign up at <https://v2.4honline.com/#/user/sign-in>.

RULES:

1. No photos/names of club/family members visible.
2. Submit an 8"x11" (portrait orientation) sign to display with your Scarecrow. Include: Theme, 4-H family name and county. (Family signs will be placed on the Scarecrow after judging.)
3. Submit a list of who created what for all items, must be made by 4-H family members during the current 4-H year.
4. Scarecrow must be set up and decorated by 4-H family members only.
5. Loose materials such as sand, rocks, clay, straw, beans, etc., must be contained so scarecrows can be easily relocated.

SUBMISSION REQUIREMENTS:

Handmade Scarecrow (4-6ft.) free standing or sitting

Lights (limited to one plug outlet) 6' extension cord

Props are welcomed but must be clearly labeled with scarecrow.

All exhibits must be brought to the Exchange Hall Building at the Exchange Park (Ladson Fairgrounds) on Friday, October 15, from 1:00 pm to 5:00 pm or Saturday, October 16 between 9:00 am and 5:00 pm.



4-H Family Scarecrow Decorating Contest Entry Form

Minimum of 4 teams must register for contest to occur.



FAMILY NAME: _____

PARENT NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL: _____

Sign up to decorate on one of the following days only:

___ Friday, October 15 1PM- 5PM

___ Saturday, October 16 9AM-5PM

Family must provide scarecrow, props, lights, extension cord, etc.

Return completed registration form to the Berkeley County Extension Office by October 3, 2022

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H School Garden Contest

Posters & Virtual Displays: Drop Off or
Email to Extension Office by October 13, 2022
Or Submit on October 14 (1-5PM) or October 15
(9AM-5PM) at Exchange Hall
Live Plant Displays: Set up in Exchange Hall on
Wednesday, October 26, 10AM- 3PM

Show off your school garden at the Coastal Carolina Fair! Win prizes by showcasing student achievements and their hard work!

All (K-12) schools in the Tri-County area (Charleston, Berkeley & Dorchester) are invited to enter their school gardens in the Clemson Extension 4-H Youth Development School Garden Contest at the 2021 Coastal Carolina Fair!

CONTEST DETAILS

- Any public or private school, K-12 may enter (1) entry per grade level (see submission categories).
- Gardens must be on school property, have been in place at least three months, and clearly demonstrate student involvement.
- Gardens may be vegetable, herb, flower, pollinator, hydroponic or aeroponics.
- Entries must be accompanied by a 4-H group enrollment form. School personnel is responsible for photo consent/model release form for minors where applicable.
- Participants in this category will not receive free fair tickets unless volunteering to care for live plant displays in the high school category.

Submission categories are by grade level:

High School (Grades 9-12): Physical display set up in the Exchange Hall building during the Coastal Carolina Fair. Displays will need to be cared for by student volunteers throughout the fair or self-sustaining if they include live plant displays. Vegetable and/or flower displays, posters and props are encouraged and should be set up by the students showcasing student involvement. Please include within the display, the school garden layout including creative details, maintenance including proper handling of tools/equipment, overall health of the garden and productivity of plants, and use of STEM curriculum. Each display will have a 4x4 ft. area to fill.

THANKS TO OUR GENEROUS SPONSORS!

First Prize - Hydroponics Garden

*Sponsored by Farm Bureau Charleston County &
Farm Bureau Dorchester County*

2nd Prize - Worm Composter + Red Wiggler Worms

Sponsored by Farm Bureau Berkeley County

3rd Prize - School Gardening Prize Package

Sponsored by Farm Bureau Charleston County



Middle School (Grades 6-8): Students create and submit a video or animated slide show with digital captions showcasing their school garden in a creative way to highlight how their garden is connecting them to STEM in the classroom. Students should explain their garden layout and creative details, maintenance including proper handling of tools/equipment, health and productivity of plants, and a STEM based activity they have completed within the classroom in connection with their garden. Title slide should clearly state school name.

First Prize - Gronomics Raised Bed Kit + Soil

Sponsored by The Tri-County Master Gardener Association

2nd Prize - Worm Composter + Red Wiggler Worms

Sponsored by Farm Bureau Berkeley County and Farm Bureau Dorchester County

3rd Prize Ag in the Classroom Book of the Month Subscription

Sponsored by Farm Bureau Charleston County

Elementary School (Grades K-5): Students create and submit one physical poster with photographs of garden with captions or an electronic slide show of photos with captions showcasing their school garden and how students are involved in every aspect of the project. The photographs should feature the garden layout including creative details, maintenance including proper handling of tools/equipment, overall health and productivity of plants, and student involvement in STEM based activities. Title slide should clearly state school name. Must have 3 entries to judge.

First Prize - Pollinator Prize Pack

Sponsored by The Bee Cause Project

2nd Prize - Worm Composter + Red Wiggler Worms

Sponsored by Farm Bureau Berkeley County

3rd Prize Ag in the Classroom Book of the Month Subscription

Sponsored by Farm Bureau Dorchester County



School Gardening Judging Criteria

Evaluation Criteria	Poor (1)	Fair (2)	Good (3)	Excellent (4)
Creativity (25%) Interesting or unique plants Use of recycled materials Signage or garden décor School spirit				
Proper Handling of Tools/Equipment (25%) Use of irrigation system Demonstrated use of hand tools Raised bed design/structure				
Garden Health (25%) Crops look grown and healthy Generally free of weeds Crop yield Pest management techniques Soil quality*				
Use of STEM Curriculum (25%) Scientific experiments Journaling, Recordkeeping, Photography Utilization of plants grown in garden				
Special Category: Pollinator Gardens (20%)** Variety of flower types/colors Use of native plants Presence of pollinators				

*For aeroponic gardens: use of proper nutrients

**For pollinator gardens, all categories worth 20%



This form is to be used to register all youth participating in a group which is not a 4-H club. The following information about my class/group is submitted in support of my request for 4-H educational materials/programming. I will inform the boys and girls they are participating in a Clemson Cooperative Extension 4-H program. After 4-H activity is completed, please complete and return the form. Mail or scan and email the form to your County Extension Office.

Please check one:	<input checked="" type="checkbox"/> School Enrichment	Afterschool program	Special Interest/Short Term Program
	Camping Program	Instructional TV/Video	Other (Specify) _____

Name of Program: School Gardens Contest – Coastal Carolina Fair Date: 2021

Leader/Presenter: NA

Location: (Add school info here)
(address, city & zip code)

Location Contact: (Teacher Name) County: _____

Contact Info: (Phone / Email)

Project or Curriculum Used: _____ No. of Hrs: _____

How Many:	How many of this group are current 4-H participants? (Duplicates)	Number of Adult Volunteers _____
Males _____ Females _____ Total _____	Males _____ Females _____	Number of Youth Volunteers _____

Please be sure to remove current 4 H participants (duplicates) from each of the following:

Where do the participants live?	Farm	Rural <10K	Town 10-50K	Suburb of City	City 50K+

Grades	K	1	2	3	4	5	6	7	8	9	10	11	12	Post HS	Spec	Not in school

Please estimate the ethnic and racial distribution of the participants:

Fill in the appropriate numbers. <i>Ethnicity is separate from race.</i> You should indicate an ethnicity category for each participant and all racial categories that apply to each participant (i.e. a participant of more than one race would be recorded in each applicable racial category). Ideally, your total participants should equal the total numbers in your ethnicity section. Totals of racial categories will be equal to or greater than your total participants if they all report racial information.	Race	Participants		Volunteers	
		Ethnicity		Ethnicity	
		Hispanic or Latino	Not Hispanic or Latino	Hispanic or Latino	Not Hispanic or Latino
	White				
	Black or African American				
	American Indian/Alaskan Native				
	Asian				
	Native Hawaiian or Pacific Islander				
	Indicating more than one race				
	Total				

\$15 Meal Challenge



Submit to County Agent by October 13

or submit

Friday, October 14, 1PM-5PM or

Saturday, October 15, 9AM-5PM

Exchange Hall

This is a poster contest. 4-H members are expected to bring their completed poster to the fair.

You will shop, prepare, and serve a nutritious meal for a group of four without exceeding \$15. The meal must include correct portion sizes as well as the five main food groups. You will also create and implement an exercise plan to burn 100 calories. Then you will design a poster sharing your experience and complete the \$15 meal challenge worksheet. You will be judged on your poster and worksheet. No prior preparation is allowed. All work must be done by 4-H members on site.

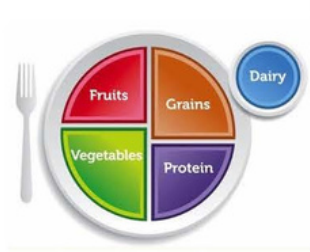
*Minimum of 6 youth individuals must register for contest occur.

- Youth must pre-register by completing the following registration form.
- We must have parent's signature.

RULES

1. This project must be completed individually. (Cloverleaf, Junior, and Senior Level)
2. Participants must use a 22"x 28" foam poster board.
3. You must plan the meal and exercise routine for a group of four.
4. The meal must include a serving for each person from each of the five food groups: Dairy, Fruits, Vegetables, Protein, and Grains.
5. Total cost of the meal must be \$15 or less. (You must factor in the total cost of each product, not just the amount of the product you use. For example, you must add the total cost of a loaf of bread, not just the cost of eight slices.)
6. Posters should include:
 - Creative Title
 - Meal Type (Breakfast, Lunch, or Dinner)
 - Menu Description (type of food you used, proper portions sizes, cost of each item, etc.)
 - Exercise Description (type of exercises you did, how many calories were burned, etc.)
 - Photos of the meal, shopping experience, meal prep, exercising, and receipt with captions
7. Copy of the \$15 Meal Challenge Worksheet must be attached to the back of the poster.

\$15 Meal Challenge Registration Form



NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to your local County Extension Office by October 3, 2022

or drop off to

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

\$15 Meal Challenge Worksheet

4-H Healthy Lifestyles

Learning to budget for a nutritious meal is a priority to living a healthy lifestyle. By participating in this project, we hope you have learned more about MyPlate as well as how to purchase and prepare a nutritious meal. Please complete this worksheet as part of the \$15 Meal Challenge.

FIRST & LAST NAME: _____ 4-H AGENT: _____

AGE DIVISION (circle): Cloverleaf Junior Senior COUNTY: _____

1. Circle the meal type you are planning for: (Breakfast, Lunch, Dinner)

2. Describe the food item selected for each food group and the correct serving size:

Food Group	Food Item	Total Items Purchased	Serving Size (per person)	Total Servings needed per day	Cost
<i>Fruit</i>	<i>Example: Apples</i>	<i>2</i>	<i>½ apple</i>	<i>2 Cups (4 servings)</i>	<i>\$1.16</i>
Fruit					
Vegetable					
Protein					
Grain					
Dairy					

Name _____

3. How does your selection create a balanced and nutritious meal?

4. Who are you cooking for? (Youth, Adults, Family, etc.)

a. How does this meal plan appeal to your intended audience?

5. Explain how you planned and implemented the following activities:

a. Planning the Meal

b. Shopping for Ingredients

c. Preparation of the Meal

Name _____

6. Describe the exercises you performed, how many calories they burned, and how long they took:

Type of Exercise	Calories Burned	Time Spent Exercising
<i>Example: Riding my bike</i>	80	15 minutes

Total Calories Burned: _____

7. Explain why you chose these exercises and how they benefit your health:

8. How did you make sure the exercises you chose were suitable for your group?

Name _____

9. How has this project helped you learn to *wisely* purchase nutritious food?

10. How do you plan to continue eating healthy meals and exercising in the future?

4-H In Action Poster Contest



Submit to County Agent by October 13
or submit
Friday, October 14, 1PM-5PM or
Saturday, October 15, 9AM-5PM
Exchange Hall

4-H IN ACTION POSTER CONTEST
Highlighting 4-H Project(s) participation
The 4-H categories are:

Natural Resources
Healthy Lifestyles
Leadership & Citizenship

Agriculture & Animals
Personal Development
Science, Engineering & Technology

CONTEST RULES

Contest is open only to South Carolina 4-H members' ages 9-19, Cloverbud may submit entry but it will not be judged.

- Each poster entry must have an entry form;
- Poster must be put together by 4-H contestant;
- Poster must be standard poster size, single-sided, photos and other items must be securely mounted;
- All photos used on the poster must be of the 4-H member entering the poster;
- Entrants must submit their finished posters by October 16th at 5pm
- Each poster must include a descriptive paragraph about contestant's 4-H story/project
- Label all photos with a caption;
- 4-H member's parent or guardian must sign the 4-H photo release form for poster to be displayed
- Reach out to your county 4-H Agent for additional assistance with creating a 4-H poster.

POSTER JUDGING

Poster criteria include: 100 points possible

- Title (10 pts) - Is the poster title catchy and does it represent the 4-H project or story?
- Topic (10pts) – Does the poster represent a 4-H category? Did contestant put thought into how their poster represents the topic?
- Paragraph Information (30pts) – Does the paragraph tell the contestant's 4-H story? Does it tell the reader about 4-H? Does it inspire others? Is the paragraph well written?
- Creativity (10pts) - Does the poster show some creative thought or original idea? Is the content of the poster presented in a way we haven't seen before? Is the poster eye catching?
- Composition/Arrangement/Neatness (10pts) – Is the poster well put together? Are the pictures in focus and well mounted? Do photos have captions? Is the 4-H paragraph legible? Is the poster the correct size?
- 4-H Relevancy/Impact (30pts)- Does the poster show what it means to be in 4-H? The key to winning this category is the word "action". In other words, we want the poster to show/tell what you did in 4-H and why it matters. Does the poster highlight the contestant's 4-H story and inspire others?

"4-H IN ACTION" POSTER CONTEST ENTRY FORM

Date: _____ (Please PRINT neatly - or use computer)

Name _____ 4-H County _____

4-H Club Name _____

Home Address _____ City _____ State _____ Zip _____

Male/Female (circle one) Date of Birth _____ Age _____ (as of 1 Jan 2021)

4-H Age Division ☐ Cloverbud Ages 5-8 ☐ Junior Ages 9-13 ☐ Senior Ages 14-19

* Cloverbuds will receive participation ribbon only

Parent/Guardian's Name(s) _____

4-H Agents Name (First & Last) _____

How many years have you been in 4-H _____

Submission Category: circle one

Natural Resources	Agriculture and Animals	Healthy Lifestyles
Personal Development	Leadership and Citizenship	Science, Engineering & Technology

Photography Consent Form/Model Release for Minors

I, (printed name) _____, parent or official guardian of
(Child's name) _____ hereby grant permission to Clemson
University, its employees or representatives, to take and use: photographs, videotape and/or
digital images of my child for use in promotional or educational materials as follows: printed
publications or materials,

electronic publications or presentations, websites. I agree that my child's name and identity:

- ☐ May be revealed
- ☐ May NOT BE revealed

in descriptive text or commentary in connection with the image(s). I authorize the use of these
images indefinitely without compensation to me. All negatives, positives, prints, digital
reproductions and videotape shall be the property of Clemson University.

Signature of parent/guardian: _____ Date: _____

Return completed registration form to your local County Extension Office by October 3, 2022
or drop off to

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu



****Due to limited space and current restrictions, exhibit entries will be limited to 4-H in Action Posters and a related exhibit item, \$15 Meal Challenge Posters, Container Gardens, Scarecrow contest displays, and School Garden contest displays for the 2022 Coastal Carolina Fair.****

Unsure how to classify your 4-H In Action Poster entry? Think about its purpose and the 4-H project it's about.

Guidelines in each section for each category must be met; otherwise, the entry may be disqualified. All exhibits should be clean, age-appropriate, and presentable. All handmade exhibits must have been made since the 2021 Coastal Carolina Fair.

Terminology:

- Decorate- to enhance a purchased or pre-constructed item. You can only claim the work you put into the exhibit.
- Handmade Exhibit- includes any item(s) created/assembled entirely by the 4-H member. This is a general term used to describe both kit and original works.
- Make- to create/construct an exhibit in full from raw materials.
- Original Work- Any item designed and created entirely by the youth, no kits. Anyone passing a kit entry off as original work will have that entry disqualified.
- Poster- includes any two-dimensional education exhibit. No poster entry shall be smaller than 8.5x11" or larger than 24x28".

All exhibits must be brought to the Exchange Hall Building at the Exchange Park (Ladson Fairgrounds) on Friday, October 15, from 1:00 pm to 5:00 pm or Saturday, October 16 between 9:00 am and 5:00 pm. The decision of the judges is final. Ribbons and/or rosettes will be placed with exhibits. Awards received will be displayed with exhibits.

Exhibits should be no larger than 24" length x 24" width x 36" height and should weigh no more than 25 lb. 4-H and the Coastal Carolina Fair staff and volunteers are not responsible for any damages or losses to 4-H exhibits. Please ensure your items are securely attached and labeled before submission.

Exhibit entry tags will be provided when entries are submitted.

4-H EXHIBIT ENTRY TAG

Parents/4-H members are responsible for filling in an Entry Tag for each item.

Items without completed tags may not be judged.

- Add Participants Grade and Age to top right of tag
- 4-H Divisions: Age as of January 1st of current year
Cloverbud (Ages 5-8) • Junior (Ages 9-13) • Senior (Ages 14-19)
- Project Area; indicate if a kit was used

ENTRY TAG		AGE- <u> </u> yrs; Grade- <u> </u> th
No. _____	(YOUTH NAME) _____	
Class _____	(4-H Age Division: CB, JR, SR) _____	
Entry _____	(Project Area from Fair Book) _____	
Project _____	(Brief description of item) _____	
_____ (Club/School/Family Name)		
_____ County		

No	12345	

CLAIM CHECK (tear off and keep)		
No 12345		

4-H Cloverbud Pet Rock Showmanship



Friday, October 14, 1PM-5PM or
Saturday, October 15, 9AM-5PM
Exchange Hall

Open to all 4-H Cloverbuds (5-8 years old). Cloverbuds may submit one pet rock for review during exhibit check in on October 15th or 16th. When you sign-in your pet rock the Rock Showmanship Judge will ask you to present your rock. After your presentation your rock will be put on exhibit for the duration of the fair.

SHOWMANSHIP BASICS:

Start with an introduction. Set your rock down in front of the judge, step back, and say “Hello, my name is _____. I am _____ years old and I am showing my pet rock, _____.”

Next is the Oral Examination. Step up to the table and talk about your rock, out loud, to the judge. Start with the face or head and continue down to the bottom or tail. You can handle your rock during the exam to show off the parts you are talking about.

- Example: “My rock has two eyes and two ears, his mouth is really small and he has no teeth. My pet rock has four legs, two wings, and a long tail. His wings are shiny like a dragon flies, but his feet are fuzzy like a cat’s. His body is made of gray flint, which is a really hard stone”

Summary- Set your rock down again and give a short summary.

- Example: “My pet rock is 4 months old, it has a beautiful luster, you can see where part of my rock is chipped off from possible erosion. My rock is hard, which is a trait of flint.”

Thank the Judge and ask if they have any questions.

- Hint: They are going to ask 1 or 2 questions about your specific pet rock or you.
- How old is it? What type of rock is it? Where did you find it? What inspired your pet rock? Do you have other pets? After youth present their rock to the judge they will get a score card from the judge and their rock will get a ribbon. Rocks will be given a display card and placed on exhibit for fair goers to enjoy.

Send questions to: Gayle Williford, Gwillif@clemson.edu
or Molly Jones, mjone35@clemson.edu



4-H Rabbit Showmanship



Saturday, November 5
11AM-12PM
Agricultural Barn

This opportunity is open to members enrolled in SC 4-H. Show participation is free for 4-H members. There will be 3 classes of 4-H Rabbit Showmanship:

Cloverbud, Junior, and Senior.

- 4-H members may enter 1 rabbit for the competition.
- Only ONE (1) person/individual on each entry form.

This is a carry-in event. You will bring the rabbit on the day of the show and return home with the animal after the show.

No animal showing any evidence of disease may be brought to the Fair. If at any time, any animal shows evidence of an illness, a contagious or infectious disease, it shall be required to be removed from the show and returned to the owner. The owner must be able to promptly pick up the animal in such a situation.

Entry forms must be received by October 3, 2022

Animals must be transported in a safe sturdy carrier before the show and while in holding after the show. You are responsible for your animal while it is on the fairground premises.



4-H Rabbit Showmanship Registration Form

4-H Member's Name _____
Phone # _____ Parent Email _____
4-H Club Name: _____ Address: _____
Home Address: _____ County: _____
State: _____ Zip: _____ City: _____
Birth Date: _____ Age: _____

4-H Age Division: ☐ Cloverbud Ages 5-8 ☐ Junior Ages 9-13 ☐ Senior Ages 14-19

* Cloverbuds will receive participation ribbon only

Entry Information:

Animal's Name _____

Species/Breed/Variety/Color _____

Male ☐ Female ☐ Altered: Yes ☐ No ☐ Age _____

*4-H and the Coastal Carolina Fair are not responsible for any injury, harm, or illness that may occur to an animal on display at the fairgrounds.

Return the completed registration form to the Dorchester County Extension Office
by October 3, 2022

Molly Jones
Clemson Extension Service
201 Johnston Street, Saint George, SC 29477
Or email: mjone35@clemson.edu



4-H Poultry Showmanship Competition & Exhibition



Exhibit: October 26-November 7
Poultry Showmanship: 1PM-2PM
November 5
Agricultural Barn

This opportunity is open to members enrolled in SC 4-H. There will be 3 classes of 4-H Poultry Showmanship: Cloverbud, Junior, and Senior.

- All poultry entries must stay the duration of the fair.
- No fowl, of any type, showing any evidence of disease may be exhibited at the Fair. If, at any time, any fowl in this exhibit shows evidence of an illness, a contagious or infectious disease, it shall be removed from the exhibit and returned to owner. Owner must be able to promptly pick up the animal.
- Only ONE (1) person/individual on each entry form.
- This exhibit is open to all members enrolled in 4-H. Enter by e-mailing your entry form to: mjone35@clemson.edu. Entry forms should be received by October 3, 2022.
- The exhibition starting day is Wednesday, October 26, 2022. Entries should be delivered to the agricultural barn back entrance. Drop off time is between 3PM-4:30PM October 26.
- Release time is Monday, November 7, between 10:00 am and 12:00 pm
- The Coastal Carolina Fair will furnish standard wire poultry cage, perch, and feeding/watering bowls. Participant will provide food. 4-H volunteers and fair staff will care for birds while on exhibit. Please request appropriate size cage for your bird while on display. Bantam cages are for small, traditional, bantam breeds. Mixed breed and larger birds will need to request standard cage size.
- PULLORUM TESTING - All poultry, must be certified Pullorum-Typhoid free. Exhibitors must show proof that their birds are pullorum free when bringing them for check in; you will need to submit a copy for the fair's permanent record. If the poultry has not been tested within 30 days prior to arrival the fair will provide testing by a certified inspector prior to the poultry entering the livestock barn. This is a Federal Law, there will be no testing fee charged for 4-H exhibitors.
- All birds must be banded with a numbered leg band or wing band identifying certified Pullorum- Typhoid free registration. As above, this is provided at check-in to 4-H birds.

4-H Poultry Showmanship Competition & Exhibition

ALL CHICKEN BREEDS & MIXES ALLOWED

4-H Member's Name _____
Phone # _____ Email: _____
4-H Club Name: _____ County: _____
Address: _____ City: _____ State: _____
Zip: _____ Birth Date: _____ Age: _____
Division: ☐ 4-H Cloverbud ☐ 4-H Jr. ☐ 4-H Sr.

4-H member may enter a total of 3 birds. *If needed, Band will be provided at check in

Bird # 1:

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 2

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 3

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Will you be showing one of your birds in 4-H Showmanship? ☐ YES ☐ NO

Return the completed registration form to the Dorchester County Extension Office

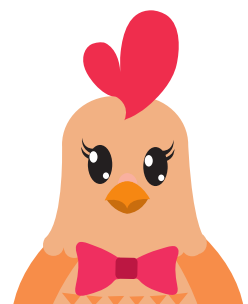
by October 3, 2022

Molly Jones

Clemson Extension Service

201 Johnston Street, Saint George, SC 29477

Or email: mjone35@clemson.edu



4-H Rabbit & Poultry Poster Contest



Submit to County Agent by October 13
or submit
Friday, October 14, 1PM-5PM or
Saturday, October 15, 9AM-5PM
Exchange Hall

4-H Rabbit and Poultry Poster Contest – Savannah Valley 4-H Participants Only

1. All posters should be delivered to the closest Clemson Extension Office no later than October 10, 2022. No entries will be accepted after the deadline.
2. The design must be original.
3. Posters will be judged on educational value, appearance, graphics, mechanics/artistry, legibility, use of color, overall neatness, originality, and age appropriateness.
4. Your poster must promote 4-H and include the 4-H emblem.
5. No photo, drawing, symbol, word, or other objects may be placed over or obscure the 4-H emblem. The official 4-H colors should not be altered, and the clover stem should turn to the right only. The clover should not be slanted. For more information about the correct use of the 4-H clover, please review Using the Name and Emblem.
6. Posters should not contain copyrighted characters. (Ex. Marvel superheroes, Disney Characters, Snoopy, Lego, etc.)
7. Posters should measure at least 14 x 22 inches.
8. Posters may be produced by any medium such as watercolor, ink, crayon, pencil, marker, paint but cannot be 3 dimensional.
9. Name, address, county, age, and email address of the 4-H member should be legibly printed on the upper left corner of the back of the poster.
10. A 4-H member may only submit one entry.
11. All decisions made by the judge will be final.
12. Exhibitors and other persons practicing unsportsmanlike behavior will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.

“4-H Poultry or Rabbit” POSTER CONTEST

4-H ENTRY FORM

Date: _____ Name _____

4-H County _____

4-H Club Name _____

Home Address _____ City _____

State _____ Zip _____

Male/Female (circle one)

Date of Birth _____ Age _____ (as of 1 Jan 2021)

4-H Age Division ☐ Cloverbud Ages 5-8 ☐ Junior Ages 9-13 ☐ Senior Ages 14-19 *

Cloverbuds will receive participation ribbon only

Parent/Guardian's Name(s) _____

4-H Agents Name (First & Last) _____

How many years have you been in 4-H _____

Photography Consent Form/Model Release for Minors

I, (printed name) _____, parent or official guardian of

(Child's name) _____ hereby grant permission to Clemson University, its employees or representatives, to take and use: photographs, videotape and/or digital images of my child for use in promotional or educational materials as follows: printed publications or materials, electronic publications or presentations, websites. I agree that my child's name and identity:

☐ May be revealed

☐ May NOT BE revealed

in descriptive text or commentary in connection with the image(s). I authorize the use of these images indefinitely without compensation to me. All negatives, positives, prints, digital reproductions, and videotape shall be the property of Clemson University.

Signature of parent/guardian: _____ Date: _____

Return the completed registration form to the Dorchester County Extension Office by October 3, 2022

Molly Jones

Clemson Extension Service

201 Johnston Street, Saint George, SC 29477

Or email: mjone35@clemson.edu