



COOPERATIVE EXTENSION
College of Agriculture, Forestry and Life Sciences



COASTAL CAROLINA FAIR
OCTOBER 26- NOVEMBER 5, 2023
LADSON, SC



**Tri-County 4-H Youth Development
Contests & Rules**

Sponsored by:
Clemson University Cooperative Extension Service
&
The Exchange Club of Charleston

Tri-County 4-H Staff



"I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world."



Gayle Williford
gwillif@clemson.edu
109 West Main Street
Moncks Corner, SC 29461
Phone: 843-719-4140

Madison Parker
259 Meeting Street, 2nd Floor
Charleston, SC 29401
Facebook & Instagram:
@charleston4h
Phone: 843-730-5202

Molly Jones
mjone35@clemson.edu
201 Johnston Street St. George,
SC 29477
Phone: 843-563-0135
Facebook: @Dorchester4H
Instagram:
@4hdorchestercounty

South Carolina 4-H Youth Development
www.clemson.edu/extension/4h

 @South Carolina 4-H Youth Development

 @southcarolina4h

Table of Contents



Coastal Carolina Fair 4-H Information

- 4 Preface**
- 5 General Information**
- 6 Explanation of Awards**
- 7-8 Fair & Cloverbud Participation**
- 9 Schedule of 4-H Events**
- 10 4-H Activity & Information Table**
- 11 Schedule of 4-H Volunteers Needed**

4-H Contests @ Fairgrounds

- 12-13 Build A Ferris Wheel**
- 14-15 Chili Contest**
- 16-17 Pizza Contest**
- 18-19 Cookies Contest**

4-H Project Exhibits

- 20-21 Graphic Arts Contest**
- 22-23 Pumpkin Decorating**
- 24-25 Container Garden Contest**
- 26-27 Christmas Tree Decorating Contest**
- 28-29 Scarecrow Building Contest**
- 30-33 School Garden Contest**
- 34-39 \$15 Meal Challenge**
- 40-41 4-H In Action Poster Contest**
- 42-43 4-H Project Exhibits and Entry Tag**

4-H Showmanship & Exhibits

- 44-45 Pet Rock "Cloverbuds"**
- 46 Rabbit & Poultry Show Classes & Awards**
- 47 4-H Rabbit Showmanship**
- 48-49 4-H Poultry Exhibit & Showmanship**
- 50-51 Rabbit & Poultry Poster Contest**

Preface

4-H is a community of young people across America who are learning leadership, citizenship, and life skills. The South Carolina 4-H Youth Development Program uses a learn-by-doing approach, the involvement of caring adults, and the knowledge and resources of Clemson University and the land grant university system to empower youth to become healthy, productive, and contributing members of society.

The Exchange Club of Charleston has supported the 4-H Youth Development's involvement in the Coastal Carolina Fair for over thirty years. Their ongoing support allows local 4-H clubs and individual members to be involved in the Coastal Carolina Fair each year.

The Exchange Club of Charleston provides physical facilities needed for youth displays, contests, and presentations. 4-H members have been involved with the Coastal Carolina Fair in a variety of activities to include food contests, presentations, animal contests, and various 4-H displays.

In 1985, we moved the date of our local 4-H Fair to coincide with the Coastal Carolina Fair and began exhibiting along with all other activities for the first time. This proved to be very successful, and everyone affiliated with the fair was well pleased. We continue this partnership to this day.

Thanks to the support of Clemson Extension and the Exchange Club of Charleston, 4-H members from Berkeley, Charleston, Dorchester, and surrounding areas are able to participate in this wonderful event and to share their 4-H story with the community



COOPERATIVE EXTENSION
College of Agriculture, Forestry and Life Sciences



Clemson University Cooperative Extension Service offers its programs to people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation, gender identity, marital or family status and is an equal opportunity employer.

4- H at the Coastal Carolina Fair



The Exchange Club of Charleston and Clemson Extension Service are pleased to be able to extend to 4-H members the privilege of displaying their 4-H projects during the Coastal Carolina Fair.

Prior to opening day of the fair, all exhibits which meet the criteria in this guide will be awarded first, second, or third place ribbons*(see Cloverbud Participation).

Rosettes will be awarded to top Junior and Senior projects.

A screening committee will determine whether questionable items are judged or displayed. The committee's decision will be final.

The Screening Committee will consist of a staff member and volunteer(s).

This is a unique experience for all 4-H program participants in Berkeley, Charleston, Dorchester and surrounding counties, and we hope that each of you will take advantage of the opportunity to have your project work displayed and judged during the Fair.

Clemson University Cooperative Extension Service and the Exchange Club of Charleston are not responsible for any items that are lost, stolen, or damaged during the Fair.

Explanation of Awards

EXHIBIT AWARDS

Judging will be done by a judge within the professional field of the project area and all work will be judged on the choice of design, utility, and relevance to category, originality, and/or workmanship. All Jr. & Sr. Project Exhibits are placed into one of three places (1st, 2nd, and 3rd) within each project category and awarded ribbons accordingly.

The top exhibits are chosen within each category from the first place winners only; these exhibits receive a rosette.

SHOWMANSHIP AWARDS

Awards for 4-H Showmanship Contests are given according to the judge's scores. The top Junior and Senior in each show will receive 1st place (Grand Champion), and the next top score in each age category and show will receive second place (Reserve Champion). Cloverbuds may present animals but will not be judged, they will each get ribbons for participation.

POULTRY AWARDS

4-H Poultry on exhibit will be judged on overall health, color, feather condition, and general appearance. Judging classes will be based on the age division of participants, i.e. Cloverbud, Junior, and Senior. Birds will be ranked 1st, 2nd, and 3rd in their respective category.

Cloverbud Participation

4-H Cloverbuds are part of an introductory, exploratory, program without competition that prepares them for the full 4-H membership experience as juniors, starting at age 9. As such, 5-8 year-olds are not permitted to be in competitive activities in South Carolina 4-H. This policy is research-based and consistent with Cloverbud policy around the country and in accordance with the "positive youth development" philosophy of National 4-H Headquarters. To that end, for purposes of the Coastal Carolina 4-H Fair activities, Cloverbud exhibits will not be judged against other exhibits.

Participation ribbons will be awarded instead of 1st, 2nd, or 3rd place ribbons. Exhibits (projects) made by Cloverbud members will be displayed with all other exhibits. In keeping with the 4-H Cloverbud philosophy, opportunities to experience 4-H will be made available to children while visiting the Coastal Carolina Fair.

General Fair Information

Fair exhibits and contests relate to SC 4-H project areas. 4-H project books and curriculum can be found online via the National 4-H website (www.4-h.org) or on the 4-H Mall (www.shop4-h.org). You can also find valuable resources and ideas through the SC 4-H Clemson Extension (www.clemson.edu/extension/4h) or any of the numerous other land-grant universities hosting 4-H and Cooperative Extension programs.

4-H FAIR PARTICIPATION

Any 4-H member active in 4-H during the last year through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to submit exhibits and register for contests and events.

4-H EXHIBITS

Exhibits must be delivered to the Coastal Carolina Fairgrounds Exchange Hall Building on Friday, October 13th from 1pm- 5pm or Saturday, October 14th, 9am- 5pm. Exhibits must be picked up on Monday, November 6th from 1pm- 6pm. Exhibits will not be released before the noted time.

4-H ANIMAL PROJECTS

Animals on exhibit must be checked in Wednesday, October 25th. Animals will be picked up Monday, November 6, 2023. No sick or injured animals may be displayed. 4-H and the Coastal Carolina Fair do not/will not take ownership of animals.

4-H CONTESTS & REGISTRATION FORMS - DUE OCTOBER 2, 2023

Registration forms for all contests and presentations must be submitted no later than Monday, October 2nd. If you are mailing forms provide enough time for delivery. Registrations received after October 2nd may not be considered. There are contest minimums this year, see registration forms for more information.

4-H AGE DIVISIONS

- Cloverbuds (5-8) - at least 5 years old and no more than 8 years old on January 1.
- Juniors (9-13) - at least 9 years old and no more than 13 years old on January 1.
- Seniors (14-19) - at least 14 years old and no more than 19 years old on January 1.

Examples for clarification:

- If a child is age 5 on Jan. 1, she/he can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child is 4 on Jan. 1 and turns 5 on January 2 or later, she/he must wait until the next 4-H year to join.
- If a member is 8 years or under as of Jan. 1, he/she is a Cloverbud member for the year.
- If a member is 9 years or older on Jan. 1, she is a Junior or Senior 4-H club member.
- If a teen is 18 on Jan 1, he/she can join for the entire 4-H year.
- If a teen is 19 on Jan. 1, he/she is “aged out”, but can serve as a 4-H volunteer.

FAIR TICKETS *New Policy

4-H receives a limited number of Coastal Carolina Fair tickets each year. Only volunteers assisting in fair activities and 4-H show, exhibit, and contest participants will receive tickets through their 4-H agent or club leaders.

Schedule of 4-H Events



4-H Youth Development at the Coastal Carolina Fair. Brought to you by Clemson University Cooperative Extension Service & Exchange Club of Charleston.

MONDAY OCTOBER 2

4:30 PM

All Contest Registration Forms Due

FRIDAY OCTOBER 13

1 PM - 5 PM

Check in Exhibits, Exchange Hall

SATURDAY OCTOBER 14

9 AM - 5 PM

Check in Exhibits, Exchange Hall

WEDNESDAY OCTOBER 25

10 AM - 3 PM

School Gardens Live Plant Display Set-up, Exchange Hall

WEDNESDAY OCTOBER 25

3 PM - 4:30 PM

4-H Poultry Check-in, Agricultural Barn

THURSDAY OCTOBER 26 - SUNDAY NOVEMBER 5

Fair Begins & Hours:

M-Th 3 PM - 9 PM Fri. 3 PM - 10 PM

Sat. 10 AM - 10 PM Sun. Noon - 9 PM

Visit the 4-H information and activity table in Exchange Hall

FRIDAY OCTOBER 27

Senior Pizza Pizzaz Contest, Exchange Hall

7 PM - 9 PM

Schedule of 4-H Events

SATURDAY OCTOBER 28

Kooky Cookie Contest, Exchange Hall 11:00 AM - 3:00 PM

Build A Ferris Wheel Contest, Exchange Hall 4:30 PM - 6:30 PM

FRIDAY NOVEMBER 3

Pizza Pizzazz Contest - Juniors 7 PM - 8 PM

SATURDAY NOVEMBER 4

Rabbit Show, Agricultural Barn 10:30 AM - 11:30 PM

Poultry Exhibit Judging 12:00 PM - 1:00 PM

Poultry Show, Agricultural Barn 1:30 PM - 2:30 PM

Team Chili Contest, Exchange Hall 4:30 PM - 8:30 PM

SUNDAY NOVEMBER 5

Fair Ends 9 PM

MONDAY NOVEMBER 6

Pick up 4-H Animals, Agricultural Barn 10 AM - NOON

Exhibit Pick-up, Exchange Hall 1 PM - 6 PM

4-H Information & Activity Table

Any 4-H Club or member can sign up for a 1-3 hour shift hosting a 4-H activity or demonstration. Use this time to promote your club, 4-H, and youth development. Activities must be free to the public, hands on, and geared for youth ages 5-19 years.

Email Gwillif@Clemson.edu to sign up for an activity table time. Table cover and other materials are available for use. *No live animals or food products including allergy sensitive items allowed; example peanuts, shellfish, tree nuts.

4-H Volunteer Opportunities

To volunteer for an event please contact Gayle Williford, GWillif@clermson.edu. Agricultural Barn volunteers must be 9 years or older with a present adult volunteer for those under 16 years of age. A Google form will be provided for sign up.

MONDAY OCTOBER 16 **9 AM - 5 PM**

Set up & Preparation for Judging- lunch included. No children allowed in exhibit area at this time.

TUESDAY OCTOBER 17 **9 AM - 5 PM**

Judging of all exhibits. No 4-H members or parents allowed in building during judging.

WEDNESDAY & THURSDAY OCTOBER 18 & 19 **9 AM - 5 PM**

Display exhibits & awards.

OCTOBER 26 - NOVEMBER 6 **8 AM - 10 AM**

Animal Husbandry, Agricultural Barn

OCTOBER 26 - NOVEMBER 5 **VARIOUS**

4-H Information, Activity Table

SATURDAY OCTOBER 28 **11 AM - 1 PM**

Set-up & Judge Cookie Contest, Exchange Hall

SATURDAY NOVEMBER 4 **10 AM - 3 PM**

Judge 4-H Showmanship Shows, Agricultural Barn

MONDAY NOVEMBER 6 **10 AM - 6 PM**

Clean up & Return 4-H Exhibits

4-H Build A Ferris Wheel Contest



Saturday, October 28
4:30PM-6:30PM
Exchange Hall

4-H will supply all needed materials

- Hot glue gun and gun sticks and/or fast-drying adhesive glue
- Craft sticks – 40-50 recommended
- Wooden dowel stick 3/16 inch to ¼ inch diameter and 6–12-inch in length
- Cardboard
- Scissors
- Masking tape
- Decorative supplies

No prior preparation is allowed. All work must be done by 4-H members on site. *Minimum of 2 groups or 6 youth individuals must register for the contest to occur. All Junior division youth 9-13 years old and Senior division youth 14-18 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to enter the Build a Ferris Wheel Contest.

- Contest may be done by an individual or small group (no more than 3 participants)
- Youth must pre-register by completing the following registration form.
- We must have the parent's signature.

Set-up, design & planning: 4:30 PM- 5:15 PM participants will set up supplies and create an engineering design/plan for construction (if finished early participants may start construction)
Contest & construction: 5:15 PM – 6:30 PM participants will have time to construct and decorate their Ferris Wheel.

Ferris wheels must be constructed to be free-standing and spin freely on a central axle using only the supplies listed above.

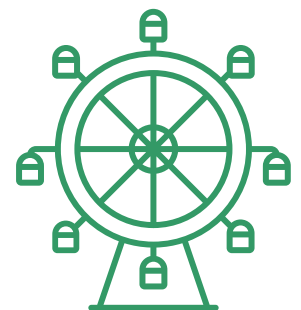
Judging will take into consideration the following:

- Design/engineering;
- Construction (neat, clean, and sturdy);
- Movement of Ferris Wheel on central axle (smooth, fluid movement);
- Decorative elements/creativity.

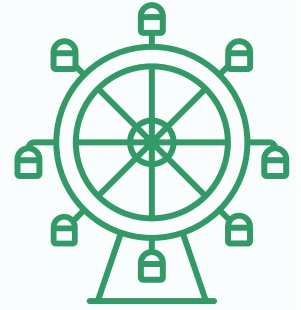
Only one Ferris Wheel entry will be allowed per group/individual.

AWARDS

1st Place Winners: each team member receives a \$20.00 gift certificate
2nd Place Winners: each team member receives a \$15.00 gift certificate
3rd Place Winners: each team member receives a \$10.00 gift certificate
All other participants will receive a certificate and ribbon.



4-H Build a Ferris Wheel Contest Entry Form



NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Team Chili Contest



Saturday, November 4

4:30 PM- 6 PM

6:30 PM- 8:00 PM

Exchange Hall

All youth ages 9-19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the Chili Cook-Off. This is a team competition. Teams will consist of two members of same age division. Eight teams will be allowed to participate.

Written recipes must be submitted to Berkeley County Extension Office on or before October 2.

	Set-up	Contest
Session 1	4:00 pm – 4:30 pm	4:30 pm – 5:45 pm
Session 2	5:45 pm – 6:15 pm	6:15 pm – 7:30 pm

All chili must be cooked from scratch on site the day of the cook-off. “Scratch” is defined as starting with uncooked meat. Either pre-soaked dry beans or canned beans may be used. Commercial chili powder and sauces are permissible, but complete commercial chili mixes (“just add meat” mixes that contain pre-measured spices) are NOT permitted.

Scoring: Chili will be judged on the following criteria: aroma, consistency, red color, taste and aftertaste.

Bonus points will be added for decorating work stations. Keep it simple.

At the fair, each team will:

- Be in place one half hour (30 minutes) before start time.
- Be equipped with their own measuring, cooking and serving utensils.
- Supply all necessary ingredients to prepare their chili recipe.
- Prepare chili in the one hour and fifteen minute hour time period allotted.
- Prepare four (4) copies of their recipe.
- Demonstrate safe food handling methods.
- Demonstrate correct measuring procedures.
- Serve the judges and observers a sample of their chili.
- Dress appropriately. Green and white is recommended with apron and head covering. Head covering includes hair nets, baseball caps, chef’s hat, etc. Long hair must be tied back and covered.
- Clean up work area and sink upon completion. Points will be deducted if this is not done.

AWARDS:

1st Place Winners: each team member receives a \$20.00 gift certificate

2nd Place Winners: each team member receives a \$15.00 gift certificate

3rd Place Winners: each team member receives a \$10.00 gift certificate

Healthy Lifestyle Award

All other participants will receive a certificate and ribbon.

4-H TEAM CHILI CONTEST

Minimum of 3 teams, in each age group, must register for contest to occur

4-H ENTRY FORM

Each team member must complete a registration form.

NAME: _____ DATE OF BIRTH _____

ADDRESS: _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE: _____ TEAM NAME: _____

PARENT/GUARDIAN EMAIL: _____

GRADE _____ DIVISION: (Check one) JUNIOR _____ SENIOR: _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Team Member Signature

Parent/Guardian's Signature

Name of Chili: _____

Ingredients: _____

Directions: _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Pizza Pizazz Contests



Senior Division- Friday, October 27

7:00 PM- 9:00 PM

Jr Division - Friday, November 3

7:00 - 8:00 PM Exchange Hall

All youth 9 -19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter this competition. **Minimum of 3 youth, in each age group, must register for contest to occur.** Completed registration form must be submitted to Berkeley County Extension Office on or before October 2.

Juniors - 7:00 PM - 8:15 PM -Friday, 10/27/23

12” Any type crust may be used (ready-made, mix or scratch).

Seniors – 7:00 pm – 9:00 pm - Friday, 11/3/23

Crust must 1) be made from scratch and 2) contain yeast.

AWARDS (per division)

1st Place Winner \$30.00 Gift Certificate

2nd Place Winner \$25.00 Gift Certificate

3rd Place Winner \$20.00 Gift Certificate

Healthy Lifestyles Award

All other participants will receive a certificate and ribbon.

GUIDELINES

- Practice and time your presentation prior to the fair to be sure you stay within the allotted time.
- Juniors will be given 1 hour to prepare their pizza. Seniors will be given 1 hour and 45 minutes to prepare their pizza.
- All ingredients should be prepared at the fair.
- You will need four copies of your recipe for the judges and yourself. (You may want to bring extra copies for the audience.)
- Dress neatly. It is recommended that you wear green and white. Also, you need to wear an apron.
- Head covering is required. Hair must be covered with a hair net, scarf, cap, chef's hat, etc.
- Make sure to include EVERYTHING you will need to prepare your pizza.
- Arrive early to set up so you won't hold up the other participants.
- Clean up your cooking area when finished. Points will be deducted if not done.
- Use clean, clear containers, bowls, etc.
- Healthy Pizzas are strongly encouraged. Dessert pizzas are not allowed.

4-H PIZZA PIZAZZ CONTEST

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H ENTRY FORM

NAME: _____ DATE OF BIRTH _____

ADDRESS: _____

(STREET OR P.O. BOX)

(CITY)

(STATE)

(ZIP)

TELEPHONE: _____ CLUB/SCHOOL _____

PARENT / GUARDIAN EMAIL _____

GRADE _____ 4-H DIVISION: JUNIOR _____ SENIOR _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

Name of Pizza: _____

Ingredients : _____

Directions: _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H KOOKY COOKIE CONTEST



Saturday, October 28

11 AM- 3 PM

Junior Division Only

Exchange Hall

All Junior division youth, 9-13 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the Kooky Cookie Cook-Off competition. Minimum of 3 youth must register for contest to occur.

All cookies must be made from scratch on site the day of the contest. Practice your recipe at home many times to ensure confidence and ease in preparation and quality of your cookies.

Points will be deducted if participants do not wash their hands prior to beginning preparation, or if parents assist in any manner. This includes setting up. Bonus points will be awarded for decorating work area. Keep it simple.

AT THE FAIR EACH CONTESTANT:

- Will have one (1) hour and 15 minutes to prepare and bake cookies.
- Will be expected to supply all necessary ingredients and equipment.
- Will be expected to bring four (4) copies of their complete recipe.
- Will perform all tasks correctly, i.e., measuring, mixing, baking, decorating, etc. Refrigerator cookies are not allowed.
- Will have to set up area.
- Dress neatly and wear an apron. It is recommended that you wear green and white. Hair must be covered with a hairnet.
- No boxes or bagged mixes are allowed.

There will be three baking sessions. During each session, up to 4 contestants will be working at their own work area. Coaching from the sidelines is prohibited.

AWARDS:

1st Place Winners	\$20.00 Gift Certificate
2nd Place Winners	\$15.00 Gift Certificate
3rd Place Winners	\$10.00 Gift Certificate

Healthy Lifestyle Award

All other participants will receive a certificate and ribbon.

4-H KOOKY COOKIE COOK-OFF
Minimum of 3 youth must register for contest to occur
4-H ENTRY FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER _____ CLUB/SCHOOL _____

PARENT / GUARDIAN EMAIL _____

DIVISION: JUNIOR ONLY GRADE _____

NAME OF COOKIE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

RECIPE

Ingredients: _____

Directions: _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Graphic Arts Contest



Saturday, October 28

Jr: 11AM - 1PM Sr: 3PM - 5PM

Exchange Hall

The 4-H Graphic Arts Contest gives 4-H Members the opportunity to develop their digital communication skills through developing visual content for the purpose of informing and captivating external audiences.

*4-H Families must register for the contest using the following form. Youth must be current 4-H members-sign up at <https://v2.4honline.com/#/user/sign-in>.

Description of Topic:

The entry should focus on promoting 4-H or a 4-H project/event.

<p>4-H Cloverbuds & Clovers</p>	<p>Bookmark</p>	<p>This is a bookmark with dimensions: 2"W x 8"L</p>
<p>Jr. 4-H</p>	<p>Flyer</p>	<p>This is an 8 ½ x 11 sheet of paper,</p>
<p>Sr. 4-H</p>	<p>T-Shirt</p>	<p>This design includes front and Back T-shirt design. Actual T-shirt printing is optional and not required. Design can be printed on paper including shirt outline. If printed on paper, label to designate front and back design</p>

RULES:

- 1) This is an individual event. Entries must be completed by exhibitor, and only one entry per youth participant.
- 2) No names of 4-H members or clubs should be visible on design.
- 3) The design should be created digitally; Hand drawn designs will not be accepted.
- 4) The entries will be judged on originality, flow of design, balance, and correct usage of 4-H Emblem.
- 5) Copy written materials such as professional photos, books, publications or items on the internet should not be used as original.

SUBMISSION REQUIREMENTS: Every design must be labeled on the back with the following information: Name, Club (if applicable), County, Grade and Date exhibit was made. If printing design on T-shirt, clip or pin this information to inside tag (with the information facing the back of the shirt and away from view).

4-H Graphic Arts Contest



NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

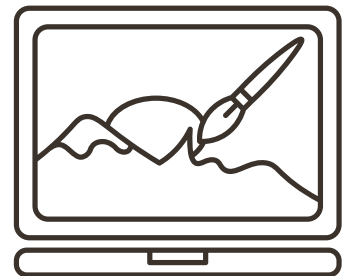
PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and given my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____



Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Pumpkin Decorating Contest



Friday, October 13th
1:00 PM - 5:00 PM
or Saturday, October 14th
9:00 AM - 5:00 PM
Exchange Hall

Come join in the fun and win prizes at the pumpkin decorating contest at the Coastal Carolina Fair in the Exchange Hall Building! Pumpkin submissions will be displayed in the 4-H Exhibit for the duration of the fair.

All 4-H youth, 5-18 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with a school enrichment 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the pumpkin decorating contest.

RULES & PRIZES

- Only one pumpkin entry per person, the size of the pumpkin is up to the decorator.
- Each contestant is responsible for decorating his/her own pumpkin. (Felt, glue, tape, hats, etc.)
- Creativity encouraged!
- No carving or drilling will be allowed. Pumpkin must remain intact
- Please provide a display sign with the pumpkin name/theme, 4-H'er name, 4-H County, and age division to be placed with your contest entry.

AWARDS

Each pumpkin will be judged and assigned a score based on creativity, and craftsmanship. The top three scoring pumpkins will be awarded 1st, 2nd, and 3rd place respectively. Each participant will receive a ribbon for participating.

1st place- \$20
2nd place- \$15
3rd place- \$10

All work is to be done by the 4-H'er.



4-H PUMPKIN DECORATING CONTEST



Only one pumpkin entry will be allowed per contestant. Entries will be judged based on originality and skill.

Pumpkin Decorating Contest

NAME _____ DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Container Garden Contest



Set-Up Friday, October 13

1PM-5PM or

Saturday, October 14

9AM-5PM

Exchange Hall

Objectives/Rules:

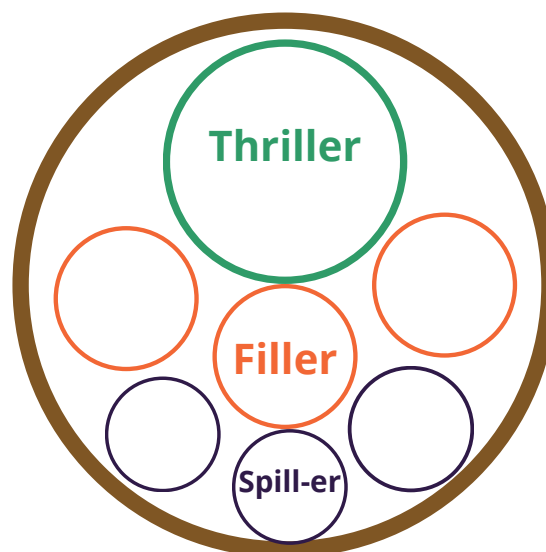
- Create a well-planned container garden, this may be edible or flowering plants
- Demonstrate an understanding of the importance of companion planting.
- Practice proper care for the container garden (watering and fertilizing).
- Neatly planted; include ID labels for each plant.
- Properly pruned; remove any dead leaves/flowers.
- There are many types of suitable containers for container gardening. Clay, wood, plastic, and metal are some options available. Containers need to be at least 12" deep to leave room for root growth.
- The container must have drainage holes to allow proper drainage with a saucer to catch water.
- Youth must be current 4-H members-sign up at <https://v2.4honline.com/#/user/sign-in>.

Suggested plants

1. Tomato
2. Squash
3. Spinach
4. Lettuce and other greens
5. Egg plant
6. Peas
7. Sweet potatoes
8. Potatoes
9. Peppers
10. Okra
11. Herbs
12. Strawberries
13. Watermelon
14. Flowering plants

Container Planning

READ THE PLANT LABEL!



Thriller- Tallest plants that may need supports such as a cage or trellis.

Filler- Flowers or companion plants that are "mounding"

Spill-er- "Trailing" plants, herbs or flowers that cascade over the edge of the planter.

4-H Container Garden Contest



Set-Up Friday, October 13
1PM-5PM or
Saturday, October 14
9AM-5PM
Exchange Hall

NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and given my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____



Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Club Christmas Tree Decorating Contest



Set-Up Friday, October 13
1PM-5PM or
Saturday, October 14
9AM-5PM
Exchange Hall

Decorate a tree highlighting a 4-H Project area: Nature Resources, Agriculture & Animals, Healthy Lifestyles, Personal Development, Leadership & Citizenship, Science, Engineering & Technology.

Four trees must be registered for the contest to occur

Rules:

- 1.No photos/names of club members are visible.
2. Submit an 8"x11" (portrait orientation) sign to display with your tree. Include Theme, 4-H club name, and County. (Club signs will be placed on the tree after judging.)
3. Submit a list of who created what for all items, i.e., ornaments, tree skirts, garlands, tree toppers, etc. All ornaments and tree skirts must be made by 4-H Club members during the current 4-H year.
4. Trees must be set up and decorated by club members only. Adults are not allowed to help.
5. Loose materials such as sand, rocks, clay, straw, beans, etc., must be contained trees that can be easily relocated.

Submission Requirements:

- Artificial Tree (4-6ft.) Decorated Tree Skirt
- Lights (limited to one plug outlet) 6' extension cord
- Handmade Tree Decorations



4-H Club Christmas Tree Decorating Contest



Set-Up Friday, October 13
1PM-5PM or
Saturday, October 14
9AM-5PM
Exchange Hall

CLUB HOLIDAY TREE

A minimum of 4 clubs must register for the contest to occur.

4-H ENTRY FORM

CLUB NAME: _____

CLUB LEADER: _____

CLUB LEADER ADDRESS: _____

PHONE _____ EMAIL: _____

Sign up to decorate on one of the following days only:

Friday, October 13, 1:00 pm - 5:00 pm

Saturday, October 14 9:00 am - 5:00 pm

The club must provide a tree, stand, lights, extension cord, etc.



Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H Family Scarecrow Decorating Contest



Set-Up Friday, October 13
1PM-5PM or
Saturday, October 14
9AM-5PM
Exchange Hall

Create and decorate a Scarecrow highlighting a 4-H Project area: Natural Resources, Agriculture & Animals, Healthy Lifestyles, Personal Development, Leadership & Citizenship, Science, Engineering & Technology.

*4-H Families must register for the contest using the following form. Youth must be current 4-H members-sign up at <https://v2.4honline.com/#/user/sign-in>.

RULES:

1. No photos/names of club/family members visible.
2. Submit an 8"x11" (portrait orientation) sign to display with your Scarecrow. Include: Theme, 4-H family name and county. (Family signs will be placed on the Scarecrow after judging.)
3. Submit a list of who created what for all items, must be made by 4-H family members during the current 4-H year.
4. Scarecrow must be set up and decorated by 4-H family members only.
5. Loose materials such as sand, rocks, clay, straw, beans, etc., must be contained so scarecrows can be easily relocated.

SUBMISSION REQUIREMENTS:

Handmade Scarecrow (4-6ft.) free standing or sitting

Lights (limited to one plug outlet) 6' extension cord

Props are welcomed but must be clearly labeled with scarecrow.

All exhibits must be brought to the Exchange Hall Building at the Exchange Park (Ladson Fairgrounds) on Friday, October 14, from 1:00 pm to 5:00 pm or Saturday, October 15 between 9:00 am and 5:00 pm.



4-H Family Scarecrow Decorating Contest Entry Form



FAMILY NAME: _____

PARENT NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL: _____

Sign up to decorate on one of the following days only:

___ Friday, October 13 1PM- 5PM

___ Saturday, October 14 9AM-5PM

Family must provide scarecrow, props, lights, extension cord, etc.

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

4-H School Garden Contest



Submitting Posters & Virtual Display Entries:

- Drop Off or Email to Extension Office by October 12
- Submit in person on October 13 (1-5PM) OR October 14 (9AM-5PM) at Exchange Hall

SHOW OFF YOUR SCHOOL GARDEN AT THE COASTAL CAROLINA FAIR!

All South Carolina (K-12) schools are invited to enter their school gardens in the Clemson Extension 4-H Youth Development School Garden Contest at the 2023 Coastal Carolina Fair! This contest is sponsored by the Clemson Extension School & Community Gardening program.

GENERAL CONTEST DETAILS

- Any public or private school, K-12 may enter (1) entry per grade level (see submission categories).
- Gardens must be on school property, have been in place at least three months, and clearly demonstrate student involvement.
- Gardens may be vegetable, herb, flower, pollinator, hydroponic or aeroponic style gardens.
- Entries must be accompanied by a 4-H group enrollment form. School personnel are responsible for photo consent/model release form for minors where applicable.
- Participants in this category will not receive free fair tickets unless volunteering to care for live plant displays in the high school category.

SUBMISSION DETAILS BY GRADE LEVEL:

Elementary (Grades K-5):

Entries must be student designed in one of the following styles:

- poster with photographs of garden with captions
- electronic slide show with photos and captions showcasing the school garden and how students are involved in every aspect of the project.

Photographs should feature:

- garden layout including creative details
- maintenance
- proper handling of tools/equipment
- overall health and productivity of plants
- student involvement in STEM based activities.
- Title slide should clearly state school name. Must have 3 entries to judge.

First Prize - Lettuce Grow X Ozobot - Farm Stand hydroponic tower + STEM Curriculum

2nd Prize - Gnomics Raised Bed Garden + Soil

3rd Prize- Aerogarden + Seeds

Middle (Grades 6-8):

Entries must be student designed in one of the following styles:

- tabletop or diorama style display (to be displayed in the Exchange Hall building during the Coastal Carolina Fair);
- a video or animated slide show with digital captions showcasing the school garden in a creative way. Entries should highlight how the garden is connects students to STEM in the classroom. Title slide should clearly state school name.
- Must have 3 entries to judge.

Dioramas and tabletop displays must showcase the school garden layout including creative details, maintenance including proper handling of tools/equipment, overall health of the garden and productivity of plants, and use of STEM curriculum. Video or animated slide shows must describe garden layout and creative details, maintenance ,including proper handling of tools/equipment, health and productivity of plants, and a STEM based activity.

First Prize - Farm Stand by Lettuce Grow Hydroponic System + Grow Lights

2nd Prize - Gromomics Raised Bed Garden + Soil

3rd Prize - Aerogarden + Seeds

High (Grades 9-12):

Entries must be student designed in one of the following styles:

- tabletop or diorama style display (to be displayed in the Exchange Hall building during the Coastal Carolina Fair);
- a video or animated slide show with digital captions showcasing the school garden in a creative way. Entries should highlight how the garden is connects students to STEM in the classroom. Title slide should clearly state school name.
- Must have 3 entries to judge.

Dioramas and tabletop displays must showcase the school garden layout including creative details, maintenance including proper handling of tools/equipment, overall health of the garden and productivity of plants, and use of STEM curriculum. Video or animated slide shows must describe garden layout and creative details, maintenance ,including proper handling of tools/equipment, health and productivity of plants, and a STEM based activity.

First Prize - Farm Stand by Lettuce Grow Hydroponic System + Grow Lights

2nd Prize - Gromomics Raised Bed Garden + Soil

3rd Prize - Aerogarden + Seeds

School Gardening Judging Criteria

Evaluation Criteria	Poor (1)	Fair (2)	Good (3)	Excellent (4)
Creativity (25%) Interesting or unique plants Use of recycled materials Signage or garden décor School spirit				
Proper Handling of Tools/Equipment (25%) Use of irrigation system Demonstrated use of hand tools Raised bed design/structure				
Garden Health (25%) Crops look grown and healthy Generally free of weeds Crop yield Pest management techniques Soil quality*				
Use of STEM Curriculum (25%) Scientific experiments Journaling, Recordkeeping, Photography Utilization of plants grown in garden				
Special Category: Pollinator Gardens (20%)** Variety of flower types/colors Use of native plants Presence of pollinators				

*For aeroponic gardens: use of proper nutrients

**For pollinator gardens, all categories worth 20%



This form is to be used to register all youth participating in a group which is not a 4-H club. The following information about my class/group is submitted in support of my request for 4-H educational materials/programming. I will inform the boys and girls they are participating in a Clemson Cooperative Extension 4-H program. After 4-H activity is completed, please complete and return the form. Mail or scan and email the form to your County Extension Office.

Please check one:	<input checked="" type="checkbox"/> School Enrichment	Afterschool program	Special Interest/Short Term Program
	Camping Program	Instructional TV/Video	Other (Specify) _____

Name of Program: School Gardens Contest – Coastal Carolina Fair Date: _____

Leader/Presenter: NA

Location: (Add school info here)
(address, city & zip code)

Location Contact: (Teacher Name) County: _____

Contact Info: (Phone / Email)

Project or Curriculum Used: _____ No. of Hrs: _____

How Many:	How many of this group are current 4-H participants? (Duplicates)	Number of Adult Volunteers _____
Males _____ Females _____ Total _____	Males _____ Females _____	Number of Youth Volunteers _____

Please be sure to remove current 4 H participants (duplicates) from each of the following:

Where do the participants live?	Farm	Rural <10K	Town 10-50K	Suburb of City	City 50K+

Grades	K	1	2	3	4	5	6	7	8	9	10	11	12	Post HS	Spec	Not in school

Please estimate the ethnic and racial distribution of the participants:

Fill in the appropriate numbers. <i>Ethnicity is separate from race.</i> You should indicate an ethnicity category for each participant and all racial categories that apply to each participant (i.e. a participant of more than one race would be recorded in each applicable racial category). Ideally, your total participants should equal the total numbers in your ethnicity section. Totals of racial categories will be equal to or greater than your total participants if they all report racial information.	Race	Participants		Volunteers	
		Ethnicity		Ethnicity	
		Hispanic or Latino	Not Hispanic or Latino	Hispanic or Latino	Not Hispanic or Latino
	White				
	Black or African American				
	American Indian/Alaskan Native				
	Asian				
	Native Hawaiian or Pacific Islander				
Indicating more than one race					
Total					

\$15 Meal Challenge



Submit to County Agent by October 10
or submit in person
Friday, October 13, 1PM-5PM or
Saturday, October 14, 9AM-5PM
Exchange Hall

This is a poster contest. 4-H members are expected to bring their completed poster to the fair.

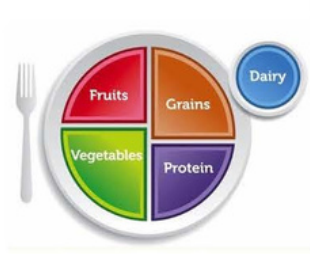
You will shop, prepare, and serve a nutritious meal for a group of four without exceeding \$15. The meal must include correct portion sizes as well as the five main food groups. You will also create and implement an exercise plan to burn 100 calories. Then you will design a poster sharing your experience and complete the \$15 meal challenge worksheet. You will be judged on your poster and worksheet.

- Youth must pre-register by completing the following registration form.
- We must have parent's signature.

RULES

1. This project must be completed individually. (Cloverleaf, Junior, and Senior Level)
2. Participants must use a foam poster board.
3. You must plan the meal and exercise routine for a group of four.
4. The meal must include a serving for each person from each of the five food groups: Dairy, Fruits, Vegetables, Protein, and Grains.
5. Total cost of the meal must be \$15 or less. (You must factor in the total cost of each product, not just the amount of the product you use. For example, you must add the total cost of a loaf of bread, not just the cost of eight slices.)
6. Posters should include:
 - Creative Title
 - Meal Type (Breakfast, Lunch, or Dinner)
 - Menu Description (type of food you used, proper portions sizes, cost of each item, etc.)
 - Exercise Description (type of exercises you did, how many calories were burned, etc.)
 - Photos of the meal, shopping experience, meal prep, exercising, and receipt with captions
7. Copy of the \$15 Meal Challenge Worksheet must be attached to the back of the poster.

\$15 Meal Challenge Registration Form



NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to your local County Extension Office by October 2, 2023

or drop off to

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu

\$15 Meal Challenge Worksheet

4-H Healthy Lifestyles

Learning to budget for a nutritious meal is a priority to living a healthy lifestyle. By participating in this project, we hope you have learned more about MyPlate as well as how to purchase and prepare a nutritious meal. Please complete this worksheet as part of the \$15 Meal Challenge.

FIRST & LAST NAME: _____ 4-H AGENT: _____

AGE DIVISION (circle): Cloverleaf Junior Senior COUNTY: _____

1. Circle the meal type you are planning for: (Breakfast, Lunch, Dinner)
2. Describe the food item selected for each food group and the correct serving size:

Food Group	Food Item	Total Items Purchased	Serving Size (per person)	Total Servings needed per day	Cost
<i>Fruit</i>	<i>Example: Apples</i>	<i>2</i>	<i>½ apple</i>	<i>2 Cups (4 servings)</i>	<i>\$1.16</i>
Fruit					
Vegetable					
Protein					
Grain					
Dairy					

Name _____

3. How does your selection create a balanced and nutritious meal?

4. Who are you cooking for? (Youth, Adults, Family, etc.)

a. How does this meal plan appeal to your intended audience?

5. Explain how you planned and implemented the following activities:

a. Planning the Meal

b. Shopping for Ingredients

c. Preparation of the Meal

Name _____

6. Describe the exercises you performed, how many calories they burned, and how long they took:

Type of Exercise	Calories Burned	Time Spent Exercising
<i>Example: Riding my bike</i>	80	15 minutes

Total Calories Burned: _____

7. Explain why you chose these exercises and how they benefit your health:

8. How did you make sure the exercises you chose were suitable for your group?

Name _____

9. How has this project helped you learn to *wisely* purchase nutritious food?

10. How do you plan to continue eating healthy meals and exercising in the future?

4-H In Action Poster Contest



Submit to County Agent by October 10
or submit in person
Friday, October 13, 1PM-5PM or
Saturday, October 14, 9AM-5PM
Exchange Hall

4-H IN ACTION POSTER CONTEST
Highlighting 4-H Project(s) participation
The 4-H categories are:

Natural Resources
Healthy Lifestyles
Leadership & Citizenship

Agriculture & Animals
Personal Development
Science, Engineering & Technology

CONTEST RULES

Contest is open only to South Carolina 4-H members' ages 9-19, Cloverbud may submit entry but it will not be judged.

- Each poster entry must have an entry form;
- Poster must be put together by 4-H contestant;
- Poster must be standard poster size, single-sided, photos and other items must be securely mounted;
- All photos used on the poster must be of the 4-H member entering the poster;
- Entrants must submit their finished posters by October 16th at 5pm
- Each poster must include a descriptive paragraph about contestant's 4-H story/project
- Label all photos with a caption;
- 4-H member's parent or guardian must sign the 4-H photo release form for poster to be displayed
- Reach out to your county 4-H Agent for additional assistance with creating a 4-H poster.

POSTER JUDGING

Poster criteria include: 100 points possible

- Title (10 pts) - Is the poster title catchy and does it represent the 4-H project or story?
- Topic (10pts) – Does the poster represent a 4-H category? Did contestant put thought into how their poster represents the topic?
- Paragraph Information (30pts) – Does the paragraph tell the contestant's 4-H story? Does it tell the reader about 4-H? Does it inspire others? Is the paragraph well written?
- Creativity (10pts) - Does the poster show some creative thought or original idea? Is the content of the poster presented in a way we haven't seen before? Is the poster eye catching?
- Composition/Arrangement/Neatness (10pts) – Is the poster well put together? Are the pictures in focus and well mounted? Do photos have captions? Is the 4-H paragraph legible? Is the poster the correct size?
- 4-H Relevancy/Impact (30pts)- Does the poster show what it means to be in 4-H? The key to winning this category is the word "action". In other words, we want the poster to show/tell what you did in 4-H and why it matters. Does the poster highlight the contestant's 4-H story and inspire others?

“4-H IN ACTION” POSTER CONTEST ENTRY FORM

Date: _____ (Please PRINT neatly - or use computer)

Name _____ 4-H County _____

4-H Club Name _____

Home Address _____ City _____ State _____ Zip _____

Male/Female (circle one) Date of Birth _____ Age _____ (as of 1 Jan 2021)

4-H Age Division Cloverbud Ages 5-8 Junior Ages 9-13 Senior Ages 14-19

* Cloverbuds will receive participation ribbon only

Parent/Guardian's Name(s) _____

4-H Agents Name (First & Last) _____

How many years have you been in 4-H _____

Submission Category: circle one

Natural Resources Agriculture and Animals Healthy Lifestyles
Personal Development Leadership and Citizenship Science, Engineering &
Technology

Photography Consent Form/Model Release for Minors

I, (printed name) _____, parent or official guardian of
(Child's name) _____ hereby grant permission to Clemson
University, its employees or representatives, to take and use: photographs, videotape and/or
digital images of my child for use in promotional or educational materials as follows: printed
publications or materials,

electronic publications or presentations, websites. I agree that my child's name and identity:

- May be revealed
- May NOT BE revealed

in descriptive text or commentary in connection with the image(s). I authorize the use of these
images indefinitely without compensation to me. All negatives, positives, prints, digital
reproductions and videotape shall be the property of Clemson University.

Signature of parent/guardian: _____ Date: _____

Return completed registration form to your local County Extension Office by October 2, 2023

or drop off to

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu



Due to limited space and current restrictions, exhibit entries will be limited to 4-H in Action Posters and a related exhibit item, \$15 Meal Challenge Posters, Container Gardens, Scarecrow contest displays, and School Garden contest displays for the 2023 Coastal Carolina Fair.

Unsure how to classify your 4-H In Action Poster entry? Think about its purpose and the 4-H project it's about.

Guidelines in each section for each category must be met; otherwise, the entry may be disqualified. All exhibits should be clean, age-appropriate, and presentable. All handmade exhibits must have been made since the 2022 Coastal Carolina Fair.

Terminology:

- Decorate- to enhance a purchased or pre-constructed item. You can only claim the work you put into the exhibit.
- Handmade Exhibit- includes any item(s) created/assembled entirely by the 4-H member. This is a general term used to describe both kit and original works.
- Make- to create/construct an exhibit in full from raw materials.
- Original Work- Any item designed and created entirely by the youth, no kits. Anyone passing a kit entry off as original work will have that entry disqualified.
- Poster- includes any two-dimensional education exhibit. No poster entry shall be smaller than 8.5x11" or larger than 24x28".

All exhibits must be brought to the Exchange Hall Building at the Exchange Park (Ladson Fairgrounds) on Friday, October 13, from 1:00 pm to 5:00 pm or Saturday, October 14 between 9:00 am and 5:00 pm. The decision of the judges is final. Ribbons and/or rosettes will be placed with exhibits. Awards received will be displayed with exhibits.

Exhibits should be no larger than 24" length x 24" width x 36" height and should weigh no more than 25 lb. 4-H and the Coastal Carolina Fair staff and volunteers are not responsible for any damages or losses to 4-H exhibits. Please ensure your items are securely attached and labeled before submission.

Exhibit entry tags will be provided when entries are submitted.

4-H EXHIBIT ENTRY TAG

Parents/4-H members are responsible for filling in an Entry Tag for each item.
Items without completed tags may not be judged.

- Add Participants Grade and Age to top right of tag
- 4-H Divisions: Age as of January 1st of current year
Cloverbud (Ages 5-8) • Junior (Ages 9-13) • Senior (Ages 14-19)
- Project Area; indicate if a kit was used

ENTRY TAG		AGE- _yrs; Grade- _th
No. _____	(YOUTH NAME) _____	
Class _____	(4-H Age Division: CB, JR, SR) _____	
Entry _____	(Project Area from Fair Book) _____	
Project _____	(Brief description of item) _____	
_____ Club/School/Family Name		
_____ County		

No	12345	

CLAIM CHECK (tear off and keep)		
No 12345		

4-H Cloverbud Pet Rock Showmanship



Friday, October 13, 1PM-5PM or
Saturday, October 14, 9AM-5PM
Exchange Hall

Open to all 4-H Cloverbuds (5-8 years old). Cloverbuds may submit one pet rock for review during exhibit check-in on October 13th or 14th. When you sign in your pet rock the Rock Showmanship Judge will ask you to present your rock. After your presentation, your rock will be put on exhibit for the duration of the fair.

SHOWMANSHIP BASICS:

Start with an introduction. Set your rock down in front of the judge, step back, and say “Hello, my name is_____. I am____years old and I am showing my pet rock,_____.”

Next is the Oral Examination. Step up to the table and talk about your rock, out loud, to the judge. Start with the face or head and continue down to the bottom or tail. You can handle your rock during the exam to show off the parts you are talking about.

- Example: “My rock has two eyes and two ears, his mouth is really small and he has no teeth. My pet rock has four legs, two wings, and a long tail. His wings are shiny like a dragon flies, but his feet are fuzzy like a cat’s. His body is made of gray flint, which is a really hard stone”

Summary- Set your rock down again and give a short summary.

- Example: “My pet rock is 4 months old, it has a beautiful luster, you can see where part of my rock is chipped off from possible erosion. My rock is hard, which is a trait of flint.”

Thank the Judge and ask if they have any questions.

- Hint: They are going to ask 1 or 2 questions about your specific pet rock or you.
- How old is it? What type of rock is it? Where did you find it? What inspired your pet rock? Do you have other pets? After youth present their rock to the judge they will get a score card from the judge and their rock will get a ribbon. Rocks will be given a display card and placed on exhibit for fair goers to enjoy.

Send questions to:

Gayle Williford, Gwillif@clemson.edu

Molly Jones, mjone35@clemson.edu

or Madison Parker, mdp2@clemson.edu



4-H Cloverbud Pet Rock Showmanship



Friday, October 13, 1PM-5PM or
Saturday, October 14, 9AM-5PM
Exchange Hall

NAME _____

DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT E-MAIL _____

4-H COUNTY _____ GRADE _____

I have read the contest guidelines and given my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to the Berkeley County Extension Office by October 2, 2023

Gayle Williford

Clemson Extension Service

109 West Main Street , Moncks Corner, SC 29461

Or email: Gwillif@clemson.edu



4-H Rabbit Showmanship

4-H Poultry Showmanship

Show Classes and Awards



Saturday, November 4
10:30 AM- 11:30 AM
Poultry Showmanship:
1:30 PM-2:30 PM
Agricultural Barn

Classes will be divided by the age of the child as of January 1 of the current year and will be listed as follows:

- Cloverbud Division: Must be age 5 and not be age 9 before January 1 of the current year.
- *Clover Leaf Division: Must be age 9 and not age 11 before January 1 of the current year
- Junior Division: Must be age 11 and not age 14 before January 1 of the current year.
- Senior Division: Must be age 14 and not age 19 before January 1 of the current year.

*Used to divide younger and older Cloverbud showmen. If numbers are small, may be combined with Cloverbud Classes.

Clover Bud Class (Ages 5-8):

Cloverbud Showmanship Participants will receive a participation ribbon.

Clover Leaf Class (Ages 9-10):

Cloverleaf Showmanship Participants will receive a placement ribbon. (1st – 5th Place)

Junior Class (Ages 11-13):

Junior Showmanship Participants will receive a placement ribbon. (1st – 5th Place)

Senior Class (Ages 14-18):

Sr. Showmanship Participants will receive a placement ribbon. (1st – 5th Place)

The top winners from each showmanship class will compete for Grand Champion.

Awards:

Grand Champion

Showmanship Grand Rosette, \$40

Grand Champion exhibit \$40

Reserve Champion

Showmanship Reserve Rosette, \$25

Reserve Champion exhibit \$25



This opportunity is open to members enrolled in SC 4-H. Show participation is free for 4-H members.

- 4-H members may enter 1 rabbit for the competition.
- Only ONE (1) person/individual on each entry form.

This is a carry-in event. You will bring the rabbit on the day of the show and return home with the animal after the show. No animal showing any evidence of disease may be brought to the Fair. If at any time, any animal shows evidence of an illness, a contagious or infectious disease, it shall be required to be removed from the show and returned to the owner. The owner must be able to promptly pick up the animal in such a situation.

4-H Rabbit Showmanship Registration Form

4-H Member's Name _____
Phone # _____ Parent Email _____
4-H Club Name: _____ Address: _____
Home Address: _____ County: _____
State: _____ Zip: _____ City: _____
Birth Date: _____ Age: _____

4-H Age Division: Cloverbud Ages 5-8 Junior Ages 9-13 Senior Ages 14-19
* Cloverbuds will receive participation ribbon only

Entry Information:

Animal's Name _____

Species/Breed/Variety/Color _____

Male Female Altered: Yes No Age _____

*4-H and the Coastal Carolina Fair are not responsible for any injury, harm, or illness that may occur to an animal on display at the fairgrounds.

Return the completed registration form to the Charleston County Extension Office
by October 2, 2023

Madison Parker

Clemson Extension Service

259 Meeting St, 2nd floor, Charleston, SC 29401

Or email: mdp2@clemson.edu

Phone number: 843-730-5202



4-H Poultry Showmanship Competition & Exhibition



Exhibit: October 25-November 6
Poultry Showmanship: 1:30 PM-2:30 PM
November 4
Agricultural Barn

This opportunity is open to members enrolled in SC 4-H.
There will be 4 classes of 4-H Poultry Showmanship:
Cloverbud, Clover Leaf, Junior, and Senior.



EXHIBIT INFORMATION

- For All poultry exhibit entries, birds must stay for the duration of the fair.
- No fowl, of any type, showing any evidence of disease may be exhibited at the Fair. If, at any time, any fowl in this exhibit shows evidence of an illness, a contagious or infectious disease, it shall be removed from the exhibit and returned to the owner. The owner must be able to pick up the animal promptly.
- Only ONE (1) person/individual on each entry form.
- This exhibit is open to all members enrolled in 4-H. Enter by emailing your entry form to: mjone35@clemson.edu. Entry forms should be received by October 2, 2023.
- The exhibition's starting day is Wednesday, October 25, 2023. Entries should be delivered to the agricultural barn's back entrance. Drop-off time is between 3 PM-4:30 PM on October 25.
- Release time is Monday, November 6, between 10:00 am and 12:00 pm
- The Coastal Carolina Fair will furnish standard wire poultry cages, perch, and feeding/watering bowls. Participants will need to provide food. 4-H volunteers and fair staff will care for birds while on exhibit. Please request an appropriate size cage for your bird while on display. Bantam cages are for small, traditional, bantam breeds. Mixed breed and larger birds will need to request standard cage size.
- PULLORUM TESTING - All poultry, must be certified Pullorum-Typhoid free. Exhibitors must show proof that their birds are pullorum free when bringing them for check-in; you must submit a copy for the fair's permanent record. If the poultry has not been tested within 30 days prior to arrival the fair will provide testing by a certified inspector prior to the poultry entering the livestock barn. This is a Federal Law, there will be no testing fee charged for 4-H exhibitors.
- All birds must be banded with a numbered leg band or wing band identifying certified Pullorum- Typhoid free registration. As mentioned above, this is provided at check-in to 4-H birds.

4-H Poultry Showmanship Competition & Exhibition



ALL CHICKEN BREEDS & MIXES ALLOWED

4-H Member's Name _____
Phone # _____ Email: _____
4-H Club Name: _____ County: _____
Address: _____ City: _____ State: _____
Zip: _____ Birth Date: _____ Age: _____
Division: Cloverbud (5-8) Clover Leaf (9-11) Junior (11-13) Senior (14-18)

POULTRY EXHIBIT (Chickens and ducks are permitted) *If needed, Band will be provided at check in

Bird # 1:

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 2

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 3

Breed/Variety/Color _____ Band # _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Will you be showing one of your birds in 4-H Showmanship? YES NO

Poultry Show Bird Information

Bird Breed/Variety/Color _____ Band # _____

Only Hens/Pullets are permitted to be shown by the 4-H Participant.

Return the completed registration form to the Hampton County Extension Office by

October 2, 2023

Dawn Stuckey

Clemson Extension Service

P.O. Box 646 Hampton SC 29924

Or email: dstucke@clermson.edu

Phone number: 843-739-1003

4-H Rabbit & Poultry Poster Contest



Submit to County Agent by October 13
or submit
Friday, October 14, 1PM-5PM or
Saturday, October 15, 9AM-5PM
Exchange Hall

4-H Rabbit and Poultry Poster Contest – Savannah Valley 4-H Participants Only

1. All posters should be delivered to the closest Clemson Extension Office no later than October 3, 2023. No entries will be accepted after the deadline.
2. The design must be original.
3. Posters will be judged on educational value, appearance, graphics, mechanics/artistry, legibility, use of color, overall neatness, originality, and age appropriateness.
4. Your poster must promote 4-H and include the 4-H emblem.
5. No photo, drawing, symbol, word, or other objects may be placed over or obscure the 4-H emblem. The official 4-H colors should not be altered, and the clover stem should turn to the right only. The clover should not be slanted. For more information about the correct use of the 4-H clover, please review Using the Name and Emblem.
6. Posters should not contain copyrighted characters. (Ex. Marvel superheroes, Disney Characters, Snoopy, Lego, etc.)
7. Posters should measure at least 14 x 22 inches.
8. Posters may be produced by any medium such as watercolor, ink, crayon, pencil, marker, paint but cannot be 3 dimensional.
9. Name, address, county, age, and email address of the 4-H member should be legibly printed on the upper left corner of the back of the poster.
10. A 4-H member may only submit one entry.
11. All decisions made by the judge will be final.
12. Exhibitors and other persons practicing unsportsmanlike behavior will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.



“4-H Poultry or Rabbit” POSTER CONTEST 4-H ENTRY FORM



Date: _____ Name _____

4-H County _____

4-H Club Name _____

Home Address _____ City _____

State _____ Zip _____

Male/Female (circle one)

Date of Birth _____ Age _____ (as of 1 Jan 2023)

4-H Age Division Cloverbud Ages 5-8 Junior Ages 9-13 Senior Ages 14-19 *
Cloverbuds will receive participation ribbon only

Parent/Guardian’s Name(s) _____

4-H Agents Name (First & Last)

How many years have you been in 4-H _____

Photography Consent Form/Model Release for Minors

I, (printed name) _____, parent or official guardian of

(Child’s name) _____ hereby grant permission to Clemson University, its employees or representatives, to take and use: photographs, videotape and/or digital images of my child for use in promotional or educational materials as follows: printed publications or materials, electronic publications or presentations, websites. I agree that my child’s name and identity:

- May be revealed
- May NOT BE revealed

in descriptive text or commentary in connection with the image(s). I authorize the use of these images indefinitely without compensation to me. All negatives, positives, prints, digital reproductions, and videotape shall be the property of Clemson University.

Signature of parent/guardian: _____ Date: _____

Return to Charleston County Extension Office by October 2, 2023

Madison Parker

Clemson Extension Service

259 Meeting St, 2nd floor, Charleston, SC 29401

Or email: mdp2@clemson.edu

Phone number: 843-730-5202