



2023 Grand National Rodeo & Junior Livestock Show
Oct 5th-8th, 2023



VENDOR APPLICATION

Business/Organization/Owner Name: _____

On Site Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Primary Phone: (____) _____ Alternative Phone: (____) _____

Email: _____ Website: _____

**CA Seller's Permit / Resale #: _____

(* CA Seller's Permit is **REQUIRED** to sell products)

Liability Insurance (Completing this section does not constitute proof of insurance. You must still provide Proof of Insurance with specific language as directed on contract)

Will you provide your own insurance? YES _____ NO _____

Vendors can purchase short-term liability coverage through CFSA special events liability program. Please contact us for more information if needed.

PROPOSED PRODUCTS: Be Specific, ALL Vendors must send pictures with their application of their products and booth spaces.

***** All items must be listed, or they will not be considered, attach additional sheet if necessary. Only approved items will be listed on your vendor agreement.***

DO YOU PLAN TO: Give away product(s)? YES _____ NO _____

If so, describe item(s): _____

Use a pitch product and/or any sound devices? If so, describe: _____

Please indicate if you require additional electric. YES ___ NO ___ AMP ___

Description of Items requiring power: _____

Please indicate if you require a water hook up ? YES ___ NO ___

Have you participated in previous GNRs/ Jr Livestock Shows? Yes _____ No _____ (If NO please answer below)

References: *Please list (3) recent fairs or events at which you have exhibited: Year, Name of Event, Contact Person, and Phone #:*

1. _____

2. _____

3. _____

Please select your space requirement listed on Page 2. Space allocation will be determined on a first come first serve basis and will be dependent on completing the application and proof of insurance and will be determined by products that best fit with show needs.

PLEASE CHECK SPACE PREFERENCE

Concourse Booth with Rollup door

- **Booth #3** 7'deep X 17' wide _____
- **Booth #5** 7'5"deep X 15'8" wide _____
- **Booth #7** 6'deep X 10'wide _____
- **Booth #10** 8'2"deep X 12'2"wide _____
- **Booth#12** 7'5"deep X16'8" wide _____
- **Booth # 15** 7'9" deep X 15'8" wide _____
- **Booth # 16** 7'6"deep X 13'10"wide _____

Concourse /Lobby/Floor Areas (assigned by Management)

- 10X10 _____ Main Lobby/ Concourse
- 10X20 _____ By North Hall Entry
- 10X20 _____ By South Hall entry

Lower Bays/ Bull pen area (suitable for vendors with large trailers)

- _____ (please specify height, length and width of trailer)

Please check and pay applicable fees:

- Vendor Space \$175 _____
- Dry Camping \$100 _____
- Camping with electric/water \$225 _____
- Additional Parking \$25 _____ (Please note two parking spaces are included with booth fees. This fee is applicable if more than two spaces are required)

TOTAL AMOUNT DUE \$ _____

Please make your check payable to Cow Palace . We will accept credit card payments as well (a 4% convenience fee will be charged for using a card)

Your space preference will be accommodated as best as possible but is not guaranteed as Management has the right to move locations in the best interest of the show. If you are selected to participate, you will be issued a contract. Additional Charges may apply.

Submitted By: _____ Date: _____

PRINT NAME: _____ TITLE: _____

NOTE: THIS APPLICATION IS NOT A CONTRACT AND COMPLETING IT DOES NOT GUARANTEE SPACE.

**Return Completed Application to: GNR VENDOR COORDINATOR
2600 Geneva Avenue, Daly City, CA 94014
E-Mail: vendor@cowpalace.com**