



2021 Junior Livestock Show
OCT 8th -10th, 2021
VENDOR APPLICATION



Business / Organization/Owner Name: _____

On Site Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Primary Phone: (____) _____ Alternative Phone: (____) _____

Email: _____ Website: _____

**CA Seller's Permit / Resale #: _____

(** CA Seller's Permit is **REQUIRED** in order to sell products)

Liability Insurance (Completing this section does not constitute proof of insurance. You must still provide Proof of Insurance with specific language as directed on contract) Will you provide your own insurance? YES _____ NO _____

PROPOSED PRODUCTS: Be Specific, ALL Vendors must send pictures.

(Photographs **will not be returned.**)

***** All items must be listed or they will not be considered, attach additional sheet if necessary. Only approved items and will be listed on your vendor agreement.***

DO YOU PLAN TO: Give away product(s)? YES _____ NO _____

If so, describe item(s): _____

Use a pitch product and/or any sound devices? If so, describe: _____

Please indicate if you require additional electrical service. YES ___NO ___

Description of *Items* requiring power: _____

Have you participated in previous GNRs/ Jr Livestock Shows? Yes _____ No _____ (If NO please answer below)

References: *Please list (3) recent fairs or events at which you have exhibited: Year, Name of Event, Contact Person, and Phone #:*

1. _____
2. _____
3. _____

Please select your space requirement listed on Page 2. Please note space will be determined on a first come first serve basis and will be dependent on completing the application, payment and proof of insurance.

PLEASE CHECK SPACE REQUESTED:

Concourse Booth with Rollup door: (\$150.00 per booth)

Booth #1: 7'5" deep X 13'11" wide _____

Booth #5: 7'5" deep X 15'8" wide _____

Booth #7: 6' deep X 10' wide _____

Booth # 10: 8'2" deep X 12'2" wide _____

Booth # 15: 7'9" deep X 15'8" wide _____

Booth # 16: 7'6" deep X 13'10" wide _____

Concourse Lobby & Floor Areas:

**10X10 _____ *Show Specific (\$100.00)
Non-Show Specific (\$50.00)**

**10X20 _____ *Show Specific (\$150.00)
Non-Show Specific (\$75.00)**

***Show Specific**

Feed, Tack, Show Supplies, Bedding, Show Equipment, Show Product

8" Table Display for Product or Information: (location TBD) (\$25.00)

Table Space: _____

RV Space – Dry Camping Only: \$25.00 per night

_____ Space Needed: Length of Trailer: _____

Pop Out: Yes: _____ No: _____

If you are selected to participate, you will be issued a contract and payment schedule. Reminder, requests are not guaranteed. Additional Charges may apply.

Submitted By: _____ Date: _____

PRINT NAME: _____ TITLE: _____

NOTE: THIS APPLICATION IS NOT A CONTRACT AND COMPLETING IT DOES NOT GUARANTEE SPACE.

**Return Completed Application to: GNR VENDOR COORDINATOR
2600 Geneva Avenue, Daly City, CA 94014
E-Mail: vendor@cowpalace.com**