

General Rules For Exhibits and Exhibit Hall Competitions

General Rules for Exhibits

1. All articles exhibited must have been **completed since the 2021 fair, with the exception of preserved foods** (see page 48). All entries must be the original work of the exhibitor.
2. In order for an exhibit to win a prize, it must be an exhibit of quality that is worthy of competition.
3. **All EXHIBITS** must be produced by the exhibitor. Exhibitors may be residents of the following counties: Carroll, Coweta, Fayette, Fulton, Spalding, Heard, Meriwether, Pike, Troup.
4. No exhibitor, except in animals, shall enter more than one exhibit in any one class (i.e., cannot compete with themselves for 1st and 2nd place). **Only 1 entry per “miscellaneous” or “other” class will be permitted.**
5. All entries must have the exact number and kinds of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
6. The Exhibit Building will be closed to everyone until 5:00 p.m. on Friday, September 16, 2022 for judging and placing of ribbons.
7. Competent, impartial individuals will be selected to judge exhibits and **THEIR DECISIONS WILL BE FINAL.**
8. Youth will be judged within the following age groups:
Pre-K – 2nd grade 3rd - 6th grade 7th - 12th grade
9. A competitor category has been added for individuals with developmental disabilities and will be judged as a separate category. (Check box “DD” on entry tag)
10. Premiums will be paid by places shown in judge’s records, not by ribbons or newspaper and radio releases.
11. ****Prize money will be awarded starting at 2:00 p.m. Sunday, September 25th. THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ENTRIES NOT CLAIMED BY 6:00 P.M. SUNDAY, September 25th.**
12. No hay, straw or pine straw will be permitted in the Exhibit Building.
13. Community and Commercial booth exhibitors are solely responsible for their displays during the fair.
14. All arbitrary questions may be submitted **in writing** to the Fair Committee, and their decision will be final.

Checking In Exhibits

CHECK-IN HIGHLIGHTS

15. The Fair Committee, or any individual, will not be responsible for any injury to persons or exhibits on the fairgrounds; nor are they responsible for added decorations on perishable entries.
Entries are made at competitor's risk
16. Perishable exhibits on display will be disposed of when they begin to spoil.
Any ribbons awarded will be attached to the entry card and may be picked up on Sunday, September 25, 2022 between 2:00 pm - 6:00 pm.
17. Other than perishables removed by Fair Staff, all entries and exhibits in the Exhibit Building, must be left in place until 2:00 pm on Sunday, September 25th. Any article or exhibit removed before the time specified in these rules will forfeit any premiums.
18. **Individuals entering multiple items (>10) MUST arrive by 3:00p.m. to ensure entry of all exhibits. Individuals that do not arrive by 3:00p.m. will be limited to 10 items.**

CHECK-IN HIGHLIGHTS

All exhibits in **Agriculture, Art, Baked Goods, Handicrafts, Photography, Preserved Foods**, check-in on:

Sunday, September 11th, 2022 - 2 pm to 6pm
Monday, September 12th, 2022 - 11 am to 6pm
Tuesday, September 13th, 2022 - 11 am to 5 pm

All **Horticulture** exhibits will be checked in on:

Monday, September 19th, 2022 - 9 am to 4 pm

Exhibitors will be assigned **one** Exhibitor Number for **all** entries in the fair.

All **Community Booths** set-up/check-in on:

Sunday, September 11th, 2022 - 2pm to 6 pm
Monday, September 12th, 2022 - 3 pm to 6pm
Tuesday, September 13th, 2022 - 8 am to 6 pm

CHECK-IN HIGHLIGHTS

STEPS TO ENTERING EXHIBIT ITEMS

1. Come to the Exhibit Hall during regular check-in times. (Animal exhibits will check-in at Ag Bldg.)
2. You will be assigned an **Exhibitor Number**.
3. Fill out one **Entry Tag** for each item you are entering. Use a **WHITE** tag for **ADULT** entries, **GREEN** tag for **YOUTH** entries and **YELLOW** tag for Developmentally Disabled exhibitors.
4. Refer to this fair book or posted lists and white note books in the check-in area for "Department Letter", "Division" and "Class Numbers".
You are responsible for placing your entries in the correct class and must have the exact number and kinds of products as set up in the premium lists.
5. Securely **attach** one **Entry Tag** to each entry.

2019 COWETA COUNTY FAIR
Individual Exhibit Entry Form
(Please Print Clearly)

Name _____
Address _____
City _____ State _____ Zip Code _____

Phone Number _____ Email _____

Drop Off Dates for Agriculture, Art, Baked Goods, Handicrafts, Photography, And Preserved Foods:
Sunday September 15, 2019 2P - 6P
Monday September 16, 2019 11A - 6P
Tuesday September 17, 2019 11A - 5P
Drop Off Date for Horticulture:
Monday September 23, 2019 9A - 4P

Check the current year Coweta County Fair Book rules for exhibits and lists of classes. It is the exhibitor's responsibility to enter items in the correct class and to meet the criteria for individual classes. All items that require hanging for display MUST have a secure hanger wire in order to be entered. Fragile items to be entered must be in a display case. Please list each item on a separate line.

ENTRY TAG	DEPT. LETTER	CLASS NUMBER	ITEM DESCRIPTION
1			
2			
3			
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20			

I hereby submit the entries listed above in the 2019 Coweta County Fair, subject to the rules and classifications governing exhibits as published in the current premium list and fair book. I certify that the above entries were completed or produced by myself after the 2018 Coweta County Fair. While fair officials will exercise due caution in safeguarding exhibits, I understand that the Coweta County Fair cannot assume responsibility for lost, stolen or broken entries and I enter items at my own risk. I understand that management reserves the right to reject any exhibit which does not meet the standards for exhibition and shall have the right to remove or exclude from the show at any time any exhibit, or part thereof, which is below the standards of good showmanship. I hereby grant permission as the exhibitor for images, likeness, and voice to be recorded in any media during this program and to be used by Georgia 4-H and Newnan Kiwanis Club, Inc. in any publications, media, or technology now known or hereafter developed in the future for any lawful purpose whatsoever without further permission from me. It is my responsibility to claim my entries between 2:00 and 6:00 PM on Sunday, September 29, 2019.

SIGNED

ENTRY TAG
Coweta County Fair
Newnan Kiwanis, Inc.
1####

CIRCLE PreK - 2nd Grade
ONLY
ONE 3rd - 6th 7th - 12th

DEPARTMENT _____
DIVISION _____
CLASS NO. _____
DESCRIPTION _____

This name and Exhibitor number must NOT be exposed during judging.

EXHIBITOR # _____
NAME _____

Fold Here

Remove claim check below and fold this stub over name of exhibitor.

CLAIM CHECK
DEPT. & CLASS # _____
DESCRIPT. _____
EXHIBITOR NO. _____
#####

6. Read and fill out the top of the Entry Form.
7. List each item you are entering on the **Entry Form**; include the **Tag Number, Dept. and Class and a brief description**. The tag number is printed in red on the top of each tag. If you have more entries than will fit on a single Entry Form, please be sure to clearly write "**Page 1 of 1; Page 2 of 2**" etc. at the top of each form.
8. **Read and Sign** the bottom of the Entry Form.
9. Bring your completed Entry Form and tagged exhibits to the **Drop Off Desk**.

Exhibit Premium Schedule

INDIVIDUAL EXHIBIT PREMIUM SCHEDULE

1. Premiums will be paid out to the 1st-3rd Place **Division winners.**

It is possible for an exhibitor to win more than one award within a Division, but NOT in a CLASS.

2. 1st –3rd Place winners in each **Class** will be awarded ribbons only.

3. **Adult** premiums per Division:

1st—\$25; 2nd-\$15; 3rd-\$10

4. **Youth** premiums per Division:

1st-\$15; 2nd-\$10; 3rd-\$5

*Youth age groups judge independently. One 1st, one 2nd, and one 3rd place winner for each age group.

5. **Developmentally Disabled (DD)** premiums per Division:

1st-\$25; 2nd-\$15; 3rd-\$10

6. Departmental award premiums:

Best in Department \$30

*One adult, one youth (All youth age groups are combined) and one DD winner overall.