

# 2022

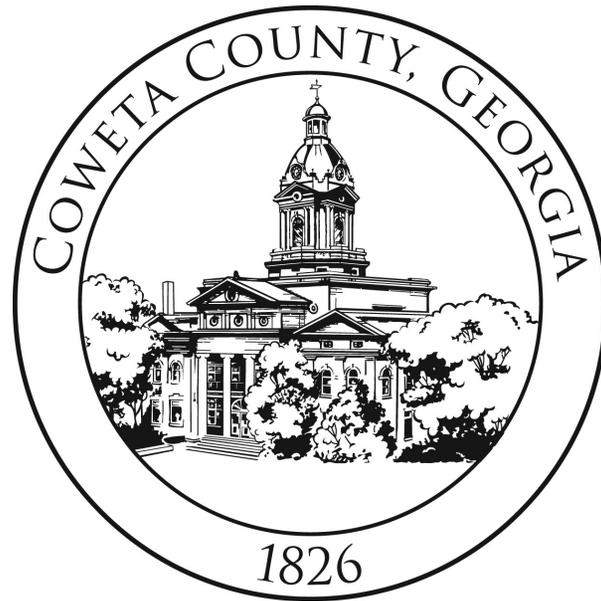
# KIWANIS

## Coweta County

## Fair



September 15th– 25th



# Table of Contents

<b>About Kiwanis</b>	<b>3</b>
<b>Schedule of Events</b>	<b>4</b>
<b>Entertainment</b>	<b>9</b>
<b>Other Events</b>	<b>12</b>
<b>Contests</b>	<b>14</b>
Diaper Derby	<b>15</b>
Beauty Pageant	<b>16</b>
Family Photo Booth	<b>17</b>
Lumberjack & Lumberjill	<b>18</b>
Gingerbread House Decorating	<b>19</b>
Youth Birthday Cake Decorating	<b>20</b>
Cookie Bouquet	<b>21</b>
Youth Pumpkin Decorating	<b>22</b>
Cattlemen's Steak Cook-off	<b>23</b>
<b>General Rules for Exhibits</b>	<b>24</b>
<b>Checking In Exhibits</b>	<b>26</b>
<b>Exhibit Premium Schedule</b>	<b>28</b>
Agriculture Exhibits - Dept. AGa & AGy	<b>30</b>
Art - Dept. Aa & Ay	<b>32</b>
Baked Goods - Dept. Ba & By	<b>35</b>
Handicrafts - Dept. HCa & HCy	<b>38</b>
Horticulture - Dept. Ha & Hy	<b>41</b>
Photography - Dept. Pa & Py	<b>49</b>
Preserved Foods - Dept. PFa & PFy	<b>51</b>
Quilting - Dept. Qa & Qy	<b>55</b>

# Table of Contents Cont.

<b>Livestock Show Information</b>	<b>57</b>
Show Schedule and Check in Dates	<b>58</b>
Rules & Health Requirements for All Livestock	<b>59</b>
Educational Livestock Exhibits - Dept. L	<b>63</b>
Open & Youth Poultry Exhibits - Dept. PO & POy	<b>65</b>
Jr. Commercial Dairy Heifer	<b>67</b>
Open Rabbit and Cavy Exhibits - Dept. RO	<b>68</b>
4-H Poultry Chain Show	<b>71</b>
4-H Poultry Showmanship - Dept. PS	<b>72</b>
4-H Rabbit Showmanship - Dept. RS	<b>73</b>
4-H Goat Showmanship & Conformation - Dept. GS	<b>74</b>
4-H Horse Showmanship - Dept. HS	<b>76</b>
4-H Rabbit Agility Competition	<b>78</b>
<b>Showmanship Sweepstakes</b>	<b>79</b>
<b>4-H K-9 Club Dog Show - Dept. KS</b>	<b>80</b>
<b>Educational Booths</b>	<b>81</b>
<b>Commercial Booths</b>	<b>82</b>
<b>Map of Fairgrounds Facilities</b>	<b>83</b>
<b>Fair Promotions, Hours of Operation, and Carnival Information</b>	<b>85</b>

# Welcome!

**The Newnan Kiwanis Club, Inc. is a service organization with a membership of over 100 business and professional men and women. Our major emphasis is serving the youth of Coweta County by supporting the following organizations:**

- Bill Gremillion Memorial Radio Club, Inc
- Boy Scouts & Cub Scouts – Local
- Boys & Girls Club of Newnan
- Brown’s Mill Battlefield Association
- Carnegie Library Foundation
- CASA, Inc
- Children’s Village at Christian City
- Christmas With a Cop– Newnan PD
- C.O.R.R.A.L.
- Coweta County African American Heritage Museum
- Coweta County 4-H Clubs
- Coweta Force, Inc.
- Coweta County Special Olympics
- Coweta Fellowship of Christian Athletes
- Coweta Distinguished Young Women
- Coweta FERST Foundation
- Coweta Samaritan Clinic, Inc.
- Family Patterns Matter, Inc.
- GA Sheriff’s Youth Homes
- Guitars Not Guns
- Helping Hands Holiday Dinner
- Meals on Wheels
- Newnan Continental Society
- Newnan-Coweta Angels House, Inc
- Newnan-Coweta Habitat for Humanity
- Newnan-Coweta Historical Society
- Newnan-Coweta Youth Association
- Newnan Ambassadors
- One Roof
- Patrons of the Center
- Puddle Jumpers
- Real Life Center
- River of Life
- Rutledge Center, Inc.
- S.A.F.E. (School Drug Awareness Program)
- Safe Kids– Newnan PD
- Southern Arc Dane Theater
- Sparks Mentoring
- Stepping Stones
- Summit Family YMCA
- The I-58 Mission
- Toys for Tots
- University of West Georgia

The Newnan Kiwanis Club has been privileged to sponsor the Coweta County Fair since 1947. Proceeds from the fair allow the club to contribute funds back to the community where we live, work and play.

Special thanks to  
**Coweta County government**  
for their support of the Fair since 1947!

Hope you enjoy the  
**2022 Coweta County Fair**  
Fairgrounds facilities located at  
275 Pine Road, Newnan

## Pre-Fair Schedule

Date Location	Sunday 9/11	Monday 9/12	Tuesday 9/13	Wednesday 9/14
<b>Fair Hours</b>	<b>CHECK-IN &amp; SET UP ONLY</b>	<b>CHECK-IN &amp; SET UP ONLY</b>	<b>CHECK-IN &amp; SET UP ONLY</b>	<b>JUDGING &amp; SET UP ONLY</b>
<b>Exhibit Hall</b>	Art/Craft/Food Exhibit check-in 2 pm - 6 pm <hr/> Community Booth Set-up 2-6pm	Art/Craft/Food Exhibit check-in 11 am - 6 pm <hr/> Community Booth Set-up 3-6pm	Art/Craft/Food Exhibit check-in 11 am - 5 pm <hr/> Community Booth Set-up 8-6pm	Hall closed to public
<b>Ag Building</b>				
<b>Midway Showcase</b>				

**Exhibitors are encouraged to bring in food entries during later check-in dates so they will be as fresh as possible for judging.**



# Fair Schedule

Date Location	Thursday 9/15 Press Day	Friday 9/16 Krazy Kick-Off Day	Saturday 9/17 Superhero Day
<b>Fair Hours</b>	<b>5pm - Midnight</b> *CARNIVAL RIDES ONLY	<b>5pm - Midnight</b>	<b>Noon - Midnight</b>
<b>Exhibit Hall</b>	Art/Craft/Food Exhibits Set-Up <b>Hall Closed to Public</b>		Photo Booth Contest Registration 2 pm <hr/> Cooking Demo 2pm
<b>Livestock Arena</b>	Open Poultry Check-in 1 pm - 7 pm	Commercial Dairy Check-in 4-7pm	Commercial Dairy Check-in 8-10am <hr/> Dairy Show 11am
<b>Ag Building</b>		Open Poultry Judged 8 am	
<b>Walker Horne Stage</b>		Rock and Read 5pm <hr/> DJ Booth 6pm	Mayhayley's Grave 6pm
<b>Lawn in Front of WH Stage</b>		Inflatables	Inflatables <hr/> "Ask the Master Gardener" 4 pm - 6 pm
<b>Food Court</b>			
<b>Fruit Stand</b>	Information	Information	Information
<b>Midway Showcase</b>		Lew- E's Comedy Circus	Lew- E's Comedy Circus
<b>Midway Showcase</b>	Commercial Booth Set-up 11am - 4 pm	Commercial Booth Set-up 11am - 4 pm	Commercial Booths
<b>Midway Annex</b>			
<b>W.C. Adamson Horse Arena</b>			4-H Horse Show 5 pm

# Fair Schedule

Date Location	Sunday 9/18 Latin Heritage	Monday 9/19 It's Fall Y'all	Tuesday 9/20 It's Fall Y'all
<b>Fair Hours</b>	<b>2 pm - 10 pm</b>	<b>5 pm - 11 pm</b>	<b>5 pm - 11 pm</b>
<b>Exhibit Hall</b>	Gingerbread House Decorating 2:30 pm <hr/> Youth Cake Decorating Contest 5:30 pm	Horticulture Exhibit Check-in 9 am - 4 pm <hr/> Wayne Jenkins Painting Demo	Youth Cookie Bouquet Decorating Contest 6pm <hr/> Diaper Derby 6pm
<b>Livestock Arena</b>	4-H open animal check in 3pm-7pm	4-H Rabbit Show 6:30 pm	Chicken-n-Dressing 5:30 pm <hr/> 4-H Poultry Games & Awards 6:30 pm
<b>Ag Building</b>	4-H K-9 Club Dog Show 2 pm <hr/> Open Poultry Check-out 7 pm - 9 pm	Open Rabbit/Cavy Judging 11am <hr/> Poultry Chain Check-in 12:30 pm - 6 pm	4-H Poultry Chain Judged 8 am <hr/> 4-H Goat Show Check-in 4 pm-8 pm <hr/> 4-H Poultry Showmanship 6:30pm
<b>Walker Horne Stage</b>	Latin Music and Dance Performance 5pm	DJ Booth 6pm	DJ Booth 6pm
<b>Lawn in Front of WH Stage</b>	Inflatables	Inflatables	Inflatables
<b>Food Court</b>			
<b>Fruit Stand</b>	Information	Information	Information
<b>Midway Showcase</b>	Lew- E's Comedy Circus	Lew- E's Comedy Circus	Lew- E's Comedy Circus
<b>Midway Showcase</b>	Commercial Booths	Commercial Booths	Commercial Booths
<b>Midway Annex</b>			
<b>W.C. Adamson Horse Arena</b>			

# Fair Schedule

<b>Date Location</b>	<b>Wednesday 9/21 Hometown Highlands</b>	<b>Thursday 9/22 Dance Party USA</b>	<b>Friday 9/23 Feel the Force</b>
<b>Fair Hours</b>	<b>5 pm - 11 pm</b>	<b>5 pm - 11 pm</b>	<b>5 pm - Midnight</b>
<b>Exhibit Hall</b>	Individual Exhibits <hr/> Wayne Jenkins Painting Demo	Youth Pumpkin Decorating Contest 6 pm	Individual Exhibits <hr/> Beauty Pageant 7 pm
<b>Livestock Arena</b>	4-H Goat Show 6:30 pm		Showmanship Sweepstakes 6:30 p.m.
<b>Ag Building</b>	Animal Exhibits	Animal Exhibits	Animal Exhibits
<b>Walker Horne Stage</b>	DJ Booth 6pm	DJ Booth 6pm	DJ Booth 6pm
<b>Lawn in Front of WH Stage</b>	Inflatables	Inflatables	Inflatables
<b>Food Court</b>			
<b>Fruit Stand</b>	Information	Information	Information
<b>Midway Showcase</b>	Lew- E's Comedy Circus	Lew- E's Comedy Circus	Lew- E's Comedy Circus
<b>Midway Showcase</b>	Commercial Booths	Commercial Booths	Commercial Booths
<b>Midway Annex</b>			
<b>W.C. Adamson Horse Arena</b>			

# Fair Schedule

Date Location	Saturday 9/24 Princess & Pirate Fun	Sunday* 9/25 Latin Heritage Celebration	See You Next Year!
<b>Fair Hours</b>	<b>Noon - Midnight</b>	<b>2 pm - 10 pm</b>	
<b>Exhibit Hall</b>	Donald White the Science Guy 2pm <hr/> Cattlemen's Cook-off 6 pm	<b>Exhibit Pick-up 2 pm - 5 pm</b>	<b>*Premium checks not available until SUNDAY, September 25 2 pm – 5pm</b>
<b>Livestock Arena</b>	Police K9 Demo 4pm <hr/> Lumberjack & Lumberjill Contest 6 pm		
<b>Ag Building</b>	Rabbit Agility Competition 2 pm	Animal exhibit Pick-up 2 pm - 6 pm <hr/> Community Booth removal 2pm-6pm	
<b>Walker Horne Stage</b>	Princess Party 3pm/ 7pm  Frozen Sing Along 6pm	Latin Music and Dance Performance 5pm	
<b>Lawn in Front of WH Stage</b>	Inflatables	Inflatables	
<b>Food Court</b>			
<b>Fruit Stand</b>	Information	Information	
<b>Midway Showcase</b>	Lew- E's Comedy Circus	Lew- E's Comedy Circus	
<b>Midway Showcase</b>	Commercial Booths	Commercial Booths	
<b>Midway Annex</b>			



# Entertainment, Attractions and Events

# Entertainment Highlights

Fun for everyone in the family!

## Statue Man

**When:** Friday, September 16th  
-Saturday, September 17th  
**Where:** Throughout the fairgrounds



## Character Appearances

**When:** Daily  
**Where:** Throughout the fairgrounds

# Entertainment Highlights

Fun for everyone in the family!



## Lew-E's Comedy Circus

**When:** Varies  
**Where:** Midway Showcase

## Face Painting

**When:** September 16th– September 18th and September 21st-September 25th  
**Where:** Throughout the Fairgrounds



## Donald White, The Science Guy

**When:** Saturday, September 24th. 2pm  
**Where:** Exhibit Hall



Check signs on Midway for show times!

## Other Events

### Chicken-n-Dressing & Poultry Games

**When:** Tuesday, September 20 at 5:30 pm

**Where:** Livestock Arena

You'll have a good time playing old-fashioned games such as Egg 'n Spoon Relay, Egg Toss and chicken dressing contest (no chickens are harmed during the contest).

### Police K-9 Demonstration

**When:** Saturday, September 24 at 4pm

**Where:** Livestock Arena



### “Ask the Master Gardener”

~ Coweta County Master Gardener Extension Volunteers ~

**When:** Saturday, September 17 from 4 pm—6 pm

**Where:** Lawn in front of Walker Horne Stage

THERE'S SOMETHING FOR EVERYONE AT THE FAIR!

## Other Events

Don't miss watching the fun contests, too!



### Animal Exhibits

**When:** Daily; from opening until 9 pm

**Where:** Agriculture Building

Always a family favorite. Visitors have a chance to see all kinds of farm animals up close and learn about them.

### Carnival Rides

**Where:** On the Midway

A variety of modern thrill rides, family rides, and children rides provided by Prime Time Amusements will be lighting up the midway throughout the fair. Mega Passes will be on sale again this year. Watch your local paper for purchase locations or click on the Mega Pass link at [cowetacountyfair.org](http://cowetacountyfair.org) to purchase online.

### Exhibit Hall Competitions

**When:** Daily; from fair opening until 10 pm

**Where:** Exhibit Hall

Don't miss the opportunity to see how talented our local people are. Come check out the Artwork, Photography, Handicrafts, Baked Goods, Horticulture, Preserved Foods, locally-raised produce and much more.

### Livestock Shows

**When:** Throughout the fair

**Where:** Ag Building, Livestock Arena and Horse Arena

Throughout the fair, there will be a variety of livestock shows from poultry and rabbits to goats and horses. Check the schedule for show times.

# Contests at the Fair

**COORDINATOR— CANDACE TUCKER**



### Diaper Derby

**Preregister by Friday, September 9  
Limited to the first 10 registrants.**

**When:** Tuesday, September 20

**Where:** Exhibit Hall

**Contest Begins:** Check-in 5:30pm, Contest 6pm

#### **GENERAL RULES:**

1. Contestants must be between 6 and 12 months and not yet walking. If a contestant walks at any time during the race, he/she will be disqualified.
2. Two people will be allowed on the racetrack, one at the start line and one at the finish line.
3. Contestants cannot be touched once the race begins.
4. Contestants may be encouraged to crawl the 10' length of the racetrack by using toys, blankets, pacifiers, etc.
5. Hands and feet must cross over the finish line to be declared a winner.
6. If there not a clear winner at the end of three (3) minutes, the baby closest to the finish line will be declared the winner.
7. **PRIZES WILL BE AWARDED FOR FIRST, SECOND AND THIRD PLACES.**
8. All contestants will receive a participation ribbon.

#### **Prizes for overall winners**

**1<sup>st</sup> - \$25 and trophy  
2<sup>nd</sup> - \$20 and ribbon  
3<sup>rd</sup> - \$15 and ribbon**

# Contests

COORDINATOR: PAM FINCHER, 678-761-0605

## Kiwanis Coweta County Fair Beauty Pageant

**When:** Friday, September 23

Check in 6:00pm, Competition 7:00pm

**Registration Deadline:** Sunday, September 18th

**Where:** Exhibit Hall

**ATTENTION ALL MISS CONTESTANTS:** The Miss Coweta County Fair will compete in the Georgia Association of Agricultural Fairs January 2023. Details will be given to the winner to prepare for this additional competition (no additional fee for this contestant)

**Registration:** Visit [www.gabeautypageants.com/register](http://www.gabeautypageants.com/register)

Submit your fees to [MissGeorgiaState@hotmail.com](mailto:MissGeorgiaState@hotmail.com) by visiting

[www.paypal.com](http://www.paypal.com). There is an additional \$2 service fee. If you do not have a PayPal account, please email [missgeorgiastate@hotmail.com](mailto:missgeorgiastate@hotmail.com) for an invoice to pay by credit card. All balances the day of the pageant are due in cash only. Deposit of \$20 must be received within 24 hours of your registration submitted in order to remain registered. Discounts are given if your registration is received 15 days prior to the pageant.

**Beauty Competition:** All contestants will compete in their best pageant formal or Sunday best for the beauty competition. Contestants will compete in a group line up then in an individual competition on stage in their ages division below. One winner per age division will receive the title of Miss Coweta Fair. Queens will receive a custom embroidered title sash, crown and custom award. Additional custom awards are given per age division for optional events. A competition fee of \$25 is due on or before the registration deadline. After the deadline has passed the competition fee increases to \$40. Additional \$10 dollar fee will apply if not registered by the deadline.

### Female Age Divisions

0-11 mo	12-18 mo	19-23 mo	2-3 years	4-5 years
6-7 years	8-9 years	10-12 years	13-15 years	16-25 years

**Optional Categories:** Best Eyes      Best Hair      Best Smile

\*One winner per age division.

# Contests

Coordinated by Coweta Extension 770-254-2620

## Family Photo Booth Contest

Preregister by Friday, September 9

**When:** Saturday, September 17  
**Where:** Check-in at Ag Building to receive assigned booth location  
**Contest Begins:** 2:00 p.m.



### GENERAL RULES:

1. This is a family competition, limit **4 members**; at least one must be a youth under the age of 18.
2. Some preparations may be done prior to the contest (painting, cuts that require precise measurement, etc), but the backdrop must be assembled on site.
3. Pre-made kits are **strictly prohibited**. Back drop must be the original creation of the participating family.
4. Back drops must remain on the fairgrounds after contest and accessible to the public. Decorations should be weather-resistant. The Fair is not responsible for loss or damage to any items used in display.
5. Participating families are responsible for supplying all decorations to be used in the back drop.
6. Dried, non-perishable ag products such as gourds, dried corn, peanuts, etc... should be used. Fleshy products that may spoil should not be used.
7. Electricity will not be available. Nothing may be permanently fixed to the site.
8. All entries will be on display during the remainder of the fair. All decorating materials must be picked up after the fair on Sunday, September 25th between 2:00 and 5:00 pm. Any materials remaining after that time will be discarded. Any entries removed before the designated time will forfeit any premiums awarded.
9. Entries will be judged on creativity and originality (20 points), use of plant materials (20 points), degree of difficulty (20 points), observation of rules (20 points), and overall appearance (20 points).
10. Contest is limited to a maximum of twenty (20) entries. Entries are first come, first served and application must be received by September 9, 2022.
11. Time limit for contest will be 1 hour.

### PRIZES FOR FAMILY GROUP :

**1<sup>st</sup> - \$30 & Rosette; 2<sup>nd</sup> - \$25 & Rosette; 3<sup>rd</sup> - \$20 & Rosette**

# Contests

Terry Quigley – Chief Ranger - Coordinator

## Lumberjack & Lumberjill Competition

**When:** Saturday, September 24

**Where:** Livestock Arena

**On Site Registration:** 6:00 p.m.

**Contest Begins:** 7:00 p.m.

### GENERAL RULES:

- 1) This contest is open to adults only (16+ years) and includes a women's division.
- 2) Competitors are required to **sign a harmless agreement** prior to competing in the event.
- 3) Winners of each event will be assigned points as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point.
- 4) The order of events will be as follows:

#### Men's Division

- a) Crosscut Saw - One man
- b) Nail Driving
- c) Pulpwood Toss
- d) Pole Climbing

#### Women's Division

- a) Crosscut saw—One woman
- b) Nail Driving
- c) Pulpwood Toss
- d) Pole Climbing

- 5) The lumberjack/lumberjill with the most points at the end of the competition will win the Lumberjack/Lumberjill of the Year trophy and an additional \$75 in prize money.



### PRIZES FOR EACH EVENT

- |                  |                        |
|------------------|------------------------|
| <b>1st Place</b> | <b>\$30 and Trophy</b> |
| <b>2nd Place</b> | <b>\$20 and Ribbon</b> |
| <b>3rd Place</b> | <b>\$10 and Ribbon</b> |

# Contests

Coordinated by Debbie Barronton

## Gingerbread House Decorating

Preregister by Friday, September 9

**When:** Sunday, September 18  
**Where:** Exhibit Hall  
**Check-in:** 2:00 p.m.  
**Begins:** 2:30 p.m.

Gingerbread Houses will be judged in **groups** as follows:

K5 - 1st grade      2nd -4th grade      5th - 7th grade

### GENERAL RULES:

- 1) This contest is open to any youth grades Pre-K through 7th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 9, 2022. Only 20 applications will be accepted.
- 3) Supplies will be provided by Cakes by Debbie.
- 4) Judging will take place directly following competition.
- 5) Gingerbread houses will be judged on creativity and quality of work.
- 6) All decorating must be done by the competitor.
- 7) Time limit will be 30 minutes.
- 8) Youth must complete ALL decorations unassisted by adults or older siblings  
\*Adults must remain in taped off seating area

### PRIZES FOR EACH GROUP

1<sup>st</sup> - \$25 and rosette  
2<sup>nd</sup> - \$20 and rosette  
3<sup>rd</sup> - \$15 and rosette



# Contests

Coordinated by Debbie Barronton

## Youth Creative Birthday Cake Decorating

Preregister by Friday, September 9

**When:** Sunday, September 18  
**Where:** Exhibit Hall  
**Check-in:** 5:00 p.m.  
**Begins:** 5:30 p.m.

Cakes will be judged in **groups** as follows:

K5-3rd grade    4th-6th grade    7th-9th grade    10th-12th grade

### GENERAL RULES:

- 1) This contest is open only to children in grades K through 12th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 9, 2022.
- 3) Contestants will design a baked cake based on the following:
  - a) Cakes do not have to be baked from scratch. Using a box mix is allowed, but the cake must be baked by the contestant, not store bought. Pre-made kits and decorations are **strictly prohibited**.
  - b) Cakes can be any shape (round or square), but cannot be any larger than a 9" x 13" baking pan size. No more than two layers will be allowed (for practical reasons!)
  - c) The judges will judge the appearance and decoration of the cake.
  - d) Contestants must bring bare cake, already baked, and all the supplies needed to decorate. **NO DECORATIONS** may be added prior to contest start time, including icing. **No decorations may be crafted off site prior to the contest.**
- 4) Time limit will be 1 (one) hour.
- 5) All decorating must be done by the competitor. All decoration must be completed unassisted by adults or older siblings. Adults should remain in taped off seating area
- 6) All judging decisions are final and shall be based on the following criteria:

### JUDGING CRITERIA:

Creativity of cake design	35%	Technique	15%
Appearance	35%	Use of materials	15%

- 7) In case of a tie, tied entries will be re-judged in accordance with the above criteria to determine a final winner.

### PRIZES FOR EACH GROUP:

1<sup>st</sup> - \$25 & Rosette; 2<sup>nd</sup> - \$20 & Rosette; 3<sup>rd</sup> - \$15 & Rosette

# Contests

Coordinated by Debbie Barronton

## Cookie Bouquet Decorating

Preregister by Friday, September 9

**When:** Tuesday, September 20  
**Where:** Exhibit Hall  
**Check-in:** 5:30 p.m.  
**Begins:** 6 p.m.

Gingerbread Houses will be judged in **groups** as follows:

K5 - 1st grade      2nd -4th grade      5th - 7th grade

### GENERAL RULES:

- 1) This contest is open to any youth grades K5 through 7th.
- 2) Pre-registration is due at the Coweta County Extension office by Friday, September 9, 2022. Only 20 applications will be accepted.
- 3) Supplies will be provided by Cakes by Debbie.
- 4) Judging will take place directly following competition.
- 5) Cookie Bouquets will be judged on creativity and quality of work.
- 6) All decorating must be done by the competitor.
- 7) Time limit will be 30 minutes.
- 8) Youth must complete ALL decorations unassisted by adults or older siblings

### PRIZES FOR EACH GROUP

**1<sup>st</sup> - \$25 and rosette**  
**2<sup>nd</sup> - \$20 and rosette**  
**3<sup>rd</sup> - \$15 and rosette**



# Contests

Coordinated by 4-H Staff

## Youth Pumpkin Decorating Contest

Preregister by Friday, September 9

**When:** Thursday, September 22  
**Where:** Exhibit Hall  
**Check-in:** 5:30 p.m.  
**Begins:** 6:00 p.m.



### GENERAL RULES:

Pumpkins will be judged in **groups** as follows:

K5 - 1st grade      2nd -4th grade      5th - 7th grade      8th –12th grade

### GENERAL RULES:

1. This contest is open to any youth grades K through 12th.
2. Pre-registration is required and due at the Coweta County Extension office by Friday, September 9, 2022. Only 10 entries per age group will be accepted.
3. Pumpkins will be provided by Newnan Kiwanis Club, Inc.
4. All decorating must be done by the competitor unassisted by adult or older sibling and during the allotted time.
5. Contestants can decorate with paint or other supplies. **All paint and supplies must be brought by the contestant.**
6. No carving or altering of the pumpkin.
7. Use of purchased or pre-made decorating kits is prohibited.
8. Electricity will not be available.
9. Pumpkins will be on display after the contest and accessible to the public. The Fair is not responsible for loss or damage to any items used in display.
10. Decorated pumpkins must be picked up after the fair on Sunday, September 25th between 2:00 and 6:00 pm. Any materials remaining after that time will be discarded.
11. Decorating time limit will be 45 minutes.
12. Judging will take place immediately following competition.
13. Entries will be judged on creativity and originality (20 points), use of materials (20 points), degree of difficulty (20 points), observation of rules (20 points), and overall appearance (20 points).

### PRIZES FOR EACH GROUP

**1<sup>st</sup> - \$25 and rosette**  
**2<sup>nd</sup> - \$20 and rosette**  
**3<sup>rd</sup> - \$15 and rosette**

# Contests

Sponsored by: Coweta County Cattlemen's Association

## Cattlemen's Steak Cook-off

Coordinators: Tabetha & Gene Quick

Direct questions to 678-776-1859 or tquick@midgadoors.com

### Preregister by Friday, September 9

**When:** Saturday, September 24  
**Where:** Pavilion behind Exhibit Hall  
**Begins:** 6:00 p.m.

#### WHO CAN ENTER:

The contest is open to any individual **10 years or older** who is a resident of Coweta County with the following exceptions:

#### YOU ARE NOT ELIGIBLE TO ENTER IF:

- You are a food service business - restaurant, caterer, grocer, food distributor, etc.
- You are a food professional, such as a chef, or if you prepare food on a professional basis.
- You are an employee of any national or state beef industry organization or their agents.

#### RULES:

- 1) Steaks will be provided by the Coweta County Cattlemen's Association.
- 2) Preparation time starts at 6:00 p.m. Marinating/seasoning must be complete by 6:20 p.m. and entry must be on the grill by 6:30 p.m. and must be ready for judging at 7:00 p.m.
- 3) All entries are to be grilled on gas or charcoal grills for the competition.  
**\* Contestant must provide his or her own grill.**
- 4) All dishes must be original and owned exclusively by the contestant.
- 5) Competitors must check in with the coordinator upon arrival. You will be assigned a Competitor Number and provided a form for writing down your recipe or other comments about your entry.
- 6) Judging will begin promptly at 7:00 p.m.

#### JUDGING CRITERIA:

Taste	60 points
Ease of Preparation	10 points
Appearance	30 points

- 7) By participating, entrants agree to these rules and the decisions of the judges, which shall be final in all matters relating to the Cook-off Contest.

**PRIZES:** Awarded by a representative of the Coweta County Cattlemen's Assoc., in the form of a check, immediately following judging are

**1<sup>st</sup> Place- \$250; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place - \$100**

# General Rules For Exhibits and Exhibit Hall Competitions

# General Rules for Exhibits

1. All articles exhibited must have been **completed since the 2021 fair, with the exception of preserved foods** (see page 48 ). All entries must be the original work of the exhibitor.
2. In order for an exhibit to win a prize, it must be an exhibit of quality that is worthy of competition.
3. **All EXHIBITS** must be produced by the exhibitor. Exhibitors may be residents of the following counties: Carroll, Coweta, Fayette, Fulton, Spalding, Heard, Meriwether, Pike, Troup.
4. No exhibitor, except in animals, shall enter more than one exhibit in any one class (i.e., cannot compete with themselves for 1<sup>st</sup> and 2<sup>nd</sup> place). **Only 1 entry per “miscellaneous” or “other” class will be permitted.**
5. All entries must have the exact number and kinds of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
6. The Exhibit Building will be closed to everyone until 5:00 p.m. on Friday, September 16, 2022 for judging and placing of ribbons.
7. Competent, impartial individuals will be selected to judge exhibits and **THEIR DECISIONS WILL BE FINAL.**
8. Youth will be judged within the following age groups:  
**Pre-K – 2<sup>nd</sup> grade      3<sup>rd</sup> - 6<sup>th</sup> grade      7<sup>th</sup> - 12<sup>th</sup> grade**
9. A competitor category has been added for individuals with developmental disabilities and will be judged as a separate category. (Check box “DD” on entry tag)
10. Premiums will be paid by places shown in judge’s records, not by ribbons or newspaper and radio releases.
11. **\*\*Prize money will be awarded starting at 2:00 p.m. Sunday, September 25th. THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ENTRIES NOT CLAIMED BY 6:00 P.M. SUNDAY, September 25th.**
12. No hay, straw or pine straw will be permitted in the Exhibit Building.
13. Community and Commercial booth exhibitors are solely responsible for their displays during the fair.
14. All arbitrary questions may be submitted **in writing** to the Fair Committee, and their decision will be final.

## Checking In Exhibits

### CHECK-IN HIGHLIGHTS

15. The Fair Committee, or any individual, will not be responsible for any injury to persons or exhibits on the fairgrounds; nor are they responsible for added decorations on perishable entries.  
**Entries are made at competitor's risk**
16. Perishable exhibits on display will be disposed of when they begin to spoil.  
Any ribbons awarded will be attached to the entry card and may be picked up on Sunday, September 25, 2022 between 2:00 pm - 6:00 pm.
17. Other than perishables removed by Fair Staff, all entries and exhibits in the Exhibit Building, must be left in place until 2:00 pm on Sunday, September 25th. Any article or exhibit removed before the time specified in these rules will forfeit any premiums.
18. **Individuals entering multiple items (>10) MUST arrive by 3:00p.m. to ensure entry of all exhibits. Individuals that do not arrive by 3:00p.m. will be limited to 10 items.**

### CHECK-IN HIGHLIGHTS

All exhibits in **Agriculture, Art, Baked Goods, Handicrafts, Photography, Preserved Foods**, check-in on:

**Sunday, September 11th, 2022 - 2 pm to 6pm**  
**Monday, September 12th, 2022 - 11 am to 6pm**  
**Tuesday, September 13th, 2022 - 11 am to 5 pm**

All **Horticulture** exhibits will be checked in on:

**Monday, September 19th, 2022 - 9 am to 4 pm**

Exhibitors will be assigned **one** Exhibitor Number for **all** entries in the fair.

All **Community Booths** set-up/check-in on:

**Sunday, September 11th, 2022 - 2pm to 6 pm**  
**Monday, September 12th, 2022 - 3 pm to 6pm**  
**Tuesday, September 13th, 2022 - 8 am to 6 pm**

# CHECK-IN HIGHLIGHTS

## STEPS TO ENTERING EXHIBIT ITEMS

1. Come to the Exhibit Hall during regular check-in times. (Animal exhibits will check-in at Ag Bldg.)
2. You will be assigned an **Exhibitor Number**.
3. Fill out one **Entry Tag** for each item you are entering. Use a **WHITE** tag for **ADULT** entries, **GREEN** tag for **YOUTH** entries and **YELLOW** tag for Developmentally Disabled exhibitors.
4. Refer to this fair book or posted lists and white note books in the check-in area for "Department Letter", "Division" and "Class Numbers".  
**You are responsible for placing your entries in the correct class and must have the exact number and kinds of products as set up in the premium lists.**
5. Securely **attach** one **Entry Tag** to each entry.

**2019 COWETA COUNTY FAIR**  
Individual Exhibit Entry Form  
(Please Print Clearly)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Drop Off Dates for Agriculture, Art, Baked Goods, Handicrafts, Photography, And Preserved Foods:**  
Sunday September 15, 2019 2P - 6P  
Monday September 16, 2019 11A - 6P  
Tuesday September 17, 2019 11A - 5P  
**Drop Off Date for Horticulture:**  
Monday September 23, 2019 9A - 4P

Check the current year Coweta County Fair Book rules for exhibits and lists of classes. It is the exhibitor's responsibility to enter items in the correct class and to meet the criteria for individual classes. All items that require hanging for display MUST have a secure hanger wire in order to be entered. Fragile items to be entered must be in a display case. Please list each item on a separate line.

ENTRY TAG	DEPT. LETTER	CLASS NUMBER	ITEM DESCRIPTION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

I hereby submit the entries listed above in the 2019 Coweta County Fair, subject to the rules and classifications governing exhibits as published in the current premium list and fair book. I certify that the above entries were completed or produced by myself after the 2018 Coweta County Fair. While fair officials will exercise due caution in safeguarding exhibits, I understand that the Coweta County Fair cannot assume responsibility for lost, stolen or broken entries and I enter items at my own risk. I understand that management reserves the right to reject any exhibit which does not meet the standards for exhibition and shall have the right to remove or exclude from the show at any time any exhibit, or part thereof, which is below the standards of good showmanship. I hereby grant permission as the exhibitor for images, likeness, and voice to be recorded in any media during this program and to be used by Georgia 4-H and Newnan Kiwanis Club, Inc. in any publications, media, or technology now known or to be developed in the future for any lawful purpose whatsoever without further permission from me. It is my responsibility to claim my entries between 2:00 and 6:00 PM on Sunday, September 29, 2019.

**SIGNED**

ENTRY TAG  
Coweta County Fair  
Newnan Kiwanis, Inc.  
**1####**

CIRCLE PreK - 2nd Grade  
ONLY  
ONE 3<sup>rd</sup> - 6<sup>th</sup> 7<sup>th</sup> - 12<sup>th</sup>

DEPARTMENT \_\_\_\_\_  
DIVISION \_\_\_\_\_  
CLASS NO. \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_

---

-----  
This name and Exhibitor number  
must NOT be exposed during judging.

EXHIBITOR # \_\_\_\_\_  
NAME \_\_\_\_\_

**Fold Here**

Remove claim check below and fold this stub  
over name of exhibitor.

---

CLAIM CHECK  
DEPT. & CLASS # \_\_\_\_\_  
DESCRIPT. \_\_\_\_\_  
EXHIBITOR NO. \_\_\_\_\_  
**#####**

6. Read and fill out the top of the Entry Form.
7. **List** each item you are entering **on the Entry Form**; include the **Tag Number, Dept. and Class and a brief description**. The tag number is printed in red on the top of each tag. If you have more entries than will fit on a single Entry Form, please be sure to clearly write "**Page 1 of 1; Page 2 of 2**" etc. at the top of each form.
8. **Read and Sign** the bottom of the Entry Form.
9. Bring your completed Entry Form and tagged exhibits to the **Drop Off Desk**.

# Exhibit Premium Schedule

## INDIVIDUAL EXHIBIT PREMIUM SCHEDULE

1. Premiums will be paid out to the 1st-3rd Place **Division winners.**

It is possible for an exhibitor to win more than one award within a Division, but NOT in a CLASS.

2. 1st –3rd Place winners in each **Class** will be awarded ribbons only.

3. **Adult** premiums per Division:

**1st—\$25; 2nd-\$15; 3rd-\$10**

4. **Youth** premiums per Division:

**1st-\$15; 2nd-\$10; 3rd-\$5**

\*Youth age groups judge independently. One 1st, one 2nd, and one 3rd place winner for each age group.

5. **Developmentally Disabled (DD)** premiums per Division:

**1st-\$25; 2nd-\$15; 3rd-\$10**

6. Departmental award premiums:

**Best in Department \$30**

\*One adult, one youth (All youth age groups are combined) and one DD winner overall.

# Individual Exhibits

## INDIVIDUAL EXHIBITS Premium Schedule

### 7. Agriculture Specialty Awards:

Eligible pieces will be pulled to the side by department judges for a separate judging process. All qualifying pieces will be considered, there is no need to specifically enter this category.

- **Spirit of Agriculture awards\*:**

Must exhibit an agricultural component (as determined by department judges).

**Art Dept., Essence of Agriculture Award-\$15**

**Photography Dept., Capturing Agriculture Award-\$15**

**Baked Goods Dept., Best Georgia Produce Recipe-\$15**

- **Future of Agriculture Awards\* :**

Sponsored by Coweta County Farm Bureau



Must exhibit a youth experiencing agriculture (as determined by department judges. Examples **could** include handling animals, picking produce, using a Georgia grown product, etc).

**Art Dept, A Beautiful Future– Adult prize- \$25  
Youth Prize- \$50**

**Photography Dept, Snapshot of the Future-  
Adult prize- \$25  
Youth Prize- \$50**

\*One adult & one youth winner overall.

# Agriculture - Dept. AGa & AGy

See General Rules for Exhibits

## VEGETABLE DIVISION

Category	Class No.	Description
<b>Beans</b>	101	String - 12
	102	Lima - 12
<b>Corn</b>	103	Corn - 3
<b>Egg Plant</b>	104	Egg Plant - 3
<b>Garden variety</b>	105	Display of <b>5 different</b> vegetables
<b>Gourds</b>	106	Gourds - 3
<b>Peanuts</b>	107	Peanuts on vine
<b>Peppers</b>	108	Bell - 6
	109	Other peppers- 6
<b>Potatoes</b>	110	Sweet - 6
	111	Irish - 6
<b>Pumpkins</b>	112	Pumpkin - 1
<b>Okra</b>	113	Okra - 6
<b>Sorghum</b>	114	Sorghum Syrup - 1 quart
<b>Squash</b>	115	Butternut - 3
	116	Summer - 6
	117	Variety: display must include at least 2 different varieties - 6
<b>Sunflowers</b>	118	Sunflowers - 3
<b>Tomatoes</b>	119	Tomatoes - 3
<b>Turnips</b>	120	Bunch turnips - 6
<b>Other Vegetable</b>	121	Any other vegetable not listed

## FRUIT DIVISION

Category	Class No.	Description
<b>Grapes</b>	122	Bunch Grapes - pint
<b>Muscadines</b>	123	Muscadines - pint
<b>Other</b>	124	Other not listed - 3
<b>Watermelon</b>	125	Watermelon - 1

# Agriculture Cont. - Dept. AGa & AGy

## See General Rules for Exhibits

### EGG DIVISION

Category	Class No.	Description
Eggs	126	Brown, 1 dozen
	127	White eggs, 1 dozen
	128	Eggs, other, 1 dozen

### HONEY DIVISION

1. See General Rules for Exhibits, pages 23-26.
2. An entry of extracted honey consists of three (3) one (1) pound Queenline jars.
3. Extracted honey will be judged in three (3) classes: Light, Medium and Dark.
4. Cut comb must be displayed in three (3) one (1) pint, large mouth glass jars.
5. Frames of honey, Ross rounds, or square sections should be displayed in frames and in clear cellophane bags.
6. An entry of bees wax may be one block weighing a minimum of two (2) pounds, three (3) candles or three (3) molded forms.
7. Prizes will be awarded to Best in Show, and First and Second place winners in each class, provided that the class has at least two entries.
8. **Black jar can be one entry in any jar and judged by taste only.**
9. Entry tags will be affixed to jars at time of entry.
10. Ribbons will be given in all classes as follows, even if there is only one entry in the class. However, that entry must be deemed worthy of the award by the judge or judges:  
**The decisions of the Judges are final.**

Category	Class No.	Description
Honey	129	Light
	130	Medium
	131	Dark
Honeycomb	132	Black Jar (1)
	133	Cut Honeycomb - Light
	134	Cut Honeycomb - Dark
	135	Frames
	136	Ross Rounds
Beeswax	137	Squares
	138	Beeswax - Block/Mold
	139	Beeswax - Candles

# Art - Department Aa & Ay

## See General Rules for Exhibits

All pictures are to be securely mounted, matted or backed with a rigid material. Exhibitor identification must be placed on the back of entry only. ALL PICTURES MUST BE COMPLETE WITH A WIRE OR OTHER METHOD OF HANGING FOR DISPLAY. **ENTRIES WITHOUT HANGERS WILL BE REJECTED. Competitor is responsible for preparing exhibit for hanging.**

### FINE ART DIVISION

Category	Class No.	Description
<b>Collage</b>	201	Artistic composition of materials and objects pasted over a surface.
<b>Jewelry</b>	202	Carved, sculpted or fabricated from wood, clay or other non-toxic material
	203	Beaded
<b>Mosaic</b>	204	Article crafted with mosaic technique
<b>Pottery</b>	205	Pottery thrown on a wheel
	206	Potter molded or free form
<b>Sculpture</b>	207	3-dimensional work including relief and assemblage made from any non-toxic materials. Not to exceed 3 feet in any direction or 30 lbs without special permission from Fair Director.
<b>Stain Glass</b>	208	Art created by assembling colored glass set within lead comes or the like in a mosaic technique
<b>Digital Art</b>	209	Graphic Design
	210	Computer Art



# Art Cont. - Department Aa & Ay

See General Rules for Exhibits

## DRAWING DIVISION

Category	Class No.	Description
<b>Pencil, Graphite</b>	211	Still life or object
	212	Portrait or figure
	213	Scenic: landscape or aquatic
	214	Animal: domestic or wild
	215	Architecture or design
<b>Pencil, Colored</b>	216	Still life or object
	217	Portrait or figure
	218	Scenic: landscape or aquatic
	219	Animal: domestic or wild
	220	Architecture or design
<b>Charcoal</b>	221	Still life or object
	222	Portrait or figure
	223	Scenic: landscape or aquatic
	224	Animal: domestic or wild
	225	Architecture or design
<b>Pastel/Crayon</b>	226	Still life or object
	227	Portrait or figure
	228	Scenic: landscape or aquatic
	229	Animal: domestic or wild
	230	Architecture or design
<b>Pen/Ink</b>	231	Still life or object
	232	Portrait or figure
	233	Scenic: landscape or aquatic
	234	Animal: domestic or wild
	235	Architecture or design

# Art Cont. - Department Aa & Ay

See General Rules for Exhibits

## PAINTING DIVISION

Category	Class No.	Description
<b>Acrylic</b>	236	Still life or object
	237	Portrait or figure
	238	Scenic: landscape or aquatic
	239	Animal: domestic or wild
	240	Architecture or design
<b>Oil</b>	241	Still life or object
	242	Portrait or figure
	243	Scenic: landscape or aquatic
	244	Animal: domestic or wild
	245	Architecture or design
<b>Watercolor</b>	246	Still life or object
	247	Portrait or figure
	248	Scenic: landscape or aquatic
	249	Animal: domestic or wild
	250	Architecture or design
<b>Mixed Media</b>	251	Artwork which includes any two or more unlike combined techniques and/or mediums employed in the same piece on one surface.

**All pictures entered must have a wire or other secure method of hanging for display! Competitor is responsible for preparing entry for hanging.**



# Baked Goods - Department Ba & By

See General Rules for Exhibits

- All entries should be completely covered in clear plastic (such as a large Ziploc® style bag) and be on a DISPOSABLE plate or tray. Fair staff will not be responsible for baking dishes/trays that are non disposable
- A copy of the recipe should be attached to the entry.
- All entries will be tasted and judged on taste, appearance originality and level of difficulty in preparation.
- Entries will be disposed of on Sunday, September 18, 2022.
- Ribbons awarded may be picked up on Sunday, September 26th between 2 pm - 6 pm along with any premiums awarded.

## BREAD DIVISION

Category	Class No.	Description
<b>Baking powder or Quick breads</b>	301	Biscuits, 4
	302	Banana bread, 1/2 loaf
	303	Corn bread, 1/2 loaf
	304	Coffee cake
	305	Muffins, 4
	306	Any other quick bread
<b>Yeast Breads</b>	307	Bread sticks, 6 sticks
	308	Cinnamon rolls, 4 rolls
	309	Coffee cake
	310	Multi grained bread, 1/2 loaf
	311	Rolls, 4
	312	Wheat bread, 1/2 loaf
	313	Any other yeast bread not listed

## Baked Goods Cont. - Dept. Ba & By

See General Rules for Exhibits

### CAKES, CUPCAKES & TORTES DIVISION

Cakes may be iced or left plain. The number of product(s) to be entered is as follows: 1/2 cake or torte; 4 cupcakes; 6 petit fours.

Category	Class No.	Description
<b>Cake</b>	314	Carrot, 1/2
	315	Chocolate, 1/2
	316	Low fat recipe, 1/2
	317	Pound, 1/2
	318	Spice, 1/2
	319	White, 1/2
	320	Yellow, 1/2
	321	Any other not listed, 1/2
	322	Decorated cake. Provide sample of cake for taste test, 1/2
	<b>Cheesecake</b>	323
<b>Cupcakes</b>	324	Cupcakes, any kind (specify on entry tag)
<b>Petit Fours</b>	325	Petits Fours, 6
<b>Other</b>	326	Rolled and filled, Jellyroll, Chocolate Roll, etc.
	327	Torte, any kind, 1/2

### CONFECTIONS DIVISION

Submit 6 pieces each

Category	Class No.	Description
<b>Various Candies</b>	328	Brittle, any kind (peanut, cashew, pecan, etc)
	329	Chocolates, dipped or molded
	330	Divinity
	331	Fudge, any kind
	332	Pralines
	333	Suckers, Lollipops
	334	Sugar free confections
	335	Toffee
	336	Turtles
	337	Any other confection not listed

# Baked Goods Cont. - Dept. Ba & By

See General Rules for Exhibits

## COOKIE DIVISION

Category	Class No.	Description
<b>Various Cookies</b>	338	Bar cookies
	339	Brownies
	340	Drop cookies
	341	Decorated cookies
	342	Any other Cookie not listed, specify type on entry form

## PIE DIVISION

Category	Class No.	Description
<b>Cobbler</b>	343	Cobbler or Crisp, any kind
<b>Pies</b>	344	Cream
	345	Fruit
	346	Any other pie not listed
<b>Pastries</b>	347	Turnovers, any kind-4
	348	Any other pastry not listed



# Handicrafts - Dept. HCa & HCy

See General Rules for Exhibits

## HERITAGE CRAFTS DIVISION

Category	Class No.	Description
<b>Basketry</b>	401	Basket Handmade of any non-toxic material
<b>Candle Making</b>	402	Pair of hand dipped or one single molded candle
<b>Carving</b>	403	Hand carved item in wood or any other non-toxic medium
<b>Leatherworking</b>	404	Decorative carving in leather or article handmade of leather
<b>Metalworking</b>	405	Article handmade from metal including tin, copper, iron or steel
<b>Soap Making</b>	406	Handmade soap
<b>Weaving</b>	407	Woven article
<b>Woodworking</b>	408	No kits or precuts allowed in Adult entries. Higher credit given to original handmade projects exhibiting craftsmanship. Please see General Rules for Exhibition regarding large articles

## HERITAGE TEXTILES DIVISION

Category	Class No.	Description
<b>Crocheting</b>	409	Garment
	410	Personal accessory
	411	Home
	412	Afghan, child/infant size
	413	Afghan, full size
<b>Felting</b>	414	Amigurumi (stuffed)
	<b>Please note fiber type on your entry.</b>	
	415	Wet felted article
	416	Dry/needle felted article
	417	Knitted and felted article

# Handicrafts Cont. - Dept. HCa & HCy

See General Rules for Exhibits

## HERITAGE TEXTILES CONT.

Category	Class No.	Description
<b>Handspun</b>	<b>Please note fiber type and dyeing technique on your entry.</b>	
	418	Skein of handspun yarn
	419	Hand knitted/crocheted article from yarn spun by exhibitor
<b>Knitting</b>	420	Garment
	421	Home or personal accessory
	422	Afghan, child/infant size
	423	Afghan, full size
<b>Rug Making</b>	424	Handmade rug made by braiding, hooking or weaving

## NEEDLEWORK & SEWING DIVISION

Category	Class No.	Description
<b>Needlework</b>	425	Hand embroidered article
	426	Counted cross stitch on article (no plastic canvas)
	427	Counted cross stitch on plastic canvas
	428	Beaded embroidery
<b>Sewing</b>	429	Garment
	430	Home or personal accessory
	431	Sewing with Flair (Any item with specialty sewing such as smocking, tatting etc. or other embellishment)

## Handicrafts Cont. - Dept. HCa & HCy

See General Rules for Exhibits



### Hobbies Division

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Ceramics</b>	432	Ceramic article
<b>Dolls</b>	433	Handmade doll
<b>Painted Article</b>	434	Decorative hand painting on any article of clothing
<b>Memory Pages</b>	435	Single-sided scrapbook page
<b>Miscellaneous</b>	436	Any handcrafted article not included in another class
<b>Recycled Art</b>	437	Any article made from recycled material. Attach list of items used in fabrication of article.
<b>Stationery/Card</b>	438	Handmade stationery or card Computer generated images are not allowed

# Horticulture - Department Ha & Hy

See General Rules for Exhibits

*COORDINATED BY: OLDE TOWN SHARPSBURG GARDEN CLUB*

**NOTE: Separate Check-in day for Horticulture Exhibits  
Monday, September 19th, 2022 am—4 pm**

## **Rules for horticulture include cut flowers, shrubs and potted plants:**

An **annual** is a plant that blooms from seed the first year it is planted and then dies. (Example: Marigolds and Zinnias). A **perennial** is a plant which may die to ground level in winter but then blooms every year when established. (Example: Chrysanthemums and Hardy Asters)

1. All plants and cut flowers or shrubs must be grown and correctly named by the exhibitor. Please put the variety name, if known – Example: “Tom Thumb” Zinnias).
2. Only one entry of each named variety in each class will be allowed per exhibitor. **YOU MAY HAVE ONLY ONE ENTRY** in any one class including an “Any Other” class.
3. Exhibitors are responsible for filling bottles with necessary amount of water to keep cut specimens alive.
4. It is the exhibitor’s responsibility to tag exhibit in correct category. The Placement Committee for Horticulture will place the exhibit in the correct category display. **Judges will not re-classify, move or re-tag entries. Any entry not tagged will be disqualified .**
5. All plants and cut flowers must have been grown by exhibitor for at least 3 months prior to fair entry.
6. Any diseased or insect infested specimens will be disqualified and removed from display.

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## ROSE DIVISION

Category	Class No.	Description
<b>Floribunda</b>	501	Blend or Bi-Color
	502	Orange
	503	Pink
	504	Red
	505	Any other not listed
<b>Grandiflora</b>	506	Blend or Bi-Color
	507	Orange
	508	Pink
	509	Red
	510	Any other not listed
<b>Polyantha</b>	511	Blend or Bi-Color
	512	Orange
	513	Pink
	514	Red
	515	Any other not listed
<b>Rose, miniature</b>	516	Blend or Bi-Color
	517	Orange
	518	Pink
	519	Red
	520	Any other not listed
<b>Hybrid Tea</b>	521	Blend or Bi-Color
	522	Orange
	523	Pink
	524	Red
	525	Any other not listed
<b>Knock Out</b>	526	Pink
	527	Yellow
	528	Any other not listed

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## DAHLIAS DIVISION

Category	Class No.	Description
Various Dahlias	529	Collection of 3 Dahlia blooms
	530	Miniature (not to exceed 4")
	531	Medium Dahlia Bloom (4" to 8" in diameter)
	532	Large Dahlia Bloom (Over 8" in diameter)
	533	Pompom (One not to exceed 2")
	534	Any other dahlia not listed

## ANNUALS DIVISION

Category	Class No.	Description
Various Annuals	535	Annual Cuphea
	536	Celosia or Cockscomb, Crested
	537	Celosia or Cockscomb, Plume
	538	Coleus
	539	Cosmos
	540	Impatiens
	541	Snap Dragon
	542	Tagetes (Marigold)
	543	Vinca
	544	Zinnia
	545	Any other named annual not listed

## PERENNIALS DIVISION

Category	Class No.	Description
Various Perennials	546	Aspidistra
	547	Chrysanthemum (single bloom disbudded or spray)
	548	Fern
	549	Hosta
	550	Lantana
	551	Ornamental Grasses: Stalks with foliage only

## Horticulture Cont. - Dept. Ha & Hy

### See General Rules for Exhibits

Category	Class No.	Description
<b>Various Perennials contd.</b>	552	Ornamental Grasses: Stalks with foliage and plume
	553	Purple Heart (Setcreasea)
	554	Rudbeckia
	555	Sedum (Ex. "Autumn Joy")
	556	Verbena
	557	Yarrow
	558	Any other named perennial not listed

### BULBOUS & TUBEROUS ROOTED PLANTS DIVISION

Category	Class No.	Description
<b>Various</b>	559	Caladiums, 1 spike
	560	Canna, 1 spike
	561	Crinum
	562	Elephant Ears (Colocasia)
	563	Ginger lilies
	564	Gladiolus, 1 spike
	565	Gladiolus, 1 spike each of 3 different varieties
	566	Lycoris or Spider Lilies - 1 bloom
567	Any other named bulb or tuber not listed	

### HERBS - CUT SPECIMEN DIVISION (1 branch)

Category	Class No.	Description
	568	Basil
	569	Dill
	570	Lavender
	571	Mint
	572	Oregano
	573	Parsley
	574	Rosemary
	575	Sage
	576	Tarragon
	577	Thyme
	578	Any other variety herb not listed

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## HOUSE PLANTS—CUT SPECIMEN DIVISION

Category	Class No.	Description
<b>Various</b>	579	Begonias
	580	Ferns
	581	Jade Plant
	582	Sansevieria
	583	Spathiphyllum
	584	Any other house plant not listed

## HOUSE PLANTS— POTTED DIVISION

Category	Class No.	Description
<b>African Violets</b>	585	Double Crown, any color
	586	Single Crown, any color
	587	Begonias, any variety
<b>Cacti</b>	588	One single variety
	589	Collection of plants
<b>Succulents</b>	590	One single variety
	591	Collection of plants
<b>Ferns</b>	592	Fern
<b>Flowering House Plant</b>	593	One single variety
	594	Collection of plants
<b>Foliage House Plant</b>	595	One single variety
	596	Collection of plants
<b>Hanging Basket</b>	597	Hanging Basket

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## VINES DIVISION

Category	Class No.	Description
Various	598	American Climbing Fern
	599	Clematis
	600	Confederate Jasmine
	601	Crossvine
	602	Green or Plain Ivy
	603	Variegated Ivy
	604	Birdsfoot
	605	Passion Vine
606	Any other	

## CONTAINER DIVISION

Category	Class No.	Description
Mixed	607	Annuals & Perennials Mixed
Potted Plant	608	Non-House Plant

## EVERGREEN TREE & SHRUB DIVISION (cut specimen)

Category	Class No.	Description
	609	Abelia
	610	Aucuba
	611	Holly, American
	612	Holly, Chinese
	613	Holly, Japanese
	614	Holly, Yaupon
	615	Boxwood
	616	Cryptomeria
	617	Euonymous
	618	Gardenia
	619	Hemlock
	620	Leyland Cypress
	621	Mahonia
	622	Nandina
	623	Osmanthus (Tea Olive)
	624	Pyracantha
	625	Viburnum
	626	Any other evergreen tree or shrub

# Horticulture Cont. - Dept. Ha & Hy

See General Rules for Exhibits

## DECIDUOUS TREES & SHRUBS DIVISION (cut specimen)

Category	Class No.	Description
Various	627	Althea (Rose of Sharon)
	628	Beautyberry
	629	Butterfly Bush
	630	Euonymous
	631	Hydrangea
	632	Japanese Maple
	633	Viburnam
	634	Vitex
635	Any other deciduous tree/ shrub	





# Photography - Dept. Pa & Py

See General Rules for Exhibits

**All pictures entered must have a wire or other secure method of hanging for display! Competitor is responsible for preparing hanging method.**

In addition to Division and Department awards, all qualifying entries will be eligible to compete for a Kiwanis Coweta County Fair Spirit of Agriculture award and a Coweta County Farm Bureau Future of Ag Award:

**Capturing Agriculture Award-\$15  
Snapshot of the Future– Adult Prize- \$25,  
youth prize \$50**

One Adult and one Youth (age groups are combined) overall will be awarded the Capturing Agriculture Award for the best photograph portraying an agriculture related theme or subject matter. One Adult and one Youth (age groups combined) will be awarded the Snapshot of the Future award for the best photograph portraying a youth experiencing agriculture.

## **BLACK AND WHITE PHOTOGRAPY DIVISION (includes Sepia)**

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Standard photo:</b>	701	Action (any subject in motion)
	702	Close-up
	703	Portrait/People
	704	Landscape or Scenic
	705	Animal or Wildlife
	706	Pet
	707	Architecture
	708	Nighttime or low light
	709	Sports photo
<b>Special Effects photo:</b>	710	Photo with digitally altered effects (i.e.—stretching, swirling, posterizing, etc.)
	711	Photo with forced perspective
<b>Photo Story:</b> Series of <b>3-5 pictures</b> which	712	Story featuring people
	713	Story featuring action shots

# Photography - Dept. Pa & Py

See General Rules for Exhibits

## COLOR PHOTOGRAPY DIVISION

Category	Class No.	Description
<b>Standard Color photo:</b>	718	Action (any subject in motion)
	719	Close-up
	720	Portrait/People
	721	Landscape or Scenic
	722	Animal or Wildlife
	723	Pet
	724	Architecture
	725	Nighttime or low light
<b>Special Effects Color photo:</b>	726	Sports photo
	727	Photo with digitally altered effects (i.e.—stretching, swirling, posterizing, etc.)
	728	Photo with forced perspective
<b>Color Photo Story:</b> Series of <b>3-5 pictures</b> which tell a story. MUST include <b>captions.</b>	729	Story featuring people
	730	Story featuring action shots
	731	Story featuring animals
	732	Story featuring close up shots
	733	Story featuring action shots
	734	Story featuring architecture



# Preserved Foods - Dept. PFa & PFy

## See General Rules for Exhibits

### ENTRY REQUIREMENTS

1. Exhibitors may enter as many classes as they wish, but not more than one entry in a class. (Enter only one jar per class.) No more than one entry of a product may come from kitchen shared by two or more exhibitors.
2. All entries **must have been preserved within the last year (9/13/21-9/13/22)**. If fresh produce is used, the exhibit should have been preserved within the last growing season; in no case should this exceed one year.
3. Products should be canned according to the latest USDA/Extension information. **Check [nchfp.uga.edu](http://nchfp.uga.edu) or your County Extension Office to be sure you have the most current directions.**
4. Products must be canned in clear standard **half-pint, pint or quarts** jars in good condition with new, 2 piece standard lids (lid and band). **NO ONE-TRIP COMMERCIAL JARS**; e.g., mayonnaise, peanut butter or pickles. Unsealed or spoiled products will be not be judged.
5. Label on jar must contain name of the food, the date preserved, method used (boiling water or pressure canned) and process time. (*Ex. Peaches, July 22, 2022, Boiling Water, 20 minutes*) **Entries without proper labeling WILL NOT be judged.**
6. Judging is done by comparison to recognized standards of quality and safety and by comparison to other exhibits to determine placings within a class.
7. Judges are instructed not to award premiums unless articles are deemed worthy of merit. Articles without competition will be judged on their own merit and will receive awards only if deemed worthy by the judges.
8. Youth Canning will be judged separately from adults. However, the judging criteria used for the adult division will also govern the youth division.
9. Do Not Use Paraffin on Jams, Jellies or Preserve Jars.

### JUDGING CRITERIA FOR CANNED FOODS

JUDGED BY APPEARANCE .....	45
a. Uniform in size and shape	
b. Good condition; natural shape retained	
c. Fresh, natural color	
QUALITY OF PACK.....	15
Full jar with good proportion of product to juice. Proper "head space" is important	
QUALITY OF LIQUID .....	30
a. Clear and free of sediment	
b. Clear, natural color	
APPEARANCE OF JAR.....	10
a. Clean, standard canning jar	
b. Label of appropriate size and color, neatly placed and clearly marked with required information	
c. Shiny new lids and bands	

## Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

### BUTTERS, CONSERVES, MARMALADES AND PRESERVES DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Butters</b>	801	Apple Butter
	802	Butter, any other
<b>Conserves</b>	803	Conserves, any kind
<b>Marmalade</b>	804	Marmalade, any kind
<b>Preserves</b>	805	Fig
	806	Peach
	807	Pear
	808	Strawberry
	809	Any other Preserve not listed

### CANNED FRUITS DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Canned Fruit</b>	810	Apples
	811	Blackberries
	812	Blueberries
	813	Peaches
	814	Pears
	815	Any other fruit not listed

### CANNED VEGETABLES DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Beans</b>	816	Butter beans
	817	Green beans
<b>Peas</b>	818	Peas, English
<b>Peppers</b>	819	Peppers
<b>Tomatoes</b>	820	Tomatoes, Whole or Halved
	821	Tomatoes, Stewed
	822	Tomatoes, Crushed

# Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

## CANNED VEGETABLES DIVISION CONT.

Category	Class No.	Description
Other	823	Mixed vegetables
	824	Any other vegetable not listed

## JAM DIVISION

Category	Class No.	Description
Various Jams	825	Apricot
	826	Fig
	827	Peach
	828	Strawberry
	829	Other berry
	830	Mixed Fruit
	831	Any other jam not listed

## JELLY DIVISION

Category	Class No.	Description
Various Jellies	832	Apple
	833	Berry, blackberry or raspberry
	834	Blueberry
	835	Grape
	836	Hot Pepper
	837	Muscadine
	838	Plum
	839	Scuppernong
	840	Any other Jelly not listed

## PICKLED FRUITS & VEGETABLES

Category	Class No.	Description
Various Pickles	841	Beets, pickled
	842	Cucumber, Bread & Butter
	843	Cucumber, Dill
	844	Green Tomato Pickles
	845	Peach Pickles
	846	Pear Pickles
	847	Pickled Peppers
	848	Pickled Okra
	849	Any other pickle not listed

# Preserved Foods Cont. - Dept. PFa & PFy

See General Rules for Exhibits

## PRESERVED FOODS DIVISION

Category	Class No.	Description
Various Preserved Foods	850	Pickled eggs
	851	Dessert topping
	852	Pie filling

## RELISHES DIVISION

Category	Class No.	Description
Various Relishes	853	Onion Relish
	854	Pear Relish
	855	Tomato Relish
	856	Corn Relish
	857	Pepper relish
	858	Any other relish not listed

## SAUCES DIVISION

Category	Class No.	Description
Various Sauces	859	Tomato
	860	Barbecue
	861	Pepper
	862	Spaghetti
	863	Any other sauce not listed
	864	Salsa
	865	Chutney



## Quilts - Dept. Qa & Qy

### See General Rules for Exhibits

**The following are taken into consideration when judging quilts entered into the Kiwanis Coweta County Fair**

**Appearance:** Clean, free of markings, and no loose threads.

**Design:** The choice of pattern and materials used are considered.

**Color and color combination:** Are the colors used suited to the quilt? Whether muted or vibrant colors are used, the colors need to play well together, enhance each other, support each other.

**Piecing:** Seams and corners are checked to see if they meet up where they are supposed to, and that points are not cut off.

**Binding:** Bindings are checked to see if they are loose. A binding that covers the edge of the quilt properly is full of batting, and preferred. Also considered is if the binding is hand stitched or sewed down by machine.

**Overall Quilting:** Whether the quilt is loosely or heavily quilted, machine quilted or hand quilted, and if hand quilted, stitches are viewed closely.

**Applique:** Hand stitches are viewed closely.



## Quilts Cont. - Dept. Qa & Qy

See General Rules for Exhibits

### HAND QUILTING DIVISION

Quilt made with all hand work; No machine sewing or quilting.

Category	Class No.	Description
<b>Hand Quilted</b>	901	Appliquéd Quilt
	902	Full Size Quilt (Full, Queen, King)
	903	Hand tied quilt
	904	Infant/child size quilt (Baby, Twin)
	905	Pieced Quilt
	906	Wall hanging
	907	Wearable quilted article

### MACHINE QUILTING DIVISION

Quilt made with any machine work; May have some hand sewing or quilting.

Category	Class No.	Description
<b>Machine Quilted</b>	908	Appliquéd Quilt
	909	Full Size Quilt (Full, Queen, King)
	910	Hand tied quilt
	911	Infant/child size quilt (Baby, Twin)
	912	Pieced Quilt
	913	Wall hanging
	914	Wearable quilted article

### QUILT MADE BY A GROUP

<b>Hand Sewn Quilt</b>	915	Quilt made by group of quilters.
<b>Machine Sewn Quilt</b>	916	Quilt made by group of quilters.
<b>Combination Sewn</b>	917	Quilt made by group of quilters using both machine and hand sewing.

**NOTE:** Premiums for “Quilts Made by a Group” are paid to only **one person**. Entry form must designate the name of that person. Division of any premiums responsibility of the group of exhibitors entering the quilt

---

# Livestock Rules and Animal Shows

# Animal Exhibits and Shows

## Ag Building - Livestock Schedule

### CHECK IN DATES:

**Thursday, September 15th**  
1 pm - 7 pm

Open & Youth Poultry

**Friday, September 16**

4-7 or

**Saturday, September 17th**  
8am-10am

Commercial Dairy Heifer

**Sunday, September 18th**  
3pm-7pm

4-H Animals  
Animal Exhibits  
(Cattle, Donkeys, Llamas, Sheep, Etc.)

**Monday, September 19th**  
12:30 pm - 6 pm

4-H Poultry Chain

**Tuesday, September 20th**  
4 pm—8 pm

Goat Show Check-in

### LIVE EXHIBIT JUDGING:

**Friday, September 16th**  
8 am

Open & Youth Poultry

**Monday, September 19th**  
11 am

Open Rabbit & Cavy Exhibits

**Tuesday, September 20th**  
8 am

4-H Poultry Chain Show

### SHOW DATES:

**Saturday, September 17th**  
11am

Commercial Dairy Heifer Show

**Saturday, September 17th**  
5 pm

4-H Horse Showmanship

**Sunday, September 18th**  
2 pm

4-H K-9 Club Dog Show

**Monday, September 19th**  
6:30 pm

4-H Rabbit Showmanship

**Tuesday, September 20th**  
5:30 pm

4-H Chicken-n-Dressing Contest

6:30 pm

4-H Poultry Games & Awards

6:30 pm

4-H Poultry Showmanship

**Wednesday, September 21st**  
6:30 pm

4-H Goat Showmanship

**Friday, September 23rd**  
6:30 pm

4-H Showmanship Sweepstakes

**Saturday, September 24th**  
2pm

Rabbit Agility Competition

### CHECK OUT DATES:

**Sunday, September 18th**  
7 pm - 9 pm

Open & Youth Poultry

**Sunday, September 25th**  
2 pm - 6 pm

Exhibit Animals

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

**No livestock will be allowed entry onto the show grounds without the proper health records and tests required.**

### GENERAL REQUIREMENTS

1. No livestock will be allowed entry onto the show grounds without the proper health records and tests required. All fees for health papers are the individual's responsibility and must be kept in the Livestock Binder in the Ag Building that will be available for inspection.
2. A veterinarian, Georgia Department of Agriculture personnel or other qualified person may be present to examine all livestock prior to exhibition.
3. An official Certificate of Veterinary Inspection must show proof of the requirements for the appropriate species.
4. No livestock will be allowed entry onto the show grounds with visible warts or visible ringworm lesions.
5. Livestock may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility. Failure to remove or to return suspect animals from the show facility will result in disqualification of all the exhibitor's entries.

### CERTIFICATION OF VETERINARY INSPECTION REQUIREMENTS

All animals being exhibited in any type of livestock show (local, county, area, district or state) must have an official Certificate of Veterinary Inspection (health certificate). The Certificate of Veterinary Inspection must be issued within **30 days** of the exhibition with the following exceptions:

#### **Certificate of Veterinary Inspection exceptions will be as follows:**

1. For Georgia cattle, goats and exotic animals exhibiting in Georgia 4-H and FFA Shows, the Certificate of Veterinary Inspection and required tests shall be valid for four months (or less if specified by show management).
2. For Georgia sheep exhibiting in Georgia 4-H and FFA Shows, a Certificate of Veterinary Inspection must be issued by a veterinarian and must be updated and signed every 30 days during the show season (up to 4 months) by a veterinarian, county extension agent, or vocational agriculture teacher. The examiner must sign and record the following statement on the certification: "To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of foot rot, scabies, contagious ecthyma (sore mouth), cutaneous fungal lesions, scrapie or any other infectious or communicable disease." Identification requirements are outlined below.

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

3. Market swine and market cattle will not require a Certificate of Veterinary Inspection or any testing provided no breeding livestock are on the exhibition premises. Sexually intact market lambs and market goats will require Certificate of Veterinary Inspection and official individual identification as outlined in the section below entitled “Farm Animal Livestock Requirements”. Market sheep and market goat wethers are not required to be officially identified for exhibition but are required to have an owner applied eartag to be recorded on the Certificate of Veterinary Inspection. In addition, market animals must either be consigned directly to slaughter with no animals from the show grounds returning to a farm or be consigned to another market show with confinement at the original show facility until movement. If market animals will be returning to a farm or if show management requires such, all animals on show grounds must have proper Certificates of Veterinary Inspection and must satisfy the appropriate test and identification requirements described below in the section “Farm Animal Livestock Requirements”.

4. Georgia equine participating in Georgia equine shows will not require Certificate of Veterinary Inspection. (See complete equine requirements described below.)

5. Animals affected with or suspected of having an infectious or contagious disease will be removed from the show facility. Failure to remove or to return affected animals to the barn will disqualify all the exhibitor’s entries.

### **FARM ANIMAL LIVESTOCK REQUIREMENTS:**

#### **1. Georgia Cattle (Intrastate Movement)**

##### A. Brucellosis

1. Georgia cattle moving within the state have no brucellosis test requirements.

##### B. Trichomoniasis

1. Georgia bulls moving with the state have no Trichomoniasis test requirements.

##### C. Tuberculosis

1. Georgia cattle moving within the state have no tuberculosis requirements.

2. Out-of-state cattle must satisfy Georgia import requirements for tuberculosis. (Regulations are contingent on state of origin—call (404) 656-3667 for current regulations.)

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

### FARM ANIMAL LIVESTOCK REQUIREMENTS (continued):

#### 2. Swine

##### A. Georgia Swine

1. All breeding swine 4 months of age and over must have a negative brucellosis and a negative pseudorabies test within 30 days of exhibition except:

a. Swine originating from a validated brucellosis free herd and a qualified pseudorabies free herd. Validation and qualification numbers and date of last test conducted must be recorded on the Certificate of Veterinary Inspection.

##### 2. Market Swine

a. Gilts must have a negative brucellosis and a negative pseudorabies test within 30 days of exhibition unless originating from a validated brucellosis free herd and a qualified pseudorabies free herd. Validation and qualification numbers and date of the last herd test must be recorded on the Certificate of Veterinary Inspection.

b. Barrows must have a negative pseudorabies test within 30 days of exhibition unless originating from a qualified pseudorabies free herd. Qualification number and date of the last herd test must be recorded on the Certificate of Veterinary Inspection.

C. Slaughter swine may be exempt from the Certificate of Veterinary Inspection and the test requirements if they qualify under the “Certificate of Veterinary Inspection Exceptions” section described above.

#### 3. Sheep

A. Georgia and out-of-state sheep must enter on a Certificate of Veterinary Inspection issued within 30 days of exhibition. All sheep, except wethers, must be identified with a USDA scrapie eartag or other USDA approved individual animal identification. Wethers are required to be individually identified with an official scrapie eartag or an unofficial farm eartag. This information must be recorded on the Certificate of Veterinary Inspection. The following statement must be recorded on the Certificate of Veterinary Inspection for all sheep including wethers: “To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of footrot, scabies, contagious ecthyma (soremouth), cutaneous fungal lesions, scrapie or any other infectious or contagious disease.”

B. For Georgia 4-H and FFA sheep, see CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS above.

C. Sheep may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility.

# Animal Exhibits and Shows

## LIVESTOCK HEALTH REQUIREMENTS FOR EXHIBITION

### FARM ANIMAL LIVESTOCK REQUIREMENTS CONTINUED:

#### 3. Goats

A. Georgia and out-of-state goats must enter on a Certificate of Veterinary Inspection issued within 30 days of exhibition. All goats, except wethers, must be identified with a USDA scrapie eartag or other USDA approved individual animal identification. Wethers are required to be individually identified with an official scrapie eartag or an unofficial farm eartag. This information must be recorded on the Certificate of Veterinary Inspection. The following statement must be recorded on the Certificate of Veterinary Inspection for all goats including wethers: “To the best of my knowledge, the flock of origin and the animals being exhibited are free from any clinical signs consistent with those of footrot, scabies, contagious ecthyma (soremouth), cutaneous fungal lesions, scrapie or any other infectious or contagious disease.”

B. For Georgia 4-H and FFA goats, see CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS above.

C. Goats may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility.

#### 4. Exotic Animals and Non-Traditional Livestock

A. All exotic animals and all non-traditional livestock entering Georgia must be accompanied by an official Certificate of Veterinary Inspection identifying each animal with unique permanent individual identification.

B. All llamas, alpacas and camels entering Georgia must be identified by a USDA approved metal eartag, unique and individual tattoo, notarized photography, or an electronic identification device (microchip). If electronic identification is used, the consignee is responsible for providing the appropriate reading device for verification. Castrated males are exempt from the individual identification requirements.

### EQUINE REQUIREMENTS

A. Equine exhibited must have a negative equine infectious anemia (EIA) test within the past 12 months. The original EIA test form, a legible photocopy of that form, or a color digital test form must accompany the animal. Nursing foals less than 5 months of age traveling with their dam which has a current negative test for EIA will be exempt from the test requirement. Nursing foals are the only exception to the EIA test requirements. AGID & ELISA test accepted.

B. Georgia equine do not require a Certificate of Veterinary Inspection.

C. Accepted forms of the EIA are the original EIA chart (yellow) or a legible photocopy of that form or a digital EIA test form that must be in color (this form has the actual picture of the horse). Black & white are not acceptable.

# Educational Livestock Exhibits - Department L

See General Livestock Rules

**REGISTRATION for listed Animal Exhibits is DUE  
August 26, 2022**

## **OPEN & 4-H ANIMAL EXHIBITS ADULT & YOUTH Department L Stephanie Ray Butcher – Coordinator**

- A.** All entries must be approved and registered with the County Extension Agent and will be accepted on a space available basis. Early registration is encouraged.
- B.** Exhibit must be of the highest quality, preferably registered animals, breeding stock, etc.
- C.** Exhibitors are expected to feed and water their animals as well as maintain a neat stall area unless prior arrangements have been made with the County Extension Agent.
- D.** All entries in this department must meet the health regulations as outlined by the Department of Agriculture.
- No livestock will be allowed entry onto the show grounds without the proper health records and tests required.
  - All equine are required to present an original negative Coggins Test Report CURRENT WITHIN ONE YEAR OF SHOW DATE.
  - A veterinarian, Georgia Department of Agriculture personnel or other qualified person may be present to examine all livestock prior to exhibition.
  - An official Certificate of Veterinary Inspection must show proof of the requirements for the appropriate species.
  - ***No livestock will be allowed entry onto the show grounds with visible warts or visible ringworm lesions.***
  - ***Livestock may be inspected at the show facility for infectious and contagious diseases and those suspected of having disease will be removed from the show facility. If suspected animals are not removed from or return to the show facility, all of the exhibitor's entries will be disqualified.***
- E.** Individual farms are required to display any signs, breed information, performance date, birthdates, etc.

# Educational Livestock Exhibits Cont. - Department L

See General Livestock Rules

**REGISTRATION for listed Animal Exhibits is DUE  
August 26, 2022**

**OPEN & 4-H ANIMAL EXHIBITS  
ADULT & YOUTH  
Department L  
Stephanie Ray Butcher – Coordinator**

## Open Animal Exhibit Classes

- 901 Cattle (Beef, Dairy, etc) \$50.00
- 902 Llama \$40.00
- 903 Alpacas \$35.00
- 904 Equine (Horses, Ponies, Donkeys, Miniatures, etc) \$50.00
- 905 Sheep \$20.00
- 906 Goats (Meat, Dairy, Wool, etc) (non 4-H animals only) \$20.00
- 907 Poultry (Ducks, Geese, Bantams, Large Fowl, etc, not already entered in the Open, Youth, or 4-H Poultry shows) \$8.00
- 908 Swine \$20.00



# Open & Youth Poultry Live Exhibits - Department PO & POy

Chattahoochee Valley Poultry Association - Coordinator

**DUE TO LIMITED CAGE SPACE, PRE-REGISTRATION IS REQUIRED. SPACES ALLOTTED ON A FIRST COME FIRST SERVE BASIS. REGISTRATION FORMS AVAILABLE THROUGH EXTENSION OFFICE, FAIR WEBSITE OR CVPA.**

**For Pre-registration:  
CONTACT TONYA MASSENGALE at 770-851-2103**

**Check-in time:** Thursday, September 15th; 1 pm – 7 pm  
**Check-out time:** Sunday, September 18th; 7pm - 9pm  
**Where:** Coweta County Fairgrounds Ag Building  
**Judging:** Friday, September 16th; 8 am

## **RULES:**

1. All birds must be free of parasites and/or contagious disease.
2. Cages are on a first come, first serve basis.
3. Competition is open to Bantam and Large Fowl Chickens.
4. All birds must be purebred.
5. Birds will be judged under the rules of the American Bantam Association and American Poultry Association, whichever applies.
6. **ALL birds will be Pullorum Typhoid and Avian Influenza tested by State Officials. Any fees for testing will be paid for by the exhibitor.**
7. Only judges and show officials will be permitted in the aisles during judging.
8. The Chattahoochee Valley Poultry Association (CVPA) will not be responsible for loss or accident to persons or their birds. However, CVPA will put forth every effort to secure property and birds.
9. Youth Show – no adults will be allowed to coop or groom the youth show birds.
10. Any birds in the show that appear sick will be removed from the show grounds.
11. Any exhibits removed before the time specified check-out time forfeit premiums that may have been awarded
12. Chattahoochee Valley Poultry Association has the right to refuse any bird or entry due to the health or rules violations.

# Open & Youth Poultry Live Exhibits Cont. - Department PO & POy

Chattahoochee Valley Poultry Association - Coordinator

## OPEN POULTRY EXHIBITS

All birds of the same breed will be judged against each other for 1st-3rd place Ribbons only - NO premiums. Premiums will only be awarded to the winners of the ENTIRE DIVISION.

### CHICKEN DIVISION

Description	Class No.	Premiums
Bantam	1001	\$20.00/\$10.00/\$5.00
Large Fowl	1002	\$20.00/\$10.00/\$5.00

### EXOTIC POULTRY DIVISION

Description	Class No.	Premiums
Doves, Pigeons	1003	\$6.00/\$4.00/\$2.00
Pheasants	1004	\$6.00/\$4.00/\$2.00
Waterfowl (ducks only)	1005	\$6.00/\$4.00/\$2.00

### OPEN POULTRY SHOW AWARDS:

Show Champion - \$50.00  
Reserve Champion - \$30.00

### YOUTH POULTRY LIVE EXHIBITS

#### CHICKEN DIVISION

Description	Class No.	Premiums
Bantam	1107	\$6.00/\$4.00/\$2.00
Large Fowl	1108	\$6.00/\$4.00/\$2.00

#### EXOTIC POULTRY DIVISION

Description	Class No.	Premiums
Doves, Pigeons	1009	\$6.00/\$4.00/\$2.00
Pheasants	1010	\$6.00/\$4.00/\$2.00
Waterfowl (ducks only)	1011	\$6.00/\$4.00/\$2.00

### YOUTH POULTRY AWARDS:

Show Champion - \$10.00  
Reserve Champion - \$8.00

# Jr. Commercial Dairy Heifer Show

## Department D

See General Livestock Rules

**Check-in time:** Friday, September 16, 4-7pm **or** Saturday, September 17, 8am-10am  
**Show time:** Saturday, September 17; 11 am  
**Where:** Coweta County Fairgrounds Livestock Arena

### **RULES:**

1. Heifers must be ear tagged with an official state ear tag or other identifying ear tag and must match the entry form identification number. Tattoos are required on solid colored calves only; however, they are highly recommended on all calves. Tattoo number need not correspond to ear tag number.
2. All heifers must be in possession of the exhibitor on or before August 1, 2022. An entry form signed by the parent, agent/teacher and the exhibitor must be mailed with the correct entry fees by August 15, 2022 for the entry to be complete. Entry fees are \$11.00 per heifer. Make check payable to the Coweta County Extension/4-H and mail to: Coweta County Cooperative Extension, 255 Pine Road, Newnan, Georgia 30263.
3. No more than 3 head can be entered by an exhibitor.
4. Heifers will check in upon arrival and spaces are assigned prior to check-in.
5. Heifers will be sorted into classes by weight.
6. Showmanship classes will be based on grade in school.
7. An exhibitor will not be permitted to enter the show ring with another student's calf unless the calf belongs to an exhibitor with two entries in the same class.



# Open Rabbit and Cavy Live Exhibits - Department RO

## See General Livestock Rules

**Check-in time:** Sunday, September 18th 2022; 3 pm – 7 pm  
**Check-out time:** Sunday, September 25th; 2 pm – 6 pm  
**Where:** Coweta County Fairgrounds Ag Building  
**Judging:** Monday, September 19th, 2022; 11 am  
Exhibit Area is **CLOSED** during judging.

**Awards: 1st Place \$10.00; 2nd Place \$8.00; 3rd Place \$6.00,  
Best in Show Rabbit \$20.00; Best in Show Cavy \$20.00**

### RULES:

1. Open to all Coweta, Carroll, Fulton, Heard, Meriwether, Spalding, Fayette, and Troup county residents, adult and youth.
2. You have the option to pre-register your animals. Forms are available in the center of book or online at [www.cowetacountyfair.net](http://www.cowetacountyfair.net).
3. All rabbits and cavies will check in and be inspected on Thursday, September 15th, 1 pm until 7 pm. Judging will be on Friday, September 16th at 11 am.
4. All animals must be free of contagious diseases and/or parasites. Animals that are not groomed or nails trimmed will not be judged. Rabbits must have unique tattoos or semi-permanent identification in the left ear. A combination of letters and/or numbers is preferred.
5. Only purebred animals will be considered for awards. Judging will be based on the ARBA Standard of Perfection.
6. Animals entered in the wrong category will be disqualified.
7. Animal feed must be in a rigid container with a lid, marked with name and instructions. Hay will be provided.
8. Cages are on a first come, first serve basis.



# Open Rabbit and Cavy Live Exhibits Cont. - Department RO

See General Livestock Rules

## RABBIT DIVISION

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Holland Lop</b>	1101	Senior Buck - 6 months or over
	1102	Senior Doe - 6 months or over
	1103	Junior Buck - under 6 months
	1104	Junior Doe - under 6 months
<b>Mini Rex</b>	1105	Senior Buck - 6 months or over
	1106	Senior Doe - 6 months or over
	1107	Junior Buck - under 6 months
	1108	Junior Doe - under 6 months
<b>Dutch</b>	1109	Senior Buck - 6 months or over
	1110	Senior Doe - 6 months or over
	1111	Junior Buck - under 6 months
	1112	Junior Doe - under 6 months
<b>Netherland Dwarf</b>	1113	Senior Buck - 6 months or over
	1114	Senior Doe - 6 months or over
	1115	Junior Buck - under 6 months
	1116	Junior Doe - under 6 months
<b>Any Other Four Class Rabbits</b>	1117	Senior Buck - 6 months or over
	1118	Senior Doe - 6 months or over
	1119	Junior Buck - under 6 months
	1120	Junior Doe - under 6 months
<b>Six Class Rabbits</b>	1121	Senior Buck - 6 months or over
	1122	Senior Doe - 6 months or over
	1123	Junior Buck - under 6 months
	1124	Junior Doe - under 6 months
<b>Eight Class Rabbits</b>	1125	Senior Buck - 6 months or over
	1126	Senior Doe - 6 months or over
	1127	Junior Buck - under 6 months
	1128	Junior Doe - under 6 months

# Open Rabbit and Cavy Live Exhibits Cont. - Department RO

Rabbit & Cavy Coordinator - Roberta Prince

## CAVY DIVISION

Category	Class No.	Description
<b>Short Hair</b>	1129	Senior Boars and Sows - over 6 months of age, weight over 32 ounces
	1130	Intermediate Boars and Sows - up to 6 months of age, weight over 22 ounces
	1131	Junior Boars and Sows - up to 4 months of age, minimum weight of 12 ounces
<b>Long Hair</b>	1132	Senior Boars and Sows - over 6 months of age, weight over 32 ounces
	1133	Intermediate Boars and Sows - up to 6 months of age, weight over 22 ounces
	1134	Junior Boars and Sows - up to 4 months of age, minimum weight of 12 ounces

*Short Hair: Abyssinian, Abyssinian Satin, American, American Satin, Teddy, Teddy Satin, White Crested*

*Long Hair: Coronet, Peruvian, Peruvian Satin, Silkie, Silkie Satin, and Texel*



# 4-H Poultry Chain Show

Bryan & Tonya Massengale - Coordinators

**Check in:** Monday, September 19th; 12:30 pm - 6 pm  
**Awards Presented:** Tuesday, September 20th; 6:30 pm  
**Check out:** Sunday, September 25th; 2 pm - 6 pm

This year, 4-Hers had two choices. They could choose 10 chicks of one specific breed, 3 geese, 3 turkeys, or Pullet Surprise. In Pullet Surprise the students receive a total of 10 birds that included 2 each of 5 different breeds, unknown to them.

**\*Avian Influenza (AI) prevented poultry chain participants from selecting chicks. Pending the lifting of AI restrictions, poultry chain participants will coordinate show animals with Bryan Massengale. Contact the Coweta County Extension office for more information and details about AI restrictions.**

## Bantams

## Large Fowl Breeds

## Turkeys

## Ducks

### **RULES:**

- 1) During the first part of May each year, 4-H members receive the poultry .
- 2) 4-Hers are required to complete a record book and learn the following facts pertaining to their breed: history, breed standard, egg color , good & bad features of the breed, breeds chosen to show and why.
- 3) Participants are required to show their animals at the 4-H Poultry Chain Show during the Coweta County Fair
- 4) Participation in the 4-H Poultry Club fundraiser is required to show.

# 4-H Poultry Showmanship - Dept. PS

Bryan Massengale - Coordinator

Preregister by Friday, September 2, 2022



**When:** Tuesday, September 20th; 6:30 pm  
**Where:** Livestock Arena  
**Premiums:** Pre-Club \$5 and Trophy  
All other categories: 1st - \$10; 2nd - \$8; 3rd - \$6  
**Check-in:** Tuesday, September 20th at 6 pm

## QUALIFICATION REQUIREMENTS & RULES:

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2022. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear white shirts and dark colored pants or jeans with a belt. Appropriate footwear must be worn such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted.
- 3) Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.
- 4) All poultry must be owned or maintained by the 4-H'er.
- 5) Only one bird per child, per class may be shown.
- 6) Each exhibitor must show his/her own animal in showmanship.
- 7) All birds must be free of parasites and/or contagious disease.
- 8) **ALL birds must be Pullorum Typhoid and Avian Influenza tested by State Officials. Appropriate fees will apply. Testing will be done at the Fairgrounds on Thursday, Sept. 15th and Monday, September 19th.**
- 9) Any birds in the show that appear sick will be removed from the show grounds.

Category	Class No.	Description
Pre Club	1501	Kindergarten - 3rd grade
Cloverleaf	1502	4th - 6th grade
Junior	1503	7th - 8th grade
Senior	1504	9th - 12th grade

# 4-H Rabbit Showmanship - Dept. RS

Roberta Prince - Coordinator



**Preregister by Friday, September 2, 2022**

**When:** Monday, September 19th, 2022 at 6:30 pm  
**Where:** Ag Building  
**Premiums:** Pre-Club \$5 and Trophy  
All other categories: 1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4  
**Check-in:** Monday, September 19th at 6 pm

## **RULES:**

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2022. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear white shirts and dark colored pants, skirt or jeans with a belt. Appropriate footwear must be worn such as boots or riding shoes; tennis shoes will be accepted. No sandals or shoes with heel straps will be allowed.
- 3) Entry forms must be turned into Roberta Prince by Friday, September 2, 2022 at the Coweta County Extension Office.
- 4) Showmanship is the exhibitor's opportunity to demonstrate his/her knowledge of the animal, defects, breed and variety characteristics. The judge will evaluate for proper handling as well. A showmanship guide can be found online at [www.ugaextension.com/coweta](http://www.ugaextension.com/coweta).
- 5) A rabbit may be loaned to an exhibitor for no less than a period of one month prior to the show date. Animals should only be groomed properly for the breed standard and only groomed by the exhibitor.
- 6) Animals should be free of disease, parasites, and disqualifications.
- 7) Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 8) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 9) Decision of the judge will be final.

<b>Category</b>	<b>Class No.</b>	<b>Description</b>
<b>Pre Club</b>	1601	Kindergarten—3rd grade
<b>Cloverleaf</b>	1602	4th - 6th grade
<b>Junior</b>	1603	7th - 8th grade
<b>Senior</b>	1604	9th - 12th grade

# 4-H Goat Showmanship & Agility - Dept. GS

Jerri Whitlock - Coordinator

**Preregister by Friday, September 2, 2022**

**When:** Wednesday, Sept. 21st; 6:30 pm  
**Where:** Livestock Arena  
**Showmanship:** Pre-Club \$5 and **Trophy**  
All other categories: 1st - \$10;  
2nd - \$8; 3rd - \$6; 4th - \$4  
**Agility:** 1st - \$20; 2nd - \$18; 3rd - \$16; 4th - \$14  
**Check-in:** Tuesday, September 20th; 4 pm – 8 pm  
**Check-out:** Saturday, September 24th; 9 am – 4 pm



## QUALIFICATION REQUIREMENTS:

- 1) All exhibitors must currently be enrolled in Coweta County 4-H and 4-H members must qualify as active members of the Coweta County 4-H Ag Discovery club and fulfill all fair qualifications in order to show in the Coweta County 4-H Goat Showmanship.
- 2) Showmanship classes will be Pre-Club, Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2022. General appearance should be that of neatness and cleanliness. All exhibitors are required to wear a collared shirt and dark colored pants, skirt or jeans with a belt. Appropriate footwear must be worn such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted.
- 3) Agility classes will be established by the age of goats entered.
- 4) Entry forms must be turned into Jerri Whitlock by Friday, September 2, 2022, at an Ag Discovery club meeting or the Coweta County Extension Office
- 5) 4-H'ers are required to turn in their "Thank You Notes" to Jerri Whitlock by September 15, 2022 in order to receive show prizes.

## GENERAL RULES:

- 1) All goats must check-in and be displayed in the barn no later than Tuesday, September 20th between 4 pm and 8 pm.
- 2) Only one goat per child, per class may be shown.
- 3) Club members that do not own goats must make prior arrangements for a goat to use in showmanship. Goats are not automatically provided.
- 4) All goats in agility classes must be owned or maintained by the 4-H'er at least 90 days prior to the show, unless the goat(s) is less than 90 days old.
- 5) Each exhibitor must show his/her own animal in agility classes.
- 6) No bucks are allowed in the barn area.
- 7) Animals remaining at the fairgrounds for display **must** be removed between 2 pm-6 pm on Sunday, September 25th.

# 4-H Goat Showmanship & Agility Cont. - Dept. GS

Jerri Whitlock - Coordinator

## RULES CONTINUED:

- 8) Goats are shown at owner's risk. Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 9) Decision of the judge(s) will be final.
- 10) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 11) All fees for health papers not obtained through Ag Discovery 4-H Club are the 4-H'ers responsibility. All health papers must be kept in the Livestock Binder in the Ag Building that will be available for inspection.
- 12) Share-A-Goat classes will be Pre-Club, Cloverleaf, Junior, and Senior as determined by the 4-H'ers grade as of August 1, 2022. All exhibitors are required to wear appropriate footwear, such as boots or riding shoes, tennis shoes will be accepted. No sandals or shoes with heel straps will be accepted. Share-A-Goat participation does not provide eligibility for Showmanship Sweepstakes. Share-A-Goat participants will use club animals.



## CLASSES:

Category	Class No.	Description
Pre Club	1201	1st - 3rd grade
Cloverleaf	1202	4th - 6th grade
Junior	1203	7th - 8th grade
Senior	1204	9th - 12th grade
Share-A-Goat	1205	1st - 12th grade*
Agility	1206	All goat ages

\* No premiums will be awarded for these classes. Participants are required to introduce him/herself and their goat to the judges.

# 4-H Horse Showmanship - Dept. HS

Roberta Prince - Coordinator

Preregister by Friday, September 2, 2022

**When:** Saturday, Sept. 17th; 5 pm  
**Where:** WC Adams Horse Arena  
**Premiums:** 1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4



**GENERAL INFO:** Fitting and showmanship classes are judged on the fitting and grooming of the horse and on the ability of the showman to present the horse properly and to best advantage. Type, conformation, and quality of the horse have no bearing on the judging of these classes. Manners and response to the showman, however, do indicate the degree of training received by the animal and should be credited to the showman.

## **REQUIREMENTS BASED ON THE MOST CURRENT STATE 4-H HORSE SHOW RULE BOOK:**

- 1) All exhibitors must currently be enrolled in Coweta County 4-H.
- 2) Showmanship classes will be Cloverleaf, Junior and Senior as determined by the 4-H'ers grade as of August 1, 2022.
- 3) Only one horse per child, per class may be shown.
- 4) Decisions of the judge(s) is final.
- 5) Personal appearance of 4-H member should be neat, clean, well-groomed, attentive, courteous, and the appropriate attire for the class.
- 6) Owners are required to submit an original negative Coggins Test Report current within one year of show date.
- 7) Horses are shown at owner's risk. Each exhibitor must assume liability in case of death or injury to his/her livestock.
- 8) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 9) Equipment: Hunter class shall use clean, adjusted and acceptable hunter bridle (no halters). No crops or bats are permitted. Western class shall use clean, adjusted halter to fit the horse. Fancy halter shall not be given preference over good, working halters.
- 10) Horse (fitting and grooming): Horse should be clean, well-groomed and fitted for his type. The horse's feet should be cleaned and either trimmed or properly shod.

# 4-H Horse Showmanship Cont. - Dept. HS

Roberta Prince - Coordinator

## SHOW RULES CONTINUED:

Category	Class No.	Description
Cloverleaf	1300	4th - 6th grade
Junior	1301	7th - 8th grade
Senior	1302	9th - 12th grade



# Rabbit Agility Competition

Chris Ritts - Coordinator

Preregister by Friday, September 23, 2022

**Check-in time:** Saturday, September 24th; 1pm  
**Competition time:** Saturday, September 24th; 2 pm  
**Where:** Coweta County Fairgrounds Ag Building  
**Agility:** Each class: 1<sup>st</sup>-\$10, 2<sup>nd</sup>-\$8, 3<sup>rd</sup>-\$6, 4<sup>th</sup>-\$4

## RULES:

- 1) A general health check will be completed 1 hour before competition in the rabbit area of the Ag building.
- 2) Classes are determined by the rabbit's ability, handler's age, and the number of contestants. Minimally, there will be beginner and intermediate classes. Classes will be divided by competitor ages: K- 5th, 5th- 9th, and 10th-Adult.
- 3) All rabbits must have a clear permanent tattoo – preferably in the left ear. All rabbits should be reasonably clean, healthy, free of disease and parasites, and should not have diarrhea, or open sores or wounds. Toenails should be trimmed to protect the animal while on the course. Rabbits need to be properly socialized, able to move freely: meaning the rabbit needs to be structurally sound, free of physical abnormalities and injury, as well as not overweight.
- 4) All rabbits must be at least 3 months of age to compete in agility events. Larger breeds must be older. A pregnant rabbit or one nursing kits cannot compete.
- 5) A rabbit may be loaned to an exhibitor for no less than a period of one month prior to the show date. Handlers are responsible for the training of their rabbit.
- 6) The rabbit and handler are considered a team. You may not hand your rabbit over to anyone else during the competition to compete in other events. Rabbits can be entered by only one handler.
- 7) Rabbits are shown at owner's risk. Each exhibitor must assume liability in case of death or injury to his/her rabbit.
- 8) The General appearance of handlers should be that of neatness and cleanliness. Appropriate footwear must be worn such as boots and tennis shoes. No sandals or shoes with heel straps will be allowed.
- 9) Decision of the judge(s) will be final.
- 10) Rabbits must hop through the course at their own free will. Handlers may encourage or guide their rabbits forward vocally (softly) or with gentle touches/tickles. Handlers may not use their feet to guide the rabbit.
- 11) The handler may not jump the jumps and/or walk over or through any equipment with your rabbit. You must stay behind or beside their rabbit. Rabbits cannot be dragged by a leash. Dragged rabbits will be disqualified – 1st time warning; 2<sup>nd</sup> time disqualified..
- 12) The rabbit will be allowed three tries at any jump before the judge will ask you to place the rabbit over the jump. You may position your rabbit by hand before the avoided jump.
- 13) Any animal exhibiting vicious or uncontrollable aggression, which endangers the safety of the judge, other exhibitors, or another animal may be excused from the class.
- 14) 4-H Membership is not required for this event.

# 4-H Showmanship Sweepstakes

Chris Ritts - Coordinator

## Sponsored by Coweta County 4-H Ag Discovery Club

**When:** Friday, September 23rd at 6:30 p.m.  
**Where:** Livestock Arena  
**Awards:** Grand Champion: \$50, embroidered jacket, and rosette  
Reserve Champion: \$30, engraved gift and rosette

### RULES:

- 1) This contest is open to the 1<sup>st</sup> place Junior and Senior 4-H showmanship competitors in each of the following livestock species: horses, dairy heifer, dairy goats, rabbits and poultry. Junior 4-H'ers will be in 7<sup>th</sup> & 8<sup>th</sup> grades. Senior 4-H'ers will be in 9<sup>th</sup>-12<sup>th</sup> grades.
- 2) Participants will be expected to use the correct showmanship technique for species shown. Learning the show techniques for each species is the responsibility of the 4-H'er. A packet of resource materials is available upon request from the Extension Office.
- 3) General appearance should be that of neatness and cleanliness. Boots, riding shoes, or other closed toed shoes should be worn.
- 4) The contest will be divided into five parts (one for each livestock species) with a different judge for each of the five livestock departments represented.
- 5) Each exhibitor will show four different species of animals. Exhibitors will not show the animal species with which they qualified. In the case of qualifying in two or more species, the decision to show which species will be that of the 4-H'er.
- 6) Animals used in the contest will be selected by the Coweta County Extension Staff. Exhibitors cannot show their own animal.
- 7) Each judge will rate the participants on a scale of one to nine with one being the best. The exhibitor with the fewest total points in the five classes will be the winner. In case of a tie, the winner will be determined by the greatest number of first place finishes in individual classes.
- 8) The reigning Grand Champion may not compete in the current year's contest. He or she may compete the following year, if eligible. The reigning Grand Champion may compete in the current showmanship qualifiers. In case of he or she placing first, the second place winner will advance to the Sweepstakes. The Reserve Champion may compete in consecutive years.
- 9) If the 1<sup>st</sup> place winner chooses not to participate, the 2<sup>nd</sup> place winner will be given the option.

**“Share” competitions do not earn eligibility for Sweepstakes**

# 4-H K-9 Club Dog Show– Dept. KS

Jamie Arrington - Coordinator

## Preregister by Friday, September 2, 2022

**When:** Sunday, September 18th at 2 pm  
**Where:** Ag Building  
**Premiums:** Showmanship only: 1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4

### RULES:

- 1) All exhibitors must currently be enrolled in the Coweta County 4-H Program and a member of the Coweta K-9 Club.
- 2) Showmanship classes determined by 4-H'ers grade on August 1, 2022.
- 3) Dogs are shown at the owner's risk. Each exhibitor must assume liability in case of death or injury to his/her animal.
- 4) Decisions of the judge(s) will be final.
- 5) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge, other exhibitors or another animal may be excused from the class.
- 6) Exhibitors MUST have attended at least ONE K-9 Club training session.



### COMPETITION CLASSES

**Junior Showmanship:** These classes are based on age of the handler and will be judged according to each individual's handling capabilities.

**Best Groomed Dog:** Dogs will not be judged on "show" grooming but on general care - coat cleanliness and condition, nails trimmed, teeth and ears clean, etc.

**Rally:** This class is for dogs that have had some obedience training. They will be required to heel and follow a course of rally signs. Every exercise is done on leash.

### JUNIOR SHOWMANSHIP

Group	Classes	Description
<b>CLOVERLEAF</b>	1400	4th-6th grade
<b>JUNIOR</b>	1401	7th-8th grade
<b>SENIOR</b>	1402	9th-12th grade

**BEST GROOMED DOG** Open youth (No premiums paid)  
**RALLY** Open youth (Premiums paid by K-9 Club)

# Community/Educational Booths

Coordinator– Savannah Masters

**Preregister by Friday, September 2, 2022**

**When:** Throughout the Fair  
**Where:** Ag Building/ Exhibit Hall

**RULES:** 10x10 spaces available to non-profits, organizations, or church groups. Spaces are limited and offered on a first come first serve basis. Application deadline is September 2, 2022. Application can be found online at [www.cowetacountyfair.net](http://www.cowetacountyfair.net). Contact [coweta.extension@uga.edu](mailto:coweta.extension@uga.edu) with questions.



# Commercial Booths

Coordinator– Nina Blackwelder

**Application Deadline: Thursday, August 25, 2022**

**Set up times:** Thursday, September 15th; 11 am– 4 pm  
Friday, September 16th; 11 am–4 pm

**Where:** Outside space

## **COMMERCIAL BOOTH INFORMATION:**

- 1) Commercial booth space will be \$750 for a 10' x 10' space. Additional space will be an extra \$500.
- 2) Booth space is for 10 days (the duration of the fair).
- 3) Booths **MUST** be set-up before the fair opens at 5 pm on Friday, Sept. 16th.
- 4) **ALL** spaces will be located outside.
- 5) The fair committee will decide the location of your booth based on its size and availability.
- 6) If you are approved, you will be notified and you will be required to submit payment in full for your booth space.

**Applications are available at  
[www.cowetacountyfair.net](http://www.cowetacountyfair.net)  
You may also contact Nina Blackwelder at  
813-447-7689 or [ninablackwelder@gmail.com](mailto:ninablackwelder@gmail.com)**

**COWETA COUNTY FAIRGROUNDS & CONFERENCE CENTER**



**275 PINE ROAD  
NEWNAN, GA  
30263**

← **TO CORINTH ROAD**

**PINE ROAD**

**TO I-85** →

**KIWANIS DRIVE**

**COWETA  
COUNTY  
EXTENSION  
SERVICE**

**W.C. ADAMSON  
HORSE ARENA**

**JAMES E MCGUFFEY  
NATURE  
CENTER**

**FAIRGROUNDS  
FACILITIES**

**PARKING**

**MIDWAY**

**ADDITIONAL  
PARKING**



**FAIRGROUNDS  
FACILITIES**



- 1 Exhibit Hall
- 2 Entrance & Ticket Booths
- 3 Lawn in front of WH Stage
- 4 Walker Horne Stage
- 5 Agriculture Building
- 6 Livestock Arena
- 7 Food Court
- 8 Boy Scout Concessions
- 9 Lady Kiwanis Concessions
- 10 4-H Concessions
- 11 Fruit Stand/Information
- RR Restrooms

## 2022 Kiwanis Coweta County Fair Fair Promotions

### \$ Money Savers \$

Thurs, Sept 15th– Sunday, Sept 25th:  
Check website for more money saving options.  
[www.cowetacountyfair.net](http://www.cowetacountyfair.net)

Sat, Sept. 24 **Military Appreciation Night.** All active and retired military personnel admitted free with military ID  
Also, save \$10 if you redeem your pre-sale mega pass

### Fair Hours

Monday - Thursday	5 pm - 11 pm
Fridays	5 pm - Midnight
Saturdays	12 pm - Midnight
Sundays	2 pm - 10 pm

**Exhibit Hall and Ag Building close at 10 pm nightly.**  
**Animal Exhibits close at 9:00 pm nightly.**

**Gate Admission \$5.<sup>00</sup>**  
**Ride Armbands \$30.<sup>00</sup> (Sunday—Thursday ONLY)**  
**Ride Armbands \$35.<sup>00</sup> (Fridays & Saturdays)**

### Carnival Information

**Mega Passes** must be purchased in advance for \$30. Last day of sale will be Wednesday, 9/14. Mega Passes are good for a one time use any day of the fair and cover gate admission and unlimited rides **all day**.

**Armbands** are available for purchase at the fair for \$30. Sunday—Thursday and \$35 on Fridays & Saturdays. They get you unlimited rides during the day of issue only.

**Individual tickets** for rides are available during normal fair hours. Cost of rides varies.

Join us for 11 days of  
family fun at the 2022  
Kiwanis  
Coweta County Fair!

*Making memories for 74 years!*

