

# Crook County Fair Bacon Buddies® Youth Mentor



Join us for the Bacon Buddies® Show at the Crook County Fair!

**WHO:** 4-H Members will be partnered with a Buddy with an intellectual and/or developmental disability. Teams will consist of two Mentors and one Buddy. Buddy and Mentor teams will be assigned by Bacon Buddies® committee, which includes staff from the Crook County Fairgrounds and Crook County 4-H. If there is a certain Buddy you would like to be teamed up with, please reach out to one of the contacts below.

**WHAT:** Mentors and Buddies will have the opportunity to experience showing a pig during the Bacon Buddies® Swine Show at Fair. The judge will assess how the mentors, participant and pig work together as a cohesive unit. All youth mentors will receive a T-shirt, rosette ribbon, and food voucher to use at Fair.

**WHEN:** Swine Show: Friday, August 11<sup>th</sup> (time TBD)  
(+ Pig Education meet-up sometime in July; date & time TBD)

**WHERE:** 4-H/FFA Show Ring at the Crook County Fairgrounds

**REGISTRATION DEADLINE:** May 31, 2023

## **EXPECTATIONS:**

- 4-H youth mentor must be age 12 or older
- Actively enrolled in 4-H, preferably a swine club
- Arrive on time and dressed in appropriate show attire, including Bacon Buddies® T-shirt, long pants, and closed-toe shoes
- The Buddy will be the primary exhibitor during the swine show, and the youth mentor will help when necessary
- Be present to prepare the pigs for the swine show, stay for the entire Bacon Buddies® swine show, and then stay for group photos after the event

## **QUESTIONS? Contact:**

Haley, Fairgrounds Office Assistant ([haley.crow@co.crook.or.us](mailto:haley.crow@co.crook.or.us) , 541-447-6575)  
Samara, 4-H Program Coordinator ([samara.rufener@oregonstate.edu](mailto:samara.rufener@oregonstate.edu) , 541-447-6228)

*Please see the next pages for required registration form for youth mentors of this year's Bacon Buddies® event.*

# Crook County Fair Bacon Buddies® Youth Mentor Registration Form

Youth Mentor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Youth Mentor's Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Gender (circle one): Female Male

T-shirt size (circle one): Child Size: S M L XL Adult Size: S M L XL XXL

## Parent/Guardian #1

Name: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Parent/Guardian #2 (if applicable)

Name: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact Name & Phone #: \_\_\_\_\_

## LIVESTOCK EXPERIENCE:

Do you have experience with exhibiting swine? (circle): Yes No

Do you have a swine project to volunteer for this event? (circle): Yes No

## YOUTH MENTOR VOLUNTEER AGREEMENT:

*Please read carefully, then initial next to each.*

\_\_\_\_\_ I will assist and support my Buddy to make their swine showing experience the best it can be.

\_\_\_\_\_ I will be respectful, kind, and courteous to all participants and volunteers.

\_\_\_\_\_ I will be a friend to my Buddy and strive to help them build confidence and self-esteem.

*(continued on next page)*

- \_\_\_\_\_ I will participate in the Bacon Buddies® program until the conclusion of the event.
- \_\_\_\_\_ I will wear appropriate show ring attire including my Bacon Buddies® T-shirt.
- \_\_\_\_\_ I will demonstrate high morals and integrity both in and out of the show ring.
- \_\_\_\_\_ I agree to images of me to being utilized in promotional materials.
- \_\_\_\_\_ I agree to the conditions of this agreement, including requirements of my time.
- \_\_\_\_\_ I understand that a mentor/volunteer can be dismissed at any time by the Bacon Buddies® committee.

\_\_\_\_\_  
**Youth Mentor Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_ I agree to uphold the same standards for time, kindness, respect and inclusivity expected of my child during the Bacon Buddies® program.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

Submit to:

Crook County Fairgrounds  
Mailing Address: PO Box 507, Prineville, 97754  
Email: [haley.crow@co.crook.or.us](mailto:haley.crow@co.crook.or.us)  
Fax: 541-447-3225



**Please send in this registration form by May 31<sup>st</sup>.**