## Dakota County Agricultural Society, Inc. 2021 Employment Application

| GENERAL INFORMATION   |                    |                   |  |        |  |        |  |
|---|--------------------|-------------------|--|--------|--|--------|--|
| First:  |                    | Middle:           |  | Last:  |  |        |  |
| Address:  |                    |                   |  |        |  |        |  |
|   |                    |                   |  |        | Zip:   |        |  |
| Day Phone:  |                    | Evening Phone:    | Cell Phone:  |        |  |        |  |
| Driver's license  | number             |                   | State of issue Expiration date   |        |  |        |  |
| Email Address:  |                    |                   |  |        |  |        |  |
|   |                    |                   |  |        |  |        |  |
| WORK AVAILABILITY   |                    |                   |  |        |  |        |  |
| Dakota County Fair shifts range from the hours between 7AM and 10PM. Most departments shifts are usually between 5-8 hours. Please indicate the hours you are available to work, not just the hours you want to work.  Please indicate the hours you are available for each day of the fair. If you are not available for a day, please write |                    |                   |  |        |  |        |  |
| "NA" for that d  Monday   | •                  | Wednesday         | Thursday   | Friday | Saturday   | Sunday |  |
|   |                    |                   |  |        |  |        |  |
| Are you available to work pre-fair and/or post-fair?   Pre-Fair Post-Fair (You may be contacted to assist with pre and post-fair tasks if available.)   |                    |                   |  |        |  |        |  |
| EMPLOYMENT PREFERENCE AND SKILLS  |                    |                   |  |        |  |        |  |
| All applicants must be 14 years of age or older to work at the Dakota County Fair. No exceptions will be made!! Some departments have minimum age requirements and are noted below.   |                    |                   |  |        |  |        |  |
| What department   | are you looking to | work in?          |  |        |  |        |  |
| ☐ Clean-Up Crew ☐ Parking ☐ Exhibit Halls ☐ Courtesy Cart (Volunteer)  Job related training and skills:   |                    | ☐ Offic<br>☐ Gran | ket Taker/Seller<br>ice (Min Age: 16)<br>ndstand<br>ormation Booth (Volunteer) |        | ☐ Maintenance (Min Age: 16) ☐ Beer Garden (Min Age: 18) ☐ Entry Office |        |  |
| Have you ever worked for the Dakota County Fair? Yes No  If yes, departments and years:   |                    |                   |  |        |  |        |  |

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| EDUCATION  |  |  |   |  |  |  |
|--|--|--|---|--|--|--|
|  |  |  |   |  |  |  |
| Circle last grade of high school comp  | pleted: 9 10 11 12 GED Gra   | duated? Yes  | ☐ No  |  |  |  |
| Name of School:  | City:  | City:  |   |  |  |  |
| Years of college, technical or busine  | ss school: 1 2 3 4 5 Gradua  | ted? Yes   | No  |  |  |  |
| Major or area of study:  |  | Degree   |   |  |  |  |
| Name of School:  |  |  |   |  |  |  |
| Other Studies or Activities:   |  |  |   |  |  |  |
|  |  |  |   |  |  |  |
|  | REFERENC   | CES  |   |  |  |  |
| Name:  |  | Relationship:  |   |  |  |  |
| Address:   |  | Telephone # ()   |   |  |  |  |
| Name:  |  | Relationship:  |   |  |  |  |
| Address:   |  | Telephone # ()   |   |  |  |  |
| Name:  |  | Relationship:  |   |  |  |  |
| Address:   |  | Telephone # ()   |   |  |  |  |
| By signing below, I certify that I have recorrect, and that I have not withheld any permission to the employer or employer contained herein is essential, and if the emisleading, I agree that this application the employer or employers agent at any | r information which if discloses<br>s' agent to conduct a criminal employer or employers agent d<br>or any employment granted by | d would affect this applicate<br>background check. This appletermines that any answer of | ion unfavorably. I grant plication and the contents or statement herein is false or |  |  |  |
|  |  | Applicant Signature  | Date  |  |  |  |
| Return completed application to:   | Dakota County Fair<br>4008 220th Street West   | or EMAIL to fa   | air@dakotacountyfair.org  |  |  |  |

Farmington, MN 55024