

# 2024 DAKOTA COUNTY FAIR NEW VENDOR APPLICATION

PLEASE TYPE OR PRINT

1. Firm, Organization or Business Name \_\_\_\_\_
2. Person responsible for application \_\_\_\_\_  
*Contracts and all correspondence will be sent to this person.*
3. Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_
4. Primary phone # \_\_\_\_\_ Secondary phone # \_\_\_\_\_
5. E-Mail Address \_\_\_\_\_
6. Website \_\_\_\_\_
7. Exhibit purpose - products or services to be displayed or sold (use back side or submit support materials as necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Type of space desired (if either, indicate order of preference): \_\_\_\_\_ indoor \_\_\_\_\_ outdoor

9. Size desired (frontage and depth) \_\_\_\_\_ frontage X \_\_\_\_\_ depth (minimum)  
\_\_\_\_\_ frontage X \_\_\_\_\_ depth (preferred)

**Space size must include all awnings, tie-ons, overhangs, trailer hitches, etc.**

10. Type of space use *if outdoor* (check those that apply):

Tent ( ) Trailer ( ) Stick Built ( ) Roll Off ( ) Custom Built ( )

11. Anticipated electrical circuits needed:

120 volt, 15 amp ( ) 120 volt, 30 amp ( ) 240 volt, 50 amp ( ) Other \_\_\_\_\_

12. Will you need a water hook-up? \_\_\_ Yes \_\_\_ No **Water Hook-up not guaranteed**

13. We anticipate (check those that apply):

Making cash sales ( )

Order taking only ( )

Taking deposits with orders ( )

Display of products or services only ( )

Other ( ) – specify below:  
\_\_\_\_\_

14. References (include name of Fair, show, bank or business with contact person and phone number of each):  
\_\_\_\_\_  
\_\_\_\_\_

15. Short Notice Availability - Please indicate if you would be available on a last minute, short notice basis. Cancellations prior to opening day can occur. **YES NO**

Signed \_\_\_\_\_

Date \_\_\_\_\_

Return to:  
Dakota County Fair  
4008 220<sup>th</sup> St. W  
Farmington, MN 55024



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Email: fair@dakotacountyfair.org