

2025 DAKOTA COUNTY FAIR NEW VENDOR APPLICATION

PLEASE TYPE OR PRINT

1. **Firm, Organization or Business Name** _____
2. **Person responsible for application** _____
Contracts and all correspondence will be sent to this person.
3. **Address** _____
City, State, Zip Code _____
4. **Primary phone #** _____ **Secondary phone #** _____
5. **E-Mail Address** _____
6. **Website** _____
7. **Exhibit purpose - products or services to be displayed or sold** (Must include menu!! use back side or submit support materials as necessary) _____

8. **Type of space desired** (if either, indicate order of preference): _____ indoor _____ outdoor
9. **Size desired (frontage and depth)** _____ frontage X _____ depth (minimum)
_____ frontage X _____ depth (preferred)
- Space size must include all awnings, tie-ons, overhangs, trailer hitches, etc.**
10. **Type of space use if outdoor** (check those that apply):
Tent () Trailer () Stick Built () Roll Off () Custom Built ()

11. **Anticipated electrical circuits needed:**
120 volt, 15 amp () 120 volt, 30 amp () 240 volt, 50 amp () Other _____
12. **Will you need a water hook-up?** ___ Yes ___ No **Water Hook-up not guaranteed**

13. **We anticipate** (check those that apply):

Making cash sales ()	Display of products or services only ()
Order taking only ()	Other () – specify below: _____
Taking deposits with orders ()	_____

14. **References** (include name of Fair, show, bank or business with contact person and phone number of each):

15. **Short Notice Availability** - Please indicate if you would be available on a last minute, short notice basis. Cancellations prior to opening day can occur. **YES NO**

Signed _____ **Date** _____

Return to:
Dakota County Fair
4008 220th St. W
Farmington, MN 55024



Phone: (651) 463-8818
Fax: (651) 463-6908
Email: fair@dakotacountyfair.org