2026 DAKOTA COUNTY FAIR NEW VENDOR APPLICATION

PLEASE TYPE OR PRINT

1. **Firm, Organization or Business Name** _____

2. **Person responsible for application** _____
   Contracts and all correspondence will be sent to this person.

3. **Address** _____

   City, State, Zip Code _____

4. **Primary phone #** _____ **Secondary phone #**_____

5. **E-Mail Address** _____

6. **Website** _____

7. **Exhibit purpose - products or services to be displayed or sold** (Must include menu and menu will be limited to 6 items and must be approved!! use back side or submit support materials as necessary)
   _____

_____

8. **Type of space desired** (if either, indicate order of preference):_____indoor _____outdoor

9. **Size desired (frontage and depth)** _____ frontage X _____depth (minimum)

   _____ frontage X _____depth (preferred)

   Space size must include all awnings, tie-ons, overhangs, trailer hitches, etc.

10. **Type of space use *if outdoor*** (check those that apply):
    Tent ( ) Trailer ( ) Stick Built ( ) Roll Off ( ) Custom Built ( )

11. **Anticipated electrical circuits needed:**
    120 volt, 15 amp ( ) 120 volt, 30 amp ( ) 240 volt, 50 amp ( ) Other _____

12. **Will you need a water hook-up?** ____ Yes ____ No **Water Hook-up not guaranteed**

13. **We anticipate** (check those that apply):
    Making cash sales ( )
    Order taking only ( )
    Taking deposits with orders ( )
    Display of products or services only ( )
    Other ( ) – specify below:
    _____

14. **References** (include name of Fair, show, bank or business with contact person and phone number of each):

_____

_____

15. **Short Notice Availability -** Please indicate if you would be available on a last minute, short notice basis. Cancellations prior to opening day can occur. **YES** **NO**

Signed _____ **Date** _____

Return to:
Dakota County Fair
4008 220th St. W
Farmington, MN 55024

Phone: (651) 463-8818
Fax: (651) 463-6908
Email: fair@dakotacountyfair.org