



Dane County Fair 2025-2026 Education Opportunity Request Form

Is there an educational opportunity that is not listed on the Dane County Fair website that you want considered?

If so, complete the form below for the appropriate species and submit it to the Fair Office via email (entries.danecountyfair@gmail.com) **PRIOR to the event** for the Fair Education Committee's review. **FORMS MUST BE COMPLETED IN FULL!**

If approved, the requestor will be notified, and the education opportunity will be added to the Dane County Fair website under the appropriate species. Requests may also be accepted by the Fair Office within one month of the education offering, no later.

For information on the current education opportunities being offered, visit <https://www.danecountyfair.com/p/youth-exhibitors/education-requirements--opportunities>.

Questions? Contact the Dane County Fair Office at entries.danecountyfair@gmail.com.

Requestor's Name: _____

Relation to the Fair: Exhibitor Parent Leader/Advisor Fair Chair/Superint. Education Host

Email: _____ Phone: _____

Organization (Youth Club/Chapter/Other)/Company: _____

Complete the information below for the education opportunity that you wish to be approved for the Dane County Fair education requirements. *Must complete one form per education opportunity.*

Species (check all that apply): Beef Cavy Cat Dairy Goats Poultry Rabbit Sheep Swine
 In-person education program **OR** Online education program

Title of Education Program/Event/Workshop: _____

Date(s) of in-person or online education opportunity: _____

Start and End Time of program (all programs must be longer than 30 minutes): _____

Website link with information on the education opportunity (if applicable): _____

Organization hosting the education opportunity: _____

Address of the location (if in-person): _____

Presenter's Name: _____ Company: _____

Presenter's Email: _____ Phone: _____

If this program is a 4-H Club/FFA Chapter/Youth Organization run program, like a Club Meeting, answer the following questions:

Number of other Club/Chapter/Organization members benefiting from this program/in this project area: _____

Is this program open to other youth in Dane County? * Yes No, why? _____

*It is more useful if the program is open to other members from another Club/Chapter/Organization.

Description of Education Opportunity – what will attendees learn, etc. as it relates to the species:
