

BOOTHS Department 32

Check-In

Tuesday, 1 - 7 p.m., Exhibition Hall

Judging

All Classes, Exhibition Hall, Tuesday, 7 p.m., Danish Judging

Department Chairperson

Michelle Keller - (608) 445-6708

Regulations

1. Any 4-H, FFA or other Dane County Youth Organization under adult leadership and with an educational program may enter this department.
2. Exhibit is to be a display of a group effort during the last year. Display, planning, and set up must be done by members.
3. Entry must be made in the name of the club/chapter/organization with FairEntry to be considered for premiums. Corresponding entry tag must be attached to the display items.
4. A table for your display to be set-up on will be provided (2' x 2.5') Please plan your display accordingly.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$16	\$14	\$12	\$10
Class B	\$3	\$2.50	\$2	\$1.50

CLASS A. Group Display

- 1) Display Booth - 4-H Endowment Grant
- 2) Display Booth - May represent one of the following: Educational, Dairy Promotion, Food & Agriculture, Safety/Health, Project/Activity, Military Appreciation - Please specify at time of entry.
- 3) Learning Lane Display Booth (booth is not judged - no premiums awarded) - May represent one of the following species: Dairy, Beef, Cavy, Exotic-domestic, Goat, Horse, Poultry, Sheep, Rabbit or Swine. Please specify on entry. To focus on one topic (ex: breeds, size, color, nutrition, general or unique facts, body parts, products produced by species, etc.) Displays will be located near the species housing location in Learning Lane (center aisle) in the Pavilions. Past Vet-Sci displays may also be displayed.
- 4) Any other booth not listed

CLASS B. Displays of Group Ideas

(Display may be a scrapbook, poster, news clippings, etc.)

- 1) Club Collage - full sheet of tag board (22"x28") with pictures and captions about club work
- 2) Copy of annual program
- 3) Copy of Club or Group monthly newsletters
- 4) Visual aid(s) developed to teach club members
- 5) Visual of how club/group encouraged involvement of parents, leaders and community resources
- 6) New member recruitment report
- 7) Report on National 4-H or FFA Week Display
- 8) Club Scrapbook

Special Awards and Sponsorships

Miller & Sons Supermarket - All ribbons. Award and rosette to Champion and rosette to Reserve Champion of designated classes

YOUTH LEADERSHIP PROJECT & SELF DETERMINED PROJECTS Department 33

Check-In

Tuesday, 1 - 7 p.m., Exhibition Hall

Judging

Tuesday, 1 - 7 p.m., Individual Conference, Exhibition Hall

Department Chairperson

Jamie Morris - (608) 620-4693

Eligible 4-H Project Areas

Youth Leadership, Self-Determined

<u>Premiums</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
	\$3	\$2.50	\$2	\$1.50

CLASS A. Youth Leadership

Lots:

- 1) Display designed to recruit members or leaders.
- 2) A planning calendar showing how you helped in one of these areas:
 1. Project leadership
 2. Organization leadership
 3. Activity leadership
- 3) A display showing how you helped in teaching or assisted an adult leader or another youth leader.
- 4) A visual aid you made and used to teach a specific project- explain how you used it.
- 5) Display showing how you taught a project by yourself
- 6) A display showing how you helped in leadership in a club activity.
- 7) Notebook of plan and written outline for meetings in a selected project or activity that you helped lead (Include list of goals and evaluation of success).
- 8) Display showing leadership contributions (i.e. leading workshops, serving on councils, etc.) to a district, county, state or national event.
- 9) Display showing what was learned at a county, state or national workshop and implemented at the respective club or county level.

CLASS B. Self-Determined

Regulations:

1. Include a description of your work beginning to completion (ex: essay, photos, drawings) and a comprehensive study of your project. Also identify your goals and resources.
2. Posters/foam boards must not be larger than the standard size (22"x28")

Lots:

- 1) Educational poster
- 2) Scrapbook
- 3) Display

Special Awards and Sponsorships

Miller & Sons Supermarket - All ribbons. Award and rosette to Champion and rosette to Reserve Champion of designated classes.