



# Dane County Fair Education Requirement Card 2024-2025

To save information on this form as a fillable pdf, download, and save to your computer with your name in the title:  
(Last.First.Species.2025 >> ex. Smith.Chris.Beef.2025)

Completed forms must be submitted in the online portal (**Link to come – LIVE in April**) on or before 6/15/2025. Failure to submit this card by June 15 at 11:59pm will make you ineligible to show your animal at the Dane County Fair. Remember to upload your YQCA card into the portal if required. **FORMS MUST BE COMPLETED IN FULL!**

Instructions on how to submit this education requirement card can be found at these locations:

- Dane County Fair website: <https://www.danecountyfair.com/p/youth-exhibitors/education-requirements--opportunities>  
**Questions? Contact the Dane County Fair Office at [info@danecountyfair.com](mailto:info@danecountyfair.com).**

Youth Last Name \_\_\_\_\_ Youth First Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip code \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Grade as of 1/1/2025: \_\_\_\_\_ Age as of 1/1/2025: \_\_\_\_\_ Parent Name \_\_\_\_\_  
 Club/Youth Organization Name: \_\_\_\_\_

**Share how you have completed your education requirement. All participants must complete at least one educational requirement. Youth are encouraged to attend/complete more than one educational event.**  
Complete and upload a separate card for each species you will show at the Dane County Fair.

**Species:**

Beef \_\_\_ Cavy \_\_\_ Dairy \_\_\_ Dairy Goats \_\_\_ Poultry \_\_\_ Rabbit \_\_\_ Sheep \_\_\_ Swine \_\_\_  
 Small Animal Market Sale \_\_\_

\_\_\_ **Attend an approved in-person education program** OR \_\_\_ **Attend an approved online training program**

Title of Education Program/Event/Workshop: \_\_\_\_\_

Date attended in-person event/workshop or date completed online education program \_\_\_\_\_

Presenters Name or Signature (if in person – must be completed): \_\_\_\_\_

**All youth members must complete both sections below to receive the education credit.**

Three things I learned from attending te approved in person or online education program.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Two ways I will use this information in my project.

- \_\_\_\_\_
- \_\_\_\_\_