



## **“Little Britches” Dairy Show Entry Form**

1. Open to youth four years old (day of show) through 2<sup>nd</sup> grade (2025-26 school year).
2. Show is Saturday, July 18 at 1:00 p.m. in Pavilion 2, Dairy Show Ring A.
3. Calves must be borrowed from Dane County Fair Exhibitors and shown in the 2026 Dane County Fair Dairy Show (Spring or Winter Heifer Calves). Participants are responsible for obtaining approval from the exhibitor/owner.
4. The child must be accompanied in the ring by a Dane County Fair Exhibitor or adult.
5. Turn this signed form in at the Fair Office, or turn in at show time before entering the ring.

### **Entry Information**

Child’s Name \_\_\_\_\_

Child’s Age or Grade \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Calf was exhibited at the 2026 Dane County Fair by: \_\_\_\_\_

Tell us about your hobbies/interests: \_\_\_\_\_

\_\_\_\_\_

### **Waiver of Liability**

I will not hold the Dane County Fair Dairy Superintendents, Dane County Extension Employees, FFA Advisors, 4-H Leaders, Dane County Fair Association and/or employees, or the Alliant Energy Center and/or employees, liable for any accident, damage, or injury.

Signed (Parent or Guardian of Child Participant) \_\_\_\_\_