

## CATS Department 13

### Check-In:

Friday, 10 - 10:45 a.m., Exhibition Hall D

### Judging:

Friday, 11 a.m. Conference Judging, Ex. Hall D

**Department Chairperson:** Heather Couch Cameron  
(608) 242-9730

**Superintendents:** Mary Tygum

**Eligible 4-H Project Areas:** Animal Sciences - Cats

*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\**

### Regulations:

- All Cat exhibitors **must enter through the loading dock** of the Exhibition Hall and proceed to the front of Hall D for check-in.
- Cats in carriers ONLY, no harnesses or leashes.** Display cages will be provided. Each exhibitor must provide water. Each cat will be allocated one cage space 25 1/2" long, 22" wide and 22" high. Name, address and phone number of the exhibitor must be attached to the cage.
- Dane County Fair requires that all cats must be immunized for rabies, rhinotracheitis virus, calici virus and panleukopenia virus at least three weeks prior (no later than July 1)** to the fair and within the past year. Booster shots must be given at least three weeks prior to the Dane County Fair (no later than July 1). **A certificate of immunization proof is required.** Any animals vaccinated within three weeks prior to the fair will be sent home. This includes Ragdoll Cats. **For questions regarding health requirements, contact your veterinarian.**
- All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 12.
- Cats displaying signs of external parasites or infectious diseases will be disqualified and sent home immediately. Check your cat for ear mites and fleas prior to coming to the Fair.
- All cats, except kittens, must be under the daily care, feeding and supervision of the exhibitor by March 1 to enter. Kittens must be at least 4 months old by Fair time and under exhibitor supervision by May 15 to enter.
- Whole adult males and nursing cats are not eligible for show.
- Judging: Animals will be cage judged.
- All cats must be removed from the Exhibition Hall immediately following the cat show and taken home. **Do not leave cats in vehicles after the show.**
- Judging will include general appearance, health and condition, temperament, grooming, knowledge of pet and pet care.
- Cat project members are encouraged to enter under Animal Science, Department 10, Class A.
- No Cloverbuds may participate in Department 13 Cats.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Lots 1 - 12	\$2	\$1.75	\$1.50	\$1.25

### Terms:

Long Hair: Hair coat more than 1" in length on the tail.

Short Hair: Hair coat 1" or less in length on the tail.

### **CLASS A. Cat**

#### **Short Hair    Long Hair**

- |     |     |  |
|-----|-----|--|
| 1)  | 2)  | Male - altered (12-84 months)          |
| 3)  | 4)  | Senior Male - altered (over 84 months) |
| 5)  | 6)  | Female - whole (12-84 months)          |
| 7)  | 8)  | Female - altered (12-84 months)        |
| 9)  | 10) | Senior Female - (over 84 months)       |
| 11) | 12) | Kitten (under 12 months)               |
| 13) |     | Cage decoration (no premiums)          |

## PLANT AND SOIL SCIENCE Department 14

### Check-In:

Tuesday, 1 - 8 p.m., Exhibition Hall

### Judging:

Tuesday, 1 - 8 p.m. Individual Conference Judging, Exhibition Hall:

Class A: Vegetable Crop Box - Lot 1

Class C: Vegetable Crop Box - Lot 1

Class D: Fruits - all lots

Class E: Soybeans - Lots 19-21

Field Corn - Lots 22-24

Class F: Farm Crops - all lots

Wednesday, 8:30 a.m. Danish Judging: All Other Classes/Lots

**Department Chairperson:** **\*\*Chairs needed. Please call the Fair office (608) 469-2428.**

**Superintendents:** **\*\*Superintendents needed. Please call the Fair office (608) 469-2428.**

### Eligible 4-H Project Areas:

Corn, Forage, Grains, Fruits, Vegetables, Soil Science

*\*\*Exhibitors may only enter in the department/classes that correspond with the 4-H projects they are enrolled in.*

*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\**

### Regulations:

- If an entry is deemed to be in the wrong lot by the judge, the exhibitor will receive one placing lower and will not be awarded a premium.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$1.75	\$1.50	\$1.25	\$1
Class B, C, D	\$2	\$1.75	\$1.50	\$1.25
Class E, F	\$2	\$1.75	\$1.50	\$1.25

### **CLASS A. Vegetables Crop Display**

#### Grades

- | <u>3-5</u> | <u>6-8</u> | <u>9+</u> |   |
|------------|------------|-----------|---|
| 1)         | 2)         | 3)        | Vegetable Crop Display - An exhibit of one vegetable grown <b>other</b> than potatoes ( <u>Select from Garden List in right column</u> ). Display on a paper plate or garden box. Exhibitor may include all the same vegetables for the garden display. |

### **CLASS B. Potatoes**

#### Regulations

- Potato varieties **must be named**. Varieties recommended include the early varieties: Early Gem, Irish Cobbler, Norland, and Red Warba; the mid-season varieties: Chippewa, Red Pontiac and Superior; and the late season varieties: Katahdin, Kennebec, Ontario, Red Lasoda, Russet Burbank, Russet Sebago, and Sebago.
- State variety on entry tag.

#### Grades

- | <u>3-5</u> | <u>6-8</u> | <u>9+</u> |                                     |
|------------|------------|-----------|-------------------------------------|
| 1)         | 2)         | 3)        | Potato, any early variety - 10      |
| 4)         | 5)         | 6)        | Potato, any mid-season variety - 10 |
| 7)         | 8)         | 9)        | Potato, any late variety - 10       |