

## CATS Department 13

**Check-In:**

Friday, 10 - 10:45 a.m., Exhibition Hall D

**Judging:**

Friday, 11 a.m. Conference Judging, Ex. Hall D

**Department Chairperson:** Heather Couch Cameron  
(608) 242-9730

**Superintendents:** Mary Tygum

**Eligible 4-H Project Areas:** Animal Sciences - Cats

*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\**

**Regulations:**

1. All Cat exhibitors **must enter through the loading dock** of the Exhibition Hall and proceed to the front of Hall D for check-in.
2. **Cats in carriers ONLY, no harnesses or leashes.** Display cages will be provided. Each exhibitor must provide water. Each cat will be allocated one cage space 25 1/2" long, 22" wide and 22" high. Name, address and phone number of the exhibitor must be attached to the cage.
3. **Dane County Fair requires that all cats must be immunized for rabies, rhinotracheitis virus, calici virus and panleukopenia virus at least three weeks prior (no later than July 1)** to the fair and within the past year. Booster shots must be given at least three weeks prior to the Dane County Fair (no later than July 1). **A certificate of immunization proof is required.** Any animals vaccinated within three weeks prior to the fair will be sent home. This includes Ragdoll Cats. **For questions regarding health requirements, contact your veterinarian.**
4. All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 12.
5. Cats displaying signs of external parasites or infectious diseases will be disqualified and sent home immediately. Check your cat for ear mites and fleas prior to coming to the Fair.
6. All cats, except kittens, must be under the daily care, feeding and supervision of the exhibitor by March 1 to enter. Kittens must be at least 4 months old by Fair time and under exhibitor supervision by May 15 to enter.
7. Whole adult males and nursing cats are not eligible for show.
8. Judging: Animals will be cage judged.
9. All cats must be removed from the Exhibition Hall immediately following the cat show and taken home. **Do not leave cats in vehicles after the show.**
10. Judging will include general appearance, health and condition, temperament, grooming, knowledge of pet and pet care.
11. Cat project members are encouraged to enter under Animal Science, Department 10, Class A.
12. No Cloverbuds may participate in Department 13 Cats.

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
Lots 1 - 12	\$2	\$1.75	\$1.50	\$1.25

**Terms:**

Long Hair: Hair coat more than 1" in length on the tail.

Short Hair: Hair coat 1" or less in length on the tail.

**CLASS A. Cat**

**Short Hair    Long Hair**

- |     |     |  |
|-----|-----|--|
| 1)  | 2)  | Male - altered (12-84 months)          |
| 3)  | 4)  | Senior Male - altered (over 84 months) |
| 5)  | 6)  | Female - whole (12-84 months)          |
| 7)  | 8)  | Female - altered (12-84 months)        |
| 9)  | 10) | Senior Female - (over 84 months)       |
| 11) | 12) | Kitten (under 12 months)               |
| 13) |     | Cage decoration (no premiums)          |

## PLANT AND SOIL SCIENCE Department 14

**Check-In:**

Tuesday, 1 - 8 p.m., Exhibition Hall

**Judging:**

Tuesday, 1 - 8 p.m. Individual Conference Judging, Exhibition Hall:

- Class A: Vegetable Crop Box - Lot 1
- Class C: Vegetable Crop Box - Lot 1
- Class D: Fruits - all lots
- Class E: Soybeans - Lots 19-21  
Field Corn - Lots 22-24
- Class F: Farm Crops - all lots

Wednesday, 8:30 a.m. Danish Judging: All Other Classes/Lots

**Department Chairperson:** **\*\*Chairs needed. Please call the Fair office (608) 469-2428.**

**Superintendents:** **\*\*Superintendents needed. Please call the Fair office (608) 469-2428.**

**Eligible 4-H Project Areas:**

Corn, Forage, Grains, Fruits, Vegetables, Soil Science

*\*\*Exhibitors may only enter in the department/classes that correspond with the 4-H projects they are enrolled in.*

*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\**

**Regulations:**

1. If an entry is deemed to be in the wrong lot by the judge, the exhibitor will receive one placing lower and will not be awarded a premium.

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
Class A	\$1.75	\$1.50	\$1.25	\$1
Class B, C, D	\$2	\$1.75	\$1.50	\$1.25
Class E, F	\$2	\$1.75	\$1.50	\$1.25

**CLASS A. Vegetables Crop Display**

**Grades**

- |            |            |           |   |
|------------|------------|-----------|---|
| <b>3-5</b> | <b>6-8</b> | <b>9+</b> |   |
| 1)         | 2)         | 3)        | Vegetable Crop Display - An exhibit of one vegetable grown <b>other</b> than potatoes ( <u>Select from Garden List in right column</u> ). Display on a paper plate or garden box. Exhibitor may include all the same vegetables for the garden display. |

**CLASS B. Potatoes**

**Regulations**

1. Potato varieties **must be named.** Varieties recommended include the early varieties: Early Gem, Irish Cobbler, Norland, and Red Warba; the mid-season varieties: Chippewa, Red Pontiac and Superior; and the late season varieties: Katahdin, Kennebec, Ontario, Red Lasoda, Russet Burbank, Russet Sebago, and Sebago.
1. State variety on entry tag.

**Grades**

- |            |            |           |                                     |
|------------|------------|-----------|-------------------------------------|
| <b>3-5</b> | <b>6-8</b> | <b>9+</b> |                                     |
| 1)         | 2)         | 3)        | Potato, any early variety - 10      |
| 4)         | 5)         | 6)        | Potato, any mid-season variety - 10 |
| 7)         | 8)         | 9)        | Potato, any late variety - 10       |

## CLASS C. Vegetable Garden Box (No Cloverbuds)

### Regulations

1. Vegetables in this class must be from the **Garden List**.
2. All garden box exhibits must be grown and arranged by the exhibitor.
3. Aluminum foil is the only material that will be permitted in the bottom of the vegetable boxes.
4. **Boxes (18"x18") will be provided.** Judging will be based on variety, quality and arrangements. *NOTE: vegetables need to be placed in boxes by exhibitor so that items do not move around prior to judging.*
5. Limit one box per exhibitor, with choice of 4, 5 or 6 vegetable varieties. At check-in time boxes will be divided into groups by vegetables number per box.

### Grades

3-5	6-8	9+
1)	2)	3) Vegetable Box

### Garden List:

#### \*\*\*Select from this list for Classes A and C\*\*\*

Asparagus - 6 stalks  
Beans - 10 green, purple or yellow pods  
Beets - 4  
Broccoli - 1 large head or cluster of small heads  
Cabbage - 1  
Carrots - 4 long or short  
Cauliflower - 1  
Cucumbers - 4 slicing  
Dill - 3 stalks  
Edible pea pods - 10 pods  
Garden peas - 10 pods  
Kohlrabi - 4  
Lettuce - 1 firm head  
Onions - 4 white or yellow  
Peppers - 4 red or green  
Potatoes - 4  
Radishes - bunch of 6  
Squash - 1 any variety  
Sweet Corn - 4 ears husked  
Tomatoes - 4 green or ripe  
Turnips - 4  
Any other leafy vegetable (lettuce, spinach, Chinese cabbage, chard) adequately displayed in pint box.

## CLASS D. Fruit

### Regulations

1. State variety on entry tag.

### Grades

3-5	6-8	9+
1)	2)	3) Raspberries - pint box
4)	5)	6) Small ripe fruit other than raspberries, displayed in a pint box (ex: strawberries, gooseberries, currants) cover tightly w/plastic wrap.
7)	8)	9) 6 ripe or green apples - all one variety
10)	11)	12) 6 ripe or green tree fruit (other than apples) all one variety (ex: pears, plums)
13)	14)	15) Sour cherries - pint box

## CLASS E. Farm Crops

### Regulations

1. The size for grain sheaves must be **two** inches in diameter at the smallest point below the heads. All grain sheaves must have leaves stripped from outside.
2. Forage samples should be harvested with usual field harvesting equipment. In Lots 25-36, the exhibit should be in a cured condition suitable for feeding. Bale slices should be attractively displayed. Bring bale slice to Fair tied securely with twine and entry tag attached.

3. In Lots 37-48, the exhibit calls for haycrop silage or corn silage. Samples should be displayed in a 1 gallon container with cover.
4. **Lots 1-48 must state variety on entry tag.**
5. Carefully differentiate between hay and forage entries.
6. **Whole-plant corn must be brought in a 5 gallon bucket.**

### Grades

3-5	6-8	9+
1)	2)	3) Wheat, well cleaned - 1 gallon container
4)	5)	6) Rye, well cleaned - 1 gallon container
7)	8)	9) Sheaf oats, well cleaned - 2" in diameter below the heads
10)	11)	12) Sheaf barley, well cleaned - 2" in diameter below the heads
13)	14)	15) Sheaf wheat, well cleaned - 2" in diameter below the heads
16)	17)	18) Sheaf rye, well cleaned - 2" in diameter below the heads
19)	20)	21) Soybeans, well cleaned - 6 plants, roots attached with soil, (display in a small plastic container) - Soybean seed or wilted plant
22)	23)	24) Field corn - 3 stalks of corn in a 5 gallon bucket container & securely tied, roots attached with soil
25)	26)	27) Alfalfa Hay sample, 1st crop, made in current year - exhibited in dry, cured condition
28)	29)	30) Alfalfa Hay sample, 2nd crop, made in current year - exhibited in dry, cured condition
31)	32)	33) Grass Hay sample, 1st cut, made in current year - exhibited in dry, cured condition
34)	35)	36) Grass Hay sample, 2nd cut, made in current year - exhibited in dry, cured condition
37)	38)	39) Sample forage from tower silo, exhibited as hay silage (display in a plastic container)
40)	41)	42) Sample forage from tower silo, exhibited as corn silage (display in a plastic container)
43)	44)	45) Sample forage from bunker, pile or bag exhibited as hay silage (display in a plastic container)
46)	47)	48) Sample forage from bunker, pile or bag exhibited as corn silage (display in a plastic container)

## CLASS F. Other Projects

### Grades

3-5	6-8	9+
1)	2)	3) Series of posters or a display showing steps followed in completing the necessary jobs of fruit culture (including such jobs as planting cultivation, fertilization, pruning, spraying, mulching, harvesting, etc.). Exhibit should follow a specific fruit from planting through production
4)	5)	6) Photographs showing the steps followed in completing the necessary jobs in raising fruit as above
7)	8)	9) Crop plants & seed collection (at least 8 samples) properly pressed, dried, mounted and labeled
10)	11)	12) Collection of at least 8 crop disease specimens properly pressed, dried, mounted and labeled
13)	14)	15) Weed collection (at least 12 weeds) properly pressed, dried, mounted and labeled
16)	17)	18) Photographs showing the steps followed in completing the necessary jobs of vegetable gardening (this includes such jobs as planting, cultivation, fertilization, pest control, mulching, harvesting, etc.) - exhibit should follow garden from beginning to end

### Special Awards and Sponsorships:

- Miller & Sons Supermarket** - All ribbons. Trophy for Champion and Rosette for Reserve Champion in designated class or lot.