

## BOOTHS Department 32

### Check-In:

Tuesday, 1 - 8 p.m., Exhibition Hall

Judging: All Classes, Exhibition Hall, Friday, 10 a.m.  
Danish Judging

Department Chairperson: Michelle Keller - (608) 445-6708

*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\**

### Regulations:

1. Any 4-H, FFA or other Dane County Youth Organization under adult leadership and with an educational program may enter this department.
2. Exhibit is to be a display of a group effort during the last year. Display, planning, and set up must be done by members.
3. Entry must be made in the name of the club/chapter/organization with FairEntry to be considered for premiums. Corresponding entry tag must be attached to the display items.
4. A table for your display to be set-up on will be provided (2' x 2.5') Please plan your display accordingly.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$16	\$14	\$12	\$10
Class B	\$3	\$2.50	\$2	\$1.50

### **CLASS A. Group Display**

- 1) Display Booth - 4-H Endowment Grant
- 2) Display Booth - May represent one of the following: Educational, Dairy Promotion, Food & Agriculture, Safety/Health, Project/Activity, Military Appreciation - Please specify at time of entry.
- 3) Learning Lane Display Booth (booth is not judged - no premiums awarded) - May represent one of the following species: Dairy, Beef, Cavy, Exotic-domestic, Goat, Horse, Poultry, Sheep, Rabbit or Swine. Please specify on entry. To focus on one topic (ex: breeds, size, color, nutrition, general or unique facts, body parts, products produced by specie, etc.) Displays will be located near the specie housing location in Learning Lane (center aisle) in the Pavilions or within the Arena Building for swine. Past Vet-Sci displays may also be displayed.
- 4) Any other booth not listed

### **CLASS B. Displays of Group Ideas**

(Display may be a scrapbook, poster, news clippings, etc.)

- 1) Club Collage - full sheet of tag board (22"x28") with pictures and captions about club work
- 2) Copy of annual program
- 3) Copy of Club or Group monthly newsletters
- 4) Visual aid(s) developed to teach club members
- 5) Visual of how club/group encouraged involvement of parents, leaders and community resources
- 6) New member recruitment report
- 7) Report on National 4-H or FFA Week Display
- 8) Club Scrapbook

### Special Awards and Sponsorships:

**Miller & Sons Supermarket** - All ribbons. Trophy to Champion and Rosette to Reserve Champion of designated classes

## YOUTH LEADERSHIP PROJECT & SELF DETERMINED PROJECTS Department 33

### Check-In:

Tuesday, 1 - 8 p.m., Exhibition Hall

### Judging:

Tuesday, 1 - 8 p.m., Individual Conference, Exhibition Hall

Department Chairperson: **\*\*Chairperson & Superintendents Needed. Please call the Fair office (608) 469-2428.**

Eligible 4-H Project Areas: Youth Leadership, Self-Determined

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<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
	\$3	\$2.50	\$2	\$1.50

### **CLASS A. Youth Leadership**

#### Lots:

- 1) Display designed to recruit members or leaders.
- 2) A planning calendar showing how you helped in one of these areas:
  1. Project leadership
  2. Organization leadership
  3. Activity leadership
- 3) A display showing how you helped in teaching or assisted an adult leader or another youth leader.
- 4) A visual aid you made and used to teach a specific project-explain how you used it.
- 5) Display showing how you taught a project by yourself
- 6) A display showing how you helped in leadership in a club activity.
- 7) Notebook of plan and written outline for meetings in a selected project or activity that you helped lead (Include list of goals and evaluation of success).
- 8) Display showing leadership contributions (i.e. leading workshops, serving on councils, etc.) to a district, county, state or national event.
- 9) Display showing what was learned at a county, state or national workshop and implemented at the respective club or county level.

### **CLASS B. Self-Determined**

#### Regulations:

1. Include a description of your work beginning to completion (ex: essay, photos, drawings) and a comprehensive study of your project. Also identify your goals and resources.
2. Posters/foam boards must not be larger than the standard size (22"x28")

#### Lots:

- 1) Educational poster
- 2) Scrapbook
- 3) Display

### Special Awards and Sponsorships:

**Miller & Sons Supermarket** - All ribbons. Trophy to Champion and Rosette to Reserve Champion of designated classes.