

## EDUCATION & SCHOOL EXHIBITS Department 35

### Check-In

Tuesday, 1 - 7 p.m., Exhibition Hall

### Judging

Tuesday, 7 p.m., Danish Judging, Exhibition Hall  
(Exhibitor presence not needed)

### Department Chairperson

Pam VanderSanden - (608) 206-4968

<u>Premiums</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$75	\$70	\$65	\$60
Class B	\$12	\$10	\$8	\$6

### **CLASS A. School Booth Systems**

#### Regulations

- The exhibit shall consist of a school booth display representing the entire school or a subject taught within the school. Display may not exceed 3'x3'.
- Each school is limited to one entry under the school booth system.
- The subject matter for exhibits include any subject taught in the school during the school year.
- Judging shall be based on factors such as arrangement, theme, entry, eye appeal, and creativeness.
- Premiums on student group displays shall be paid directly to the club/group or to the school. Participation ribbons and one complimentary day ticket will be given to each student project within the display.
- Exhibits will be displayed during the Fair and may be collected on Sunday between 4:30 – 6:30 p.m.

#### Lots:

- Grade/Elementary School
- Junior High School
- High School

### **CLASS B. Student Group Displays**

#### Regulations

- The exhibit shall consist of a student group other than a student group representing the entire school.
- The exhibit may not be displayed as part of a school booth exhibit.
- Exhibits entered under student group displays shall meet all of the following requirements:
  - Include school name, teacher's name, name and address of student, and exhibitor number on entry form.
  - Be entered under the name of the school with participating grades listed on the entry form.**
  - Be comprised of schoolwork completed during the current school year.**
  - \*\*NEW THIS YEAR\*\* Shall not exceed 30 items to be displayed per lot**
  - \*\*NEW THIS YEAR\*\* Binder Clips must be supplied with projects for display during the fair.**
- Student group displays shall be judged on originality, creativeness, quality, subject material, art media, individual and group work, attractive arrangement, and percentage of pupils participation.
- Premiums on student group displays shall be paid directly to the club/group or to the school.
- Displays should be no larger than 22"x28" and can be tri-fold.
- Exhibits will be displayed during the Fair and may be collected on Sunday between 4:30 – 6:30 p.m.

#### Lots:

- Kindergarten to Grade 2 ages
- Grade 3 to 5 ages
- Grade 6 to 8 ages
- Grade 9 to 12 ages
- Mixed ages (kindergarten to grade 12 ages)
- Adaptive learners (all ages)

#### Special Awards and Sponsorships

**Miller & Sons Supermarket** - All ribbons. Champion and Reserve Champion rosettes will be awarded for each Class.

## Rockstars in the Ring

**Saturday, July 18 - 2 p.m.**

**Pavilion 2, Showring B**

Dane County Fair is excited to announce the 5th annual Rockstars in the Ring, a new livestock show for youth with an intellectual disability. Up to 10 participants will have the opportunity to show a pig, rabbit, or sheep and will be paired up with a Dane County Fair youth exhibitor mentor to enhance their experience.

For more details, visit [danecountyfair.com](http://danecountyfair.com).

## 2026 Carnival Special for Youth Exhibitors:

Youth Exhibitors, who purchase admission wristbands, will be able to receive a discount at the carnival. For each admission wristband purchased, a coupon will be given for a \$15 all-you-can-ride wristband during one of the following dates and times:

Friday, July 17	Saturday, July 18
Noon to 5 p.m.	Noon to 5 p.m.

Ride specials are limited to one wristband, one time.  
You must present both the coupon and admission wristband to receive the discount.