



# EXHIBITOR INFORMATION RESOURCE GUIDE-2022

Entries Department: 608-469-2428, fair@wdexpo.com

Hours: Monday – Friday, 8 a.m. – 4:30 p.m.

ALL forms, FairEntry entry registration, Premium Book and Horse & Pony Guidelines may be found:

[www.danecountyfair.com](http://www.danecountyfair.com) – Youth Exhibitors

- 1. Education Requirements:** Most Animal Projects and All Shooting Sports require additional Education training and forms to be submitted by June 15. See the [Youth Exhibitor Forms Reference](#) for complete details online, as noted above, and in the Premium Book, Page 2.
- 2. Dane County Fair Premium Book:** Fair rules & regulations, Department rules & regulations, Class-Lots. Table of Contents is organized in alphabetical order with reference to department number, Department pages are organized by department number.
- 3. Exhibitor Entries:** Reference the following tools for all Dane County Fair entries.
  - **Guide to Entries**
    - All entries and entry information, admission pass, T-Shirt and Shavings orders, and more are submitted via FairEntry. **Entry deadline: Thursday, June 2, 2022, 11:59 p.m.**
    - **NEW in 2022: Late Entries** will be accepted for a \$25/submission June 3-9, 2022, 11:59 p.m. Submission is defined as one or multiple Department/Class/Lot entries in one transaction per exhibitor.
    - **Entry Requirements:** summarizes the entry limits for Departments.
    - Payment option by Credit Card or mail Check by June 10 to Dane County Fair, PO Box 287, Oregon WI 53575
  - **Submit/email the following to Club/Chapter Leader** by \_\_\_\_\_ (due date)
    - FairEntry confirmation email** (from: [noreply@fairentry.com](mailto:noreply@fairentry.com))
- 4. Department FairEntry Notes:**
  - **DAIRY:**
    - Miss Q Contest Entry Information: Dairy Cattle – Class K. Lot 1. Upload official DHIA record and provide cow information and up to 2 potential bidders' contact information.
      - **NEW in 2022: Contest is now Friday, July 22 at 5 p.m.**
    - **Dairy Stalling Request:** Dairy Leader shall submit one stalling request for the club. (Link to Google Docs form)
  - **CLOTHING, KNITTING & CROCHETING REVUE:**
    - The Revue will be held at the Fair, Thursday, July 21 from 3 – 6:30 p.m. All clothing, knitting and crocheting items must be checked in on Tuesday, July 19 between 1 – 8 p.m.
  - **DOGS:**
    - Dog information with Class/Lot entry: Dog Name, Breed, Rabies Vaccination Date
    - Select the Total number of Dogs the exhibitor will enter with the first class/lot entry. After the first entry, enter '0'.
  - **HORSE & PONY:**
    - Horse information with Class/Lot entry: Horse Name, Breed, Height, Name of Horse-Shared Exhibitors
    - Select the Total number of Horses the exhibitor will enter with the first class/lot entry. After the first entry, enter '0'.
    - **Horse & Pony Guidelines** book is available on DCF website listed above.
    - Horse & Pony **Stall Mat Order Form:** on DCF website above, follow form instructions.
    - Horse & Pony **Trailer-In Request form:** on DCF website above, must be completed and signed by Veterinarian. Follow form instructions.
  - **SHOOTING SPORTS:**
    - Shooting Time registration is part of FairEntry with the Class-Lot.



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## 4. Animal Health Notes:

### ➤ POULTRY:

- [Review Animal Health Requirements](#). Poultry must test negative for Mycoplasma Gallisepticum or a DATCP-issued Certificate. OR, Individually test mature birds, must be wing or leg banded, and test negative for pullorum-typhoid. See animal health requirements for complete details.
- **Avian Flu** - As of 4-8-22, the Dane County Fair is moving forward with the Poultry exhibits and show. WI DATCP is currently only suspending Poultry shows through May 31, 2022. If this changes, the Fair will contact exhibitors.

### ➤ SWINE:

- Non-Terminal show: Must have PRRS, PEDv tests completed and listed on CVI.
- Use of Ractopamine (Paylean) in DCF swine is prohibited.

## 5. Exhibitor Family Resources for Dane County Fair

- [Friend of the Fair Sponsorship](#)
- Dane County Farm Bureau Educational Agriculture [Display Funding Information & Application](#)
- Dane County Fair [Grounds Map](#) and [Exhibition Hall Map](#)
- [Weather Plan](#)
- Check out Dane County 4-H Youth Development Fairs page for [Volunteer Opportunities](#)
- [Project Check-In and Check-Out Procedures](#)
- [Release of Exhibits](#)