

41st District Agricultural Association

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Crescent City, CA 95531

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APPLICATION FOR COMMERCIAL EXHIBITORS

Return by **March 1, 2026**

BUSINESS NAME _____

AGENT OR REPRESENTATIVE _____

ADDRESS _____

EMAIL _____

RETURNING VENDOR FROM 2025 FAIR? YES () NO ()

LOCATION REQUESTED: INSIDE COMMERCIAL BUILDING () OUTSIDE ON GROUNDS ()

AMOUNT OF SPACE REQUESTED: SAME AS LAST YEAR? YES () NO ()

10x10 () 10x10 Corner () 10x20 () 10x20 w/Corner () 10x 20 w/ Double Corner ()

Please check everything that you are using: HEAT PRESSES () 3D PRINTERS () COMPUTERS ()
BLOWUPS () LIGHTS () Also, we need to know the number of **AMPS () and Voltage ()** that your
machines are using.

OTHER: _____

CREDENTIALS: SEASON PASSES () **OR** DAILY PASSES () **Please check one.**

INSURANCE: PROVIDE OWN () MASTER LIST # _____ PURCHASE FROM FAIR () **Check one**

Insurance needs to be provided with your contract, along with your DEPOSIT.

POWER SUPPLY REQUIRED? YES () NO () TYPE REQUIRED: _____

DO YOU INTEND TO SELL ITEMS OR TAKE ORDERS? YES () NO ()

ITEMS FOR SALE/ DISPLAY/ HANDOUT (SUBJECT TO APPROVAL BY FAIR): _____

*PLEASE INCLUDE A PHOTO OF YOUR BOOTH/ ITEMS WITH APPLICATION

CAMPING: \$150.00 YES () NO ()

Vendor Camping is Wed Night- Sun Night and includes electric hook-up. SPACES ARE VERY LIMITED

RV Info: Width _____ Length _____

The Fair Association reserves the right to decline or prohibit any proposed display, concession, or any portion thereof, and to permit only such matter as it may approve.

The Fair will prepare the standard State of California Rental Agreement for Fairtime Space for approved applicants.

SIGNATURE

FOR OFFICE USE ONLY:

DEPOSIT AMOUNT: _____ RECEIPT # _____ CONTRACT # _____