

41st District Agricultural Association

421 Hwy 101 North
Crescent City, CA 95531

Phone 707-464-9556
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1-800-350-9556
E-Mail: info@dnfair.org

APPLICATION FOR CONCESSION SPACE

Return by **March 1, 2026**

BUSINESS NAME _____

AGENT OR REPRESENTATIVE _____

ADDRESS _____

EMAIL _____

RETURNING VENDOR FROM 2025 FAIR? YES () NO ()

LOCATION REQUESTED: NORTH SIDE () MIDWAY () SOUTHSIDE ()

AMOUNT OF SPACE REQUESTED: SAME AS LAST YEAR? YES () NO ()

TOTAL FRONTAGE _____ TOTAL DEPTH _____

Include space needed for trailer tongues, opening of doors, etc. Doing things a little different this year.

Please check everything that you are using: FREEZERS () DEEP FRYERS () OVENS () BLENDERS () LIGHTS () ETC. Also, we need to know the number of **AMPS () and Voltage ()** you're using.

COMMENTS: _____

CREDENTIALS: SEASON PASSES () **OR** DAILY PASSES () **CHECK ONE**

INSURANCE: PROVIDE OWN () MASTER LIST # _____ PURCHASE FROM FAIR () **CHECK ONE**

Insurance needs to be provided with your contract, along with your DEPOSIT.

ITEMS FOR SALE AND PRICES (SUBJECT TO APPROVAL BY FAIR): _____

* PLEASE INCLUDE A PHOTO OF YOUR BOOTH WITH APPLICATION.

* ATTACH MENU WITH PRICES IF NOT COMPLETELY LISTED HERE.

The Fair Association reserves the right to decline or prohibit any proposed display, concession, or any portion thereof, and to permit only such matter as it may approve.

Every food booth must have a permit to operate issued by the Del Norte County Department of Environmental Health.

For permit information: Call 707-465-0426 or email at: environmental-health@co.del-norte.ca.us

CAMPING: \$150.00 YES () NO ()

Vendor Camping is Wed Night- Sun Night and includes electric hook-up. SPACES ARE VERY LIMITED

RV Info: Width _____ Length _____

The Fair will prepare the standard State of California Rental Agreement for Fair time Space for approved applicants.

SIGNATURE

FOR OFFICE USE ONLY:

DEPOSIT AMOUNT: _____ RECEIPT # _____ CONTRACT # _____