

2021 Deschutes County Fair & Rodeo dates: July 28th – August 1st, 2021

Application Deadline: First Review February 15, 2021

Thank you for your interest in being a Concessionaire (food vendor) at the Deschutes County Fair & Rodeo. PLEASE REVIEW THESE INSTRUCTIONS CAREFULLY. This application is neither an offer nor a guarantee of space. If you have questions regarding this application, please call the Deschutes County Fair & Rodeo office at (541) 548-2711

Instructions for completing application

- 1. This application is neither an offer, nor guarantee of space.
- 2. If you are applying for more than one stand/location, you must submit a separate application for each.
- 3. All questions on this application must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
- 4. Submit a typed menu with all items and proposed prices (including beverages). If selected, a formal menu will be negotiated.
- 5. Concession trailers are preferred and will receive preference. Concessions trailers must have an enclosed kitchen and meet all Deschutes County Health Department regulations for food preparation.
- 6. Submit a recent photo of your food stand(s) with application. Photos will not be returned.
- 7. A footprint of your food stand(s) is required. Including the service support area in operational form. Be very specific for all dimension (i.e., if hitch is not removable, please include in size of unit)
- 8. Management will determine the location of your booth. Locations are subjected to change from year to year.
- 9. All fees on this application are subject to change per final agreement with governing agencies and department.

Please Submit Completed Concessions Applications(s) to:

Deschutes County Fair & Rodeo -Attn: Food Vendor Coordinator 3800 SW Airport Way Redmond OR 97756

Rental Rate Information

- Indoor & Outdoor food Trailer/ Booth:
 - o \$575.00 Deposit, vs 27%, of gross sales after taxes (\$125.00 credit received at time of settlement for adherence to all rules & guidelines)

Deschutes County Environment Management Inspection Fees.

- All Concessionaires will be inspected by the Deschutes County Environmental Health Management division.
- Any Required fees are to be paid to the Health Department two (2) weeks before opening of Fair.
- Deschutes County Environmental Health Department: (541) 322-7400

2021 Deschutes County Fair & Rodeo Concessionaire Space Application

Please submit the following pages with the requested information on the cover sheet.

Check one: New Applicant 2019 Returning Concessionaire									
Company Name:									
Owner/Operator Nam	e:								
Stand Name:									
Mailing Address:									
City:	Cou	nty:	State:_	Zip:					
Business Phone: ()		Cell Phone: ()					
Fax: ()	Web	osite:							
E-mail:			How long ir	n business?					
On Site Contact Name:On Site Contact Phone: ()									
On Site Contact E-ma	ail:								
Federal Taxpayer's II	D#:								
Do you accept credit	or debit cards as paym	Yes	☐ No						
Are you a member of	Western Fairs Associa	Yes	☐ No						
Are you a member of	IAFE organization?	Yes	☐ No						
Are you a member of	NICA organization?	Yes	☐ No						
Do you have a ServS	afe certificate? (Attach c	Yes	□No						
Do you have an Heal	th Dept. Permit? (Attach	Yes	No						
	Liability Insurance		ensation Require	 ements					
Please check the box does not constitute pr	provide the Deschutes of below indicating the tyroof of insurance. Proof mployees must also pro	pe of insurance you for insurance will be	will provide for the required once a co	Fair. Completing to intract has been is:	his form				
My own carrier	Carrier:								
MFA Master List	CESA #· Ev	rniros: No	me policy is under:						

Utility Requirements

Please be specific on your application as your contract will reflect the exact amount you request. If your electrical needs change, you will be billed accordingly. Please provide amperage requirements for running at maximum capacity. You must account for all equipment that will need power inside your trailer and in your outside space. If we are not informed of proper requirements, we may not be able to provide service.

All cords that are 70 amps or less must have plugs. 220 volt cords must be #6/4 gauge or heavier wire with a NEMA plug #14-50P.110 volt cords must be #12/3 gauge or heavier wire with a NEMA plug #5-15P. As stated in the handbook, Deschutes County Fair & Rodeo does not provide plugs, extension cords, cord caps or other equipment.

120 VOLT SINGLE PHASE		
Food Trailer		
<u>Qua</u>	<u>antity</u>	
20 Amp Circuit		
30 Amp Circuit		
240 VOLT SINGLEPHASE		
	Food Trailer	
Qua	<u>antity</u>	
50 Amp Panel		
100 Amp Panel		
208 VOLT THREEPHASE		
	Food Trailer	
<u>Qua</u>	<u>antity</u>	
30 Amp Circuit		*Appliance Requirements
50 Amp Panel		Required amperage for any
100 Amp Panel		fridge, freezer, washer, dryer, or
200 Amp Panel		other large appliance in your space is 20 amps for each item.
SPECIAL ELECTRICAL SI	ERVICES	Please order accordingly.
Please check the box be	elow if you require the following:	
Electrical Hardwire		
Does your stand use water/sew	ver? Yes No	
Does your stand produce greas (Estimated total for 5 day fair)	se? Yes No If yes, how	w many gallons?

Trailer/Stand Dimensions

	My trailer/stand is a(n): ☐ End Serve ☐ Side Serve													
	Rem	novable	hitch:		Yes		No							
	Dim	ensions	s of traile	er/stand:	Width:_		Dep	oth:		_Height	:			
	Dim	ensions	s of bacl	kyard are	ea neede	ed: Width	າ:		epth: _					
Please sketch a complete diagram of your stand including awnings, counters and backyard area. Include measurement in feet. Show hitch on trailer if it cannot be removed. Concessionaire must provide own screening.														

References

Please list two fairs, festivals, or shows that you have recently participated in. Event #1: Contact person: _____ Phone: (_____) Contact person:_____ Phone: (____)___ **Product** Please use the space below to list your full product list and pricing for each item.

Notes

Please use the space below to add any information that was not included above.