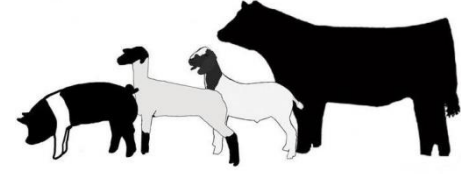




**L.E.G. Up
Livestock Educational Grant
Application Information and Agreement**



*Please read the entire application before signing.
Any application packet received without complete, legible and accurate information may be disqualified.*

Application Deadline: September 28, 2020 by 5:00 pm MT

Program Overview

The Douglas County Fair Foundation in partnership with the Douglas County Fair Board and Douglas County 4-H is proud to present the L.E.G. Up Program. L.E.G. Up will provide a deserving 4-H member an opportunity to have a market project and raise an animal donated by a generous sponsor such as the Cherokee Ranch and Castle Foundation.

The Douglas County Fair Board supports L.E.G. Up participants by providing knowledgeable animal industry advisors and the opportunity to show and sell their program animals at the Douglas County Fair & Rodeo. Grant recipients may be selected to sell their animal in the sale and eligibility will be determined by market class placings in each species at the Douglas County Fair according to competition rules and guidelines.

Douglas County 4-H provides the structured educational program that teaches participants about the animal industry and how to raise and care for market animals. Participants will learn, by doing, how to care for, raise, feed and sell a market animal. Sponsors will be able to contribute to the community and provide youth with an opportunity to increase their education, learn responsibility, and improve their citizenship. Grant recipients will be required to enroll in the 4-H program.

L.E.G Up participants will help form a bond between all of the members of 4-H and any given sponsor so that we all can be assured of the continuing spirit of agriculture in Douglas County. The success of this program is the responsibility of the participant and their parents, sponsors, program advisers, the Douglas County Fair Foundation, the Douglas County Fair Board, Douglas County 4-H and all those interested in the support of agricultural education in Douglas County. FFA members are encouraged to apply and are required to be enrolled in a Douglas County 4-H club.

*All prize money and junior livestock sale proceeds earned will belong to the grant recipient in good standing.

Application process:

- **Complete the application providing legible details and submit your application packet by deadline to: Douglas County Fair Foundation.**

Application Packet must include;

1. Livestock Grant program application
 - *Signatures of applicant, parents and leader on the application
 - *If you intend to house your project at CALF, you must arrange with CALF prior to your grant interview.*
2. Questionnaire completed – use separate sheet of paper as needed

- **Applicants will be contacted by September 30, 2020 and advised of interview appointment time**
- **Applicants and a parent/guardian are required to attend interview on October 3, 2020**
 - **No alternate dates for interviews will be available.**
- **Grant recipient winners will be announced at 4H achievement night.**

Please return complete application packets to:

Douglas County Fair Foundation L.E.G. Up
c/o Douglas County Extension Office
410 Fairgrounds Road
Castle Rock, Colorado 80104

L.E.G. Up - Participation Application

Please mark species in order of preference if applying for a grant in more than 1 species. If you are only interested in 1 grant, simply mark with an X. Only 1 grant per person will be awarded.

_____ A sponsored Steer and up to \$1000 of reimbursed feed and care expenses.

_____ Market Swine Project - \$800 grant toward animal purchase, feed and care.

_____ A sponsored market Goat and up to \$350 of reimbursed feed and care expenses.

_____ Two sponsored market Sheep and up to \$300 of reimbursed feed and care expenses

Applicant's Age as of December 31, 2020

Applicants Birthdate

Applicant's Name:

Mailing Address:

City, State Zip Code

Address where animal is housed if different:

City, State Zip Code

Home Telephone:

Cell Phone:

E-Mail Address:

Parent/Guardian Name(s):

Parent/Guardian Telephone:

Parent/Guardian Cell Phone:

Parent/Guardian Work Phone:

Parent/Guardian E-Mail:

I hereby make application to participate in the L.E.G. Up Livestock Education Grant Program through the Douglas County Fair Foundation. I understand I will be required to be actively enrolled in the 4H program and in good standing.

I understand if I am successfully awarded a livestock education grant, I must take possession of the animal from the sponsor on the announced date and immediately start to raise it as a 4-H/FFA market project for exhibit at the next Douglas County Fair and Rodeo.

If I should receive a grant, I will be responsible for feeding, handling and caring for the animal. It is agreed and understood that the responsibility for the animal and its actions shall rest solely with the 4-H member awarded the animal. I understand that if the L.E.G. Up Livestock Educational Grant Program committee determines that I am not providing adequate care to the animal, required and timely correspondence with the sponsor, or not fulfilling the L.E.G. Up Livestock Educational Grant Program Participation Requirements and Regulations I may be removed from participation in this program and forfeit the animal and all grant money. If I am removed from the program I must immediately return the animal and all expense reimbursement money received to the Douglas County Fair Foundation.

All requirements and regulations of the current Douglas County Fair & Rodeo Competition Requirements & Regulations, L.E.G. Up Livestock Educational Grant Program Participation Requirements and Regulations, Douglas County 4-H Program Requirements and code of conduct will apply to participate in this program and to the eligibility and exhibition of this market project and exhibitor.

By signing below I agree to have read the requirements and regulations of this program on the following page and agree to abide by them for the duration of my participation in the L.E.G. Up Livestock Educational Grant Program.

Applicant Signature:

Date:

Parent/Guardian Signature:

Date:

Parent/Guardian Signature:

Date:

I/We will cooperate with the applicant in meeting all conditions of the program if the applicant is awarded an animal. I/We hereby grant my/our consent and approval and agree to release and hold harmless the sponsor, the Douglas County Fair Foundation, the Douglas County Fair Board, and CSU Extension Office officers, directors and staff from all loss, cost, and expense arising out of any liability for injury or damages to persons or property sustained or claimed to have been sustained by the applicant, or anyone whomever, by reason of the applicant above participating in this L.E.G. Up Livestock Educational Grant Program.

I/We agree to allow the L.E.G. Up Livestock Educational Grant Program and the entities involved to use my child's photograph and/or image for promotional purposes related to the program.

Parent/Guardian Signature:

Date:

Parent/Guardian Signature:

Date:

PARTICIPATION REQUIREMENTS AND REGULATIONS

**Retain a copy of the below regulations for your future reference.*

1. Participants must be familiar and comply with all requirements and regulations of the current Douglas County Fair & Rodeo Competition Requirements and Regulations, Douglas County 4-H Program Requirements **and must be enrolled in Douglas County 4-H.**
2. Participants are strongly encouraged to attend any/all informational sessions regarding your selected species as communicated by the Douglas County CSU Extension office.
3. Each Participant selected to participate in L.E.G. Up will be awarded the grant as outlined. Expense receipts must be summarized and submitted to the Douglas County Fair Foundation prior to our weigh in date at the Fair.
4. Applicants entering this program do so at their own risk and acknowledge they could be injured by their participation. The sponsor, the Douglas County Fair Board, Douglas County Fair Foundation, CSU Extension, sponsors and The Cherokee Ranch and Castle Foundation, officers, directors and staff will not be responsible for any injuries or damage connected with this program. In addition, these entities will not be responsible for any harm caused by the animal during the ownership period.
5. Participant must be enrolled as 4-H Member in Good Standing from Douglas County between the age of eight (8) and under eighteen (18) who can prove access to adequate facilities to raise and handle an animal are eligible for this program.
 - a. Age is determined as of December 31 of the current year. It is highly recommended that a Participant not enter this program if they plan to be away at college or from home during the time of raising the animal.
 - b. A current signed and approved Animal Care and Housing Form must accompany the application or be on file with the CSU Extension Office in Douglas County.
 - c. The Douglas County Fair Foundation Livestock Educational Grant Program committee will certify that these standards are met.
6. Any 4-H member who has previously received a grant through this program may not be eligible to win again.
7. **All** applications are to be sent to the CSU Extension Office in Douglas County and must be received by the deadline date.
8. Participant must take possession of the L.E.G. Up sponsored animal on the designated date and start immediately as a 4-H project for exhibit at the next Douglas County Fair and Rodeo. Once each month (from animal possession through August) the Participant will be required to write a letter and include photographs to the sponsor of the animal. A copy of this letter and photographs must be sent to the Douglas County Fair Foundation (c/o L.E.G. Up). Letters must be postmarked or emailed by the last day of the month. Failure to write the monthly letter may result in forfeiture of the animal.
9. The Participant agrees to periodic visits from members or designated representatives of the L.E.G. Up committee. Pre-arrangements will be made with the Participant and their parents prior to the visit.
10. The Participant agrees to allow L.E.G. Up and the entities involved to use their photograph for promotional purposes related to the program. If this permission is revoked the Participant must immediately return the animal and any expense reimbursements received to the Douglas County Fair Foundation. No allowances will be made for any expenses incurred.
11. A complete 4-H project record book including story, pictures and activities must be submitted by the deadline determined by 4-H adhering to completion requirements.
12. L.E.G. Up committee reserves the right to take the animal away from any Participant who does not abide by these requirements and regulations, including letters to sponsors, record keeping, does not properly care/feed the animal or does not take full responsibility for the animal. Any Participant who forfeits their animal must immediately return any expense reimbursements received to the Douglas County Fair Foundation and no allowances will be made for any expenses incurred.
13. Your market animal must meet the requirements to be eligible for and exhibited in the Junior Market Animal classes at the Douglas County Fair and Rodeo. Grant animals are not **guaranteed** to be chosen for the Jr. Livestock Sale.
14. If eligible, the Grant Animal must be the Participant's first preference for selection to the Junior Livestock Sale.
15. If eligible, the animal must be entered and exhibited at the Douglas County Fair and Rodeo Junior Livestock Sale. Unless the Participant has a Grand Champion or Reserve Grand Champion market animal, the Livestock Sale Selection Committee will select any eligible L.E.G. Up animal before any other eligible market livestock entries the grant participant may own. Sale order will be determined by the method defined in the current Douglas County Fair & Rodeo Regulations and Requirements.
 - a. All prize money and sale proceeds will belong to the Participant.
 - b. In addition to any Junior Livestock Sale thank you notes a final thank-you note must be sent to the sponsor with a copy sent the Douglas County Fair Foundation.
 - c. All other Junior Livestock Sale Participation Requirements and Regulations remain in effect.
 - d. If the animal is not eligible for the Junior Livestock Sale, the Participant may make arrangements for a private treaty sale.
16. Questions regarding the Program should be directed by participants to their L.E.G. Up Advisor.
17. Livestock Educational Grant Program Committee and Advisor responsibilities include:
 - a. Counsel with applying youth by reviewing the Requirements and Regulations of the program.
 - b. Certify that the 4-H member is qualified for the L.E.G. Up Program and has signed this form.
 - c. Counsel Participant (who receives an animal) regarding: records, monthly sponsor letter, insurance, feeding/care, fitting and showing.
 - d. Assist Participant with entry form and preparation for exhibition at the Douglas County Fair & Rodeo.
18. Douglas County Fair Foundation reserves the right to amend this grant program at the end of each year without notice.
19. In the event of death or lameness of the animal, the Participant assumes full responsibility for necessary care, disposal and any expense.
20. Grant animals received MAY NOT be used for breeding without written permission from the animal sponsor.

4-H Livestock Project Leader & 4-H Club information

Douglas County 4H Club Name: _____

4-H Leader Name: _____

4-H Leader phone: _____

4-H Leader E-Mail Address: _____

4-H Livestock Leader Signature _____

Applicant Questionnaire

Why would you like to participate in the Livestock Educational Grant Program?

What qualities make you the best candidate for this program and recipient of the grant?

Provide an estimated budget for your market animal project for this next year if awarded the grant. *Include items such as feed, bedding, hay, grain, vet care & equipment. Please consult with a 4-H project member or leader if needed.*

Please describe in detail the facilities you will use or have available for housing and caring for an animal.

List a few people and their role in helping you with questions about your market animal 4-H project if you are selected as the recipient.
