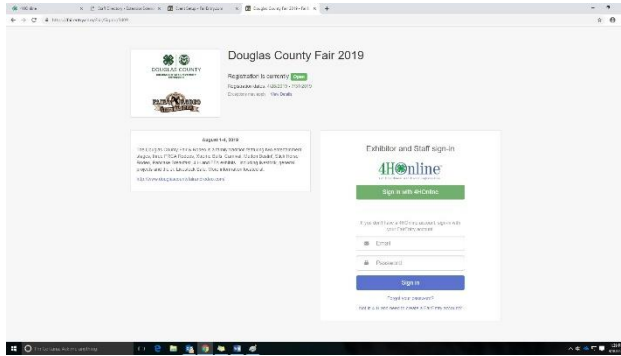


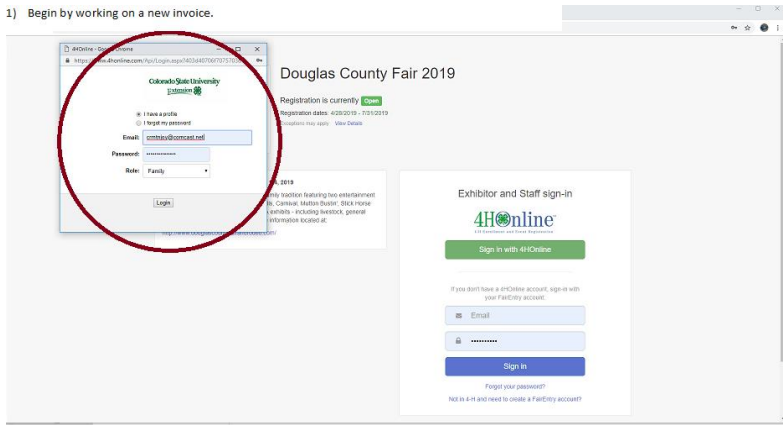
# FairEntry Instructions

- 1) If your link took you to FairEntry, use the 4Honline entry and the username and password you have for 4Honline. This is the username and password you use to sign up for 4-H during the 2018-2019 year.



- 2) Begin by working on a new invoice.

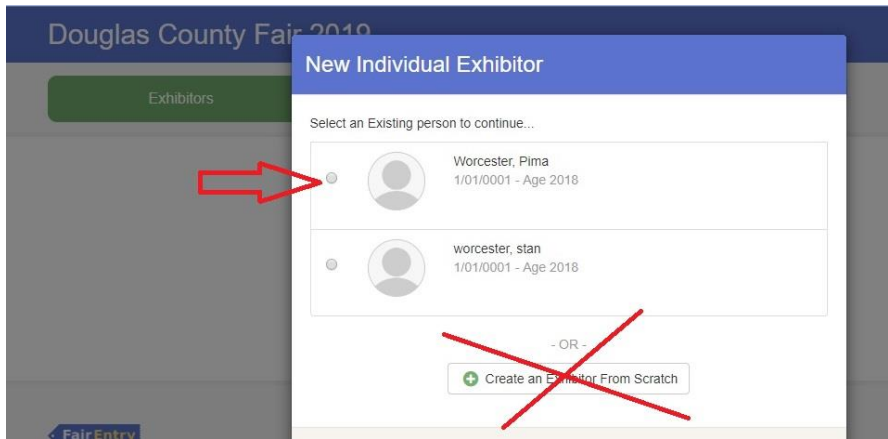
- 1) Begin by working on a new invoice.



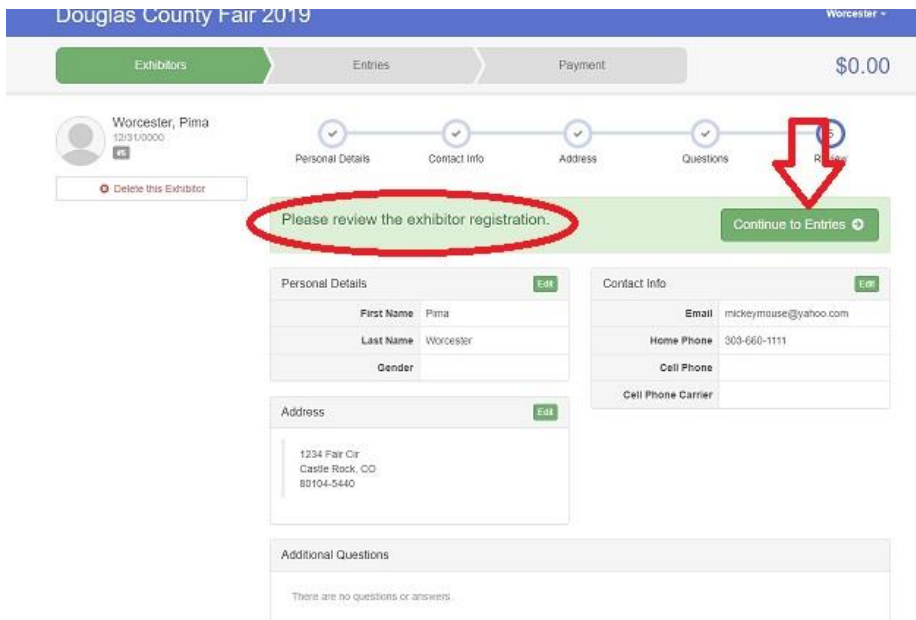
Do you want to register an **Individual**?



Select one of the members. Do not create a new member.



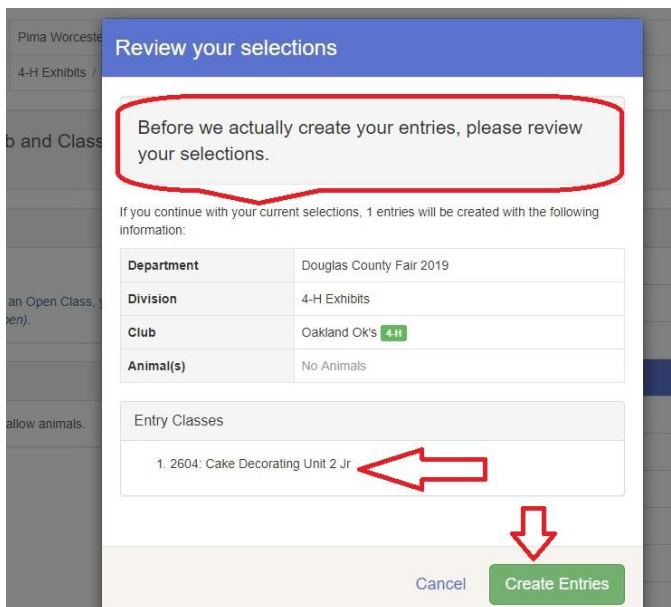
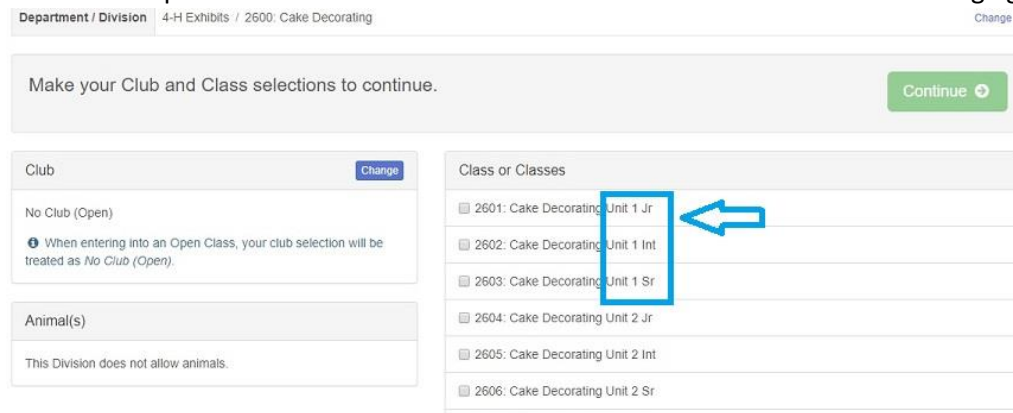
Information from 4honline will populate into the next screen.



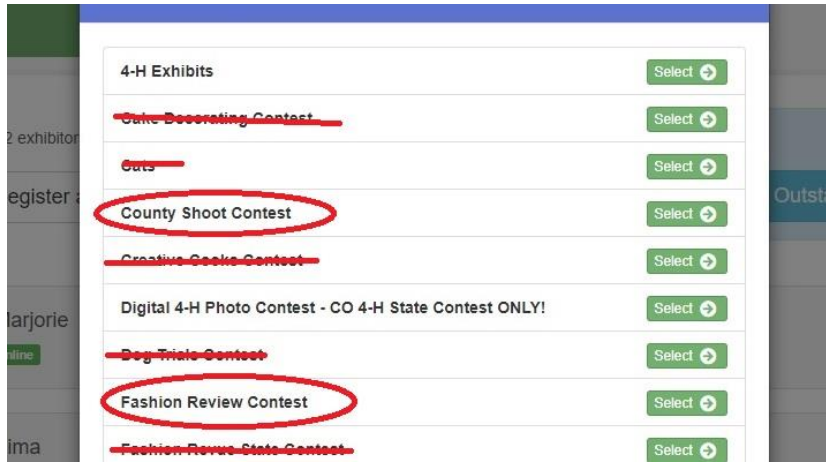
Select 4-H Exhibit Day for all general projects including cat and shooting sports.  
 Select County Shoot Contest to enter the County Shoot Contest.  
 Select Fashion Review contest to enter Fashion Review.  
 Digital Photo (for all 4-H members) will open middle of May.



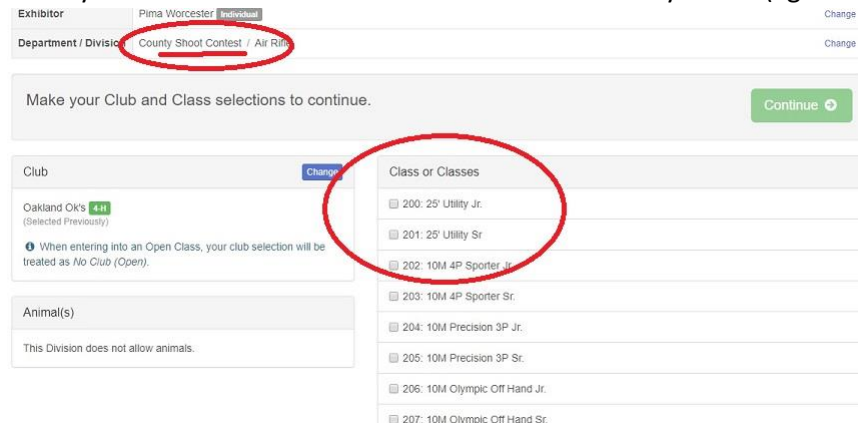
Select the Department and the Division then the class. Please select the correct age group.



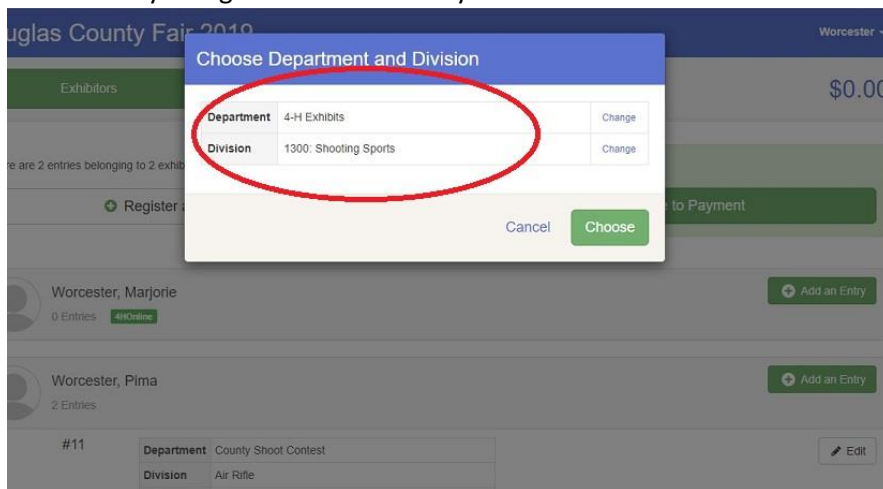
If you need to enter more projects, please Add an Entry. If you need to enter the County Shoot Contest or Fashion Review, select add an Entry.



County Shoot and Fashion Review: Contestants are only Junior (age 8-13) and Senior (age 14-18).



This next picture shows Pima in the County Shoot Contest and not the Exhibit Day for Shooting Sports. Add an Entry and go to 4-H Exhibit Day.



# Review and complete Outstanding Records

Douglas County Fair 2019 Worcester -

Exhibitors **Entries** Payment \$0.00

There are 2 entries belonging to 2 exhibitors in this invoice. There are 2 items that need your attention

[Register another Exhibitor](#) [Review/Complete Outstanding Records](#)

**Worcester, Marjorie**  
0 Entries ✔ Online [Add an Entry](#)

**Worcester, Pima**  
2 Entries [Add an Entry](#)

<span style="color: blue;">Incomplete</span> #11	<b>Department</b> County Shoot Contest	<a href="#">Edit</a>
	<b>Division</b> Air Rifle	
	<b>Class</b> 204: 10M Precision 3P Jr.	

<span style="color: blue;">Incomplete</span> #9	<b>Department</b> 4-H Exhibits	<a href="#">Edit</a>
	<b>Division</b> 2600: Cake Decorating	
	<b>Class</b> 2604: Cake Decorating Unit 2 Jr.	

Douglas County Fair 2019 Worcester -

Exhibitors **Entries** Payment \$0.00

Entry #9

**Worcester, Pima**  
1/01/0001  
#9

**Department** 4-H Exhibits  
**Division** 2600: Cake Decorating  
**Class** 2604: Cake Decorating Unit 2 Jr.

[Delete this Entry](#)

Club/Chapter Questions

**Questions**

1. What time would you like to interview for Exhibit Day? This not guaranteed, but we will try our best.  
\*Required [Questions](#)

9:00AM - 12:00PM (9 spots available)  
 1:00PM - 3:00PM (8 spots available)  
 Project only (no interview) (20 spots available)

[Continue](#)