



87TH ANNUAL  
DOUGLAS COUNTY

# LAMB SHOW & BARBECUE

AT THE DOUGLAS COUNTY FAIRGROUNDS



# JUNE 6, 2026



GET THE FULL SCHEDULE



STARTS 8AM

LAMB BBQ 4:30PM

AUCTION 7PM

OPEN CLASS, 4-H & FFA

WOOL SHOWCASE

SHEEP SHEARING CONTEST

A COOPERATIVE EFFORT OF DOUGLAS COUNTY FAIRGROUNDS,  
DOUGLAS COUNTY 4-H & FFA, ROTARY CLUB OF ROSEBURG  
& DOUGLAS COUNTY LIVESTOCK ASSOCIATION

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# DOUGLAS COUNTY LAMB SHOW

CO-SPONSORED BY: DC LIVESTOCK ASSOCIATION,  
DOUGLAS COUNTY FAIRGROUNDS,  
DOUGLAS COUNTY 4-H & FFA PROGRAMS

## SCHEDULE OF EVENTS

### FRIDAY, JUNE 5<sup>TH</sup>

4:00PM – 7:00PM	4-H / FFA Market Lamb Vet Check, Weigh-In & Registration	Pavilion Arena
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### SATURDAY, JUNE 6<sup>TH</sup>

8:00AM	4-H / FFA Market Lamb Conformation Classes	Main Show Ring in Pavilion Arena
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9:00AM	Open Class Vet Check, Weigh-In & Registration	Pavilion Arena
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9:00AM	Decorator Lamb Vet Check & Sign-Up	Pavilion Arena
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9:30AM	4-H / FFA Feeder Lambs and Heavyweights	Show Ring #3 in Pavilion Arena
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10:00AM	Sheep Shearing Contest	Food Court Pavilion
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10:00AM	Wool Showcase	Douglas Hall
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10:00AM	Open Class (Field & Show) followed by Bummer Lamb Class	Show Ring #3
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NOON	4-H / FFA Showmanship Senior	Main Show Ring in Pavilion Arena
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NOON	4-H / FFA Showmanship Intermediate	River Arena
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NOON	4-H / FFA Showmanship Junior	Show Ring #3 in Pavilion Arena
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4:00PM	Removal of 4-H / FFA Lambs not selling at Auction & Release of Open Class Lambs	
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4:30PM – 6:30PM	Lamb Barbeque	Douglas Hall
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5:00PM – 6:30PM	Issue Buyer Numbers	Douglas Hall
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6:30PM	Decorator Class	Auction Arena in Douglas Hall
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7:00PM	National Anthem & Sale Announcements	Auction Arena in Douglas Hall
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7:15PM	4-H / FFA Lamb Auction <i>Sponsored by Roseburg Rotary Club</i>	Auction Arena in Douglas Hall
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*541-459-0900*

# LAMB BARBEQUE DINNER

## IN DOUGLAS HALL

### 4:30PM - 6:30PM



**\$14 LARGE PLATE**  
**\$10 SMALL PLATE**  
**\$5 CHILD PLATE**

**BARBEQUE COORDINATOR:**  
**KATHY PANNER 541-580-7232**

## GENERAL RULES

1. Lambs are only allowed in the **Beef Barn, Pavilion Wash Racks, Pavilion Arena, Douglas Hall (Auction Area), River Arena** and assigned grooming areas unless otherwise instructed by show management.
2. Lambs are not allowed in trailers, off the grounds or other prohibited areas unless otherwise instructed by show management.
3. All trailers must park in the Dry RV Lot near the River Arena or by the Museum. Parking is not allowed around the Pavilion Arena.
4. No day camps or social gatherings may be set up between the Pavilion Arena, Douglas Hall, and the 4-H Exhibit Building.
5. Alcohol and alcoholic beverages are not allowed on the Fairgrounds during Lamb Show.
6. No dogs or other animals are allowed in the Fairgrounds during the Lamb Show.
7. Pen Decorating Rules:
  - a. **Allowed:** blue painter's tape, cable/zip ties, rope or string.  
**Not allowed:** duct tape, clear packing tape, masking tape, any wire, metal strapping or clamps.
  - b. Front gate panels on all pens (including tack pens) **must stay in place.** Removing panels will result in **no premiums issued.**
8. All exhibitors are responsible for cleaning their own pens and their fitting area in the Beef Barn. **A \$100 fine will be issued** if a pen is left uncleaned

**OREGON STATE VETERINARIAN POLICY:** Prior to showing of animals at production sales, state and county fairs, or any other situation wherein is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.

## 4-H / FFA LAMB SHOW RULES

### Show Coordinators

FFA — Kris Kizer | 541-936-4612

4-H — Trent Pynch | 541-784-6963

### Entry Deadlines

- Market Lambs must be weighed & registered by **7:00 PM on June 5, 2026.**

### Exhibitor Rules

1. Must be members in good standing in Douglas County and enrolled in the Douglas County 4-H or FFA Sheep Project.
2. Exhibitors may show **only one lamb** in the 4-H/FFA division.
3. Exhibitors must be enrolled in a Douglas County 4-H or FFA sheep project by **April 1.**
4. 4-H members must complete YQCA training by **April 1** to participate.

5. Lambs must be owned by exhibitors by **April 1, 2026**.
6. Two copies of feed and growth records are required at Lamb Show weigh-in and registration for 4-H Members. One for their record book and the other to turn in.
7. FFA members must submit a feed and growth record at weigh-in and registration.
8. The following forms must be turned in to the Douglas County Extension Office by **April 14**:
  - Market Auction Program Form
  - Rotary Foundation Liability Form
  - 4-H Record Books must be turned in at registration on **June 5<sup>th</sup>** for animals to be eligible to sell.
9. Grooming areas will be assigned. Clubs and chapters must clean up after themselves.
10. Lambs not being sold at the auction must stay in their assigned pens until **4:00 PM** and then be removed from the fairgrounds.

### **Showing Rules**

11. Judge decisions are final.
12. Animals must be clean and properly fitted for the show. Wool length is the exhibitor's choice.
13. All market lamb exhibitors must compete in a showmanship class in their age division.
14. Do not lift a lamb's front legs off the ground by pulling on the head or neck.
15. This is a youth show. Parents, leaders, and advisors may not coach exhibitors during showmanship. Anyone coaching will be asked to leave the ringside for the rest of the show.

### **Dress Code**

1. Exhibitors must be neat and clean:
  - Hair combed.
  - Shirts tucked in.
  - Jeans in good repair.
  - Closed-toed shoes.
  - FFA members must wear official dress.
  - 4-H club T-shirts are allowed.
  - Other clothing may not display writing, logos, or emblems larger than 2 x 2 inches.
2. The following are **not** allowed:
  - Shorts
  - Tank tops
  - Sandals
  - Hats
  - Gum

3. Clothing may not include references to drugs, alcohol, weapons, profanity, violence, or discrimination.
4. Exhibitors not meeting dress code will be asked to change before taking Buyer Placard photos or entering the auction ring.
5. Exhibitors must take a placard photo with their market animal after confirmation. These photos are used to thank buyers.

### **Weights and Classes**

- Feeder Lambs: 70–99 pounds
- Market Lambs: 100–160 pounds
- Heavyweight Lambs: 161 pounds or more

### **Showmanship Classes**

- Contestants must show their own sheep, which must also be entered in the 4-H or FFA division.

### **Divisions**

- Senior Division: Ages 15-19
- Intermediate Division: Ages 12-14
- Junior Division: Ages 9-11 (previous sheep showing experience)
- Novice Division: Ages 9-11 (showing sheep for the first time)

### **Animal Health and Identification**

1. All 4-H and FFA sheep entering the fairgrounds **must have a Scrapie tag**.
2. All animals will be checked by a veterinarian before weigh-in. Animals with open wounds, disease, or defects that affect meat quality will be disqualified.
3. Any animal rejected by the veterinarian or show management must leave the fairgrounds immediately.
4. Lambs with a rectal or vaginal prolapse at any time during the show or sale will be disqualified and removed. The exhibitor will lose eligibility to participate in the show or sale that year.
5. Animals from flocks or herds under quarantine must have written approval from the Oregon State Veterinarian before attending the event.
6. Drenching in 4-H is not allowed at the Lamb Show unless:
  - A veterinarian is supervising,
  - The Lamb Show Superintendent has been notified, and it is needed for an animal health emergency.

Drenching is considered a violation of the Oregon 4-H Animal Science Ethical Standards if these steps are not followed.

### **Tack Stalls and Panels**

1. If a center panel needs to be removed to make more space, it must be zip-tied safely to another panel or placed in the designated area for removal.
2. Panels must be removed by **4:00 PM Friday before animal arrival** and returned to their original state at the completion of the auction.
3. Panels are heavy and scratch easily. Handle with care.
4. All exhibitors are responsible for cleaning their own pens and their fitting area in the Beef Barn. **A \$100 fine will be issued** if a pen is left uncleaned

### **Auction Rules**

1. All auction sales are final. **No buy-backs are allowed.**
2. 4-H and FFA Market Lambs earning a **Blue or Red ribbon must sell** at auction.
3. Lambs sold at Lamb Show may not be shown at the Douglas County Fair in 4-H or FFA during the same year.
4. White ribbon Lambs, Feeder Lambs (70–99 lbs.), and Heavyweight Lambs (161 lbs. or more) do not sell at auction
5. Exhibitors must line up with their lambs 20 lots before their sale number to enter the auction ring.
6. Stall cards must stay on pens until after the exhibitor sells their lamb.

### **Advertising Animals**

- Animals that do not sell at auction may not be advertised for sale until after the Rotary Livestock Auction ends. Signs are not allowed.

### **Buyer Placards and Thank You Letters**

1. The Extension Office will notify 4-H Leaders and FFA Advisors when Placards are ready to be picked up
2. 4-H and FFA members must deliver the Buyer Placard photo to their buyer.
3. Send a thank you letter as soon as possible after the auction.
4. Market checks will be held until:
  - Thank you letters are sent
  - Placards are delivered, and the signed disposition sheet is returned to the Extension Office or FFA Advisor.

If an exhibitor cannot contact their buyer, they must contact the Extension Office or their FFA Advisor for help.



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**LIQUID SUPPLEMENTS**

# ***WOOL SHOWCASE IN DOUGLAS HALL***

*Sponsored by: UMPQUA WEAVERS & SPINNERS GUILD*

*Showcase Coordinator: Diane Barrows 541-643-2002*

Though Lamb Show is centered around market animals, sheep also produce a valuable fiber for textile work: WOOL. Help us showcase the wonders of wool while exhibiting the talent of our local fiber artists.

Plan to stop by Douglas Hall to see handcrafted wool products as well as the Guild's weaving and spinning exhibit. Watch as wool is carded and spun for weaving our "Sheep to Shawl" to be auctioned at the beginning of the Rotary Market Auction at the Douglas County Fair. The proceeds benefit the 4-H Scholarship Fund

Bring your handmade wool products to be displayed in Douglas Hall during the Lamb show where the public will vote for the People's Choice Award. Winner will receive a ribbon and \$50. A special YOUTH category winner (18 & under) will receive a wonderful fiber arts basket award. 4-H & FFA members are encouraged to enter along with the public. See entry details below.

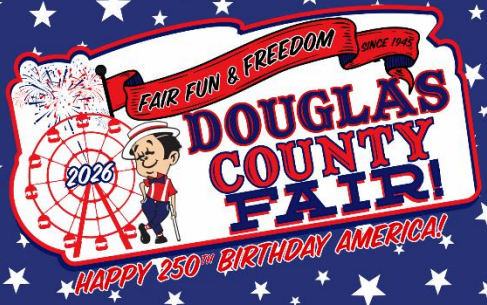
**To Enter:** Bring your CLEAN item in person to Douglas Hall on Friday, June 5, 2026 from 10:00 AM to 2:00 PM or Saturday June 6th from 9:30 AM to 10:00 AM. All items must be made of at least 50% wool. Other animal fiber may be added as long as the total of animal fibers comprises at least 60% of the project. For example, needlepoint and stitchery canvas, armatures and rug warp may be made of other materials. Entries MUST be picked up after 7:00 PM on Saturday, June 6th. For more information call Diane at 541-643-2002.



## ***2025 LAMB AUCTION BUYERS***

ABBY's Legendary Pizza	Dawson Ranch	Kennerly Ranches	Sherm's Thunderbird Markets
Abundant Harvest	DC Farmer's Co-Op	Kytola & Luscombe Corp.	Smith Ranch
ACM Construction, LLC	Dell Gray	Lauren Young Tire Center-Sutherlin	South Douglas Supply
Associated Buyers	Diamond Scales, LLC	Lauren Young Tire Centers	South Umpqua Custom Meats
Bailey Bluffs Ranch	Dixonville Store	Levi Huffman Engineering	Spencer & Sarah Heard
Bailey Veterinary Clinic	Don Whitaker Logging	Liberty Tax Service	Seve Beckley
Bar Run Golf & RV	Douglas County Forest Products	Lilja Family	Sue Van Volkenburg
Barns Heating & Cooling	Douglas Fast Net (DFN)	Lone Rock Timber	Sutherlin Rotary
Bear Creek Timber Company	Edward Jones-Jeremy Gilliam	Long's Pest Control	Swanson Group
Big Foot Beverage/Pepsi	Elkton Lodge Hall & General Store	M&M Livestock	Swift Construction Inc.
Bill Jones	Express Employment Professionals	Mohr Well Drilling Inc.	The Jersey Lilly
Black Pearl Paving	First Community Credit Union	Murphy Plywood	The Striping Company
Bob Murray Transportation	Foley Roofing	Nordic Veneer	The Water Wagon
Bob Murray Trucking	French Ranch	Optimum Environmental Corp.	Thomas N Thomas Excavation
Bobby Pickering	Gilman Homes	Parkway Animal Hospital	Thompson Land & Livestock
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Busy B Mini Storage	Guy Kennerly	Pliakat Logging	Trever Mauch-Carrot
C & M Timber Resources	Hall Family Ranch	Poplars Ranch Inc.	Umpqua Bank
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Cary Sanders MD LLC	Hammack Hauling & Excavation	Quality Fence Co.	Umpqua Insurance Agency, Inc.
Cascade Community Credit Union	Hart 6 Family Ranch	Reynolds Excavation	Umpqua Sand & Gravel
Coastal Farm & Ranch Supply	Hoover Treated Wood Products	Rocking C Ranch	Umpqua Valley Tractor
Connie Thomas	Huffman & Wright Logging	Roseburg Booster Club	Urban Cowgirl
Cooper Creek Farm & Stable	I-5 Auctions	Roseburg Forest Products	Warewood Village Apt.
COUNTRY Financial	In Memory of Joe Sonka	Saylor Construction	Weber Logging
Cousins Door Systems	Java Run	Saylor Farms	Whit-Log Trailers
Cow Creek Band of Umpqua Tribe of Indians	Jeff & Carma Mornarich	Schattenkerk Well Drilling	Wild Iris Mobile Vet Clinic
Cradar Enterprises Inc.	Jennifer Cox REMAX/Integrity	Scott & Sandy Hendy	Winco Foods
Creekside Gas & Grill	JRT Construction	Sherman Ranch	Zerbach Construction
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# AUGUST 5<sup>TH</sup> - 8<sup>TH</sup>



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FRI ★ 8:00PM  
AUGUST 7TH



SAT ★ 8:00PM  
AUGUST 8TH

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# ***SHEEP SHEARING CONTEST*** ***IN THE FOOD COURT PAVILION***

Chad Furlong

541-914-1093

**Divisions:**

- Beginner (0-50 Lambs/Day)
- Intermediate (51-100 Lambs/Day)
- Open (101+ Lambs/Day)
- Women's Shearing
- Blade Shearing

**Shearer Entry Fee:**

- Beginners \$50
- Intermediate \$60
- Open \$80
- Women's \$60
- Blade \$60

**Prizes:**

Awards for 1st - 4th Place in All Divisions

Rules: International shearing rules will apply

# ***DECORATOR CLASS*** ***IN AUCTION ARENA, DOUGLAS HALL***

Contact: Kris VanHouten 541-810-8667

1. All decorator class lambs must be vet checked and signed up between 9:00 AM – 9:30 AM.
2. Open to any Douglas County child 8 years old or younger as of September 1 of the current school year.
3. Any gentle sheep may be used; ewes or lambs but must be led.
4. Child and sheep should be in costume.
5. Judging will be on originality and performance.
6. Sign up will be from 9:00 AM – 9:30 AM after vet check.
7. All lambs, once vet checked, will be penned in a designated area with Open Class.

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# ***OPEN CLASS IN PAVILION ARENA***

John Fine, Co-Chair

541-530-7840

Toni Albertson, Co-Chair

541-679-8110

## **Tentative Open Class Show Schedule:**

*Feeder Lambs/Heavy Weight Lambs ~ Show Lambs*

*Pasture Raised Lambs ~ Bummer Lambs*

## **Pasture Raised Lambs *(SINGLES ONLY)***

**\*minimum weight of 100 pounds\***

1. Open Class Lambs need to be born December 1, 2025 or later and MUST be Douglas County Lambs.
2. ALL Open Class Pasture Raised Lambs MAY be shorn or unshorn.
3. Lambs are not to be washed or fitted. NO halters are allowed.
4. Single Lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County Resident.
5. Open Class Pasture Raised Lambs should not be grain fed.
6. Exhibitors are only allowed one prize in each class.
7. Open Class Lambs MUST stay on exhibit until 4:00 PM. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00 PM Producers are responsible for removal of their animals after 4:00 PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00 PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
8. Pasture Raised/ Single lambs cannot be shown in any other single class.
9. Open Class Lambs will not be sold.
10. Scrapie tags are required for all animals on exhibit in the Open Class Show. If you have any questions, call John or Toni.
11. Vet Check, Weigh-In and Registration is Saturday June 6, 2026 at 9:00 AM
12. Show Superintendent has final say over eligibility of animals and exhibitors.

# ***SHOW LAMBS***

**100-160 pounds**

**This class is designed for back-up lambs or lambs raised on grain.**

1. Open Class Show Lambs may be sheared/fitted as owner sees fit (slick shearing is recommended).
2. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County Resident.
3. Exhibitors are only allowed one prize in each class.

4. Open Class Lambs MUST stay on exhibit until 4:00 PM. Only Ribbon awards will be presented in the show ring. All other awards will be available at 4:00PM. Producers are responsible for removal of their animals after 4:00 PM NO EXCEPTIONS. Exhibitors leaving prior to 4:00PM will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
5. Open Class Lambs will not be sold.
6. Scrapie tags are required for all animals on exhibit in the Open Class Show. If you have any questions, call John or Toni.
7. Vet Chek, Weigh-In and Registration is Saturday June 6, 2026 at 9:00 AM
8. If a 4-H/FFA exhibitor intends to show a back-up lamb in this class, you must remove the tag out of the ear of the lamb you plan to show in open-class before putting your market lamb across the scales.
9. All Exhibitors are responsible for being in the ring at the correct time with their animal for judging. NO Gate Holds. Judging starts at 10:00 AM. It is the owner's responsibility to get their lambs to the class on time. Once judging has started, NO more lambs will be accepted into the class.
10. Show superintendent has final say over eligibility of animals and exhibitors.

## ***OPEN DIVISION AWARDS***

### **PASTURE RAISED LAMBS:**

1st Place: Duffel Bag  
2nd Place: Cooler  
3rd Place: \$25 Gift Card

### **SHOW LAMBS:**

1st Place: Duffel Bag  
2nd Place: Cooler  
3rd Place: \$25 Gift Card

### **BUMMER LAMBS:**

1st Place: Duffel Bag

## ***OPEN BUMMER LAMB CLASS***

**(12th grade and under)**

1. All lambs must be born after December 1, 2025
2. Animals must be able to be handled by the child exhibiting.
3. Open Class Lambs will not be sold.
4. All bummer lambs will be vet checked and weighed, but no weight limit will be required.
5. Scrapie tags are required for all animals on exhibit in the Open Class Show. If you have any questions, call John or Toni.
6. No back-up lambs shall be entered in the bummer lamb class. They should be shown in the show lamb class.
7. Lambs in poor condition/ health that are not showcasing the spirit of the program will be excused from the show at the superintendent or show staff's discretion. Show superintendent has final say over eligibility of animals and exhibitors.

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WE WISH TO THANK OUR MANY SPONSORS WHO HAVE DONATED PRIZES, MONEY & TIME TO THE 2026 DOUGLAS COUNTY LAMB SHOW FOR 4-H & FFA MEMBERS.



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## *THANK YOU LAMB SHOW COMMITTEE*

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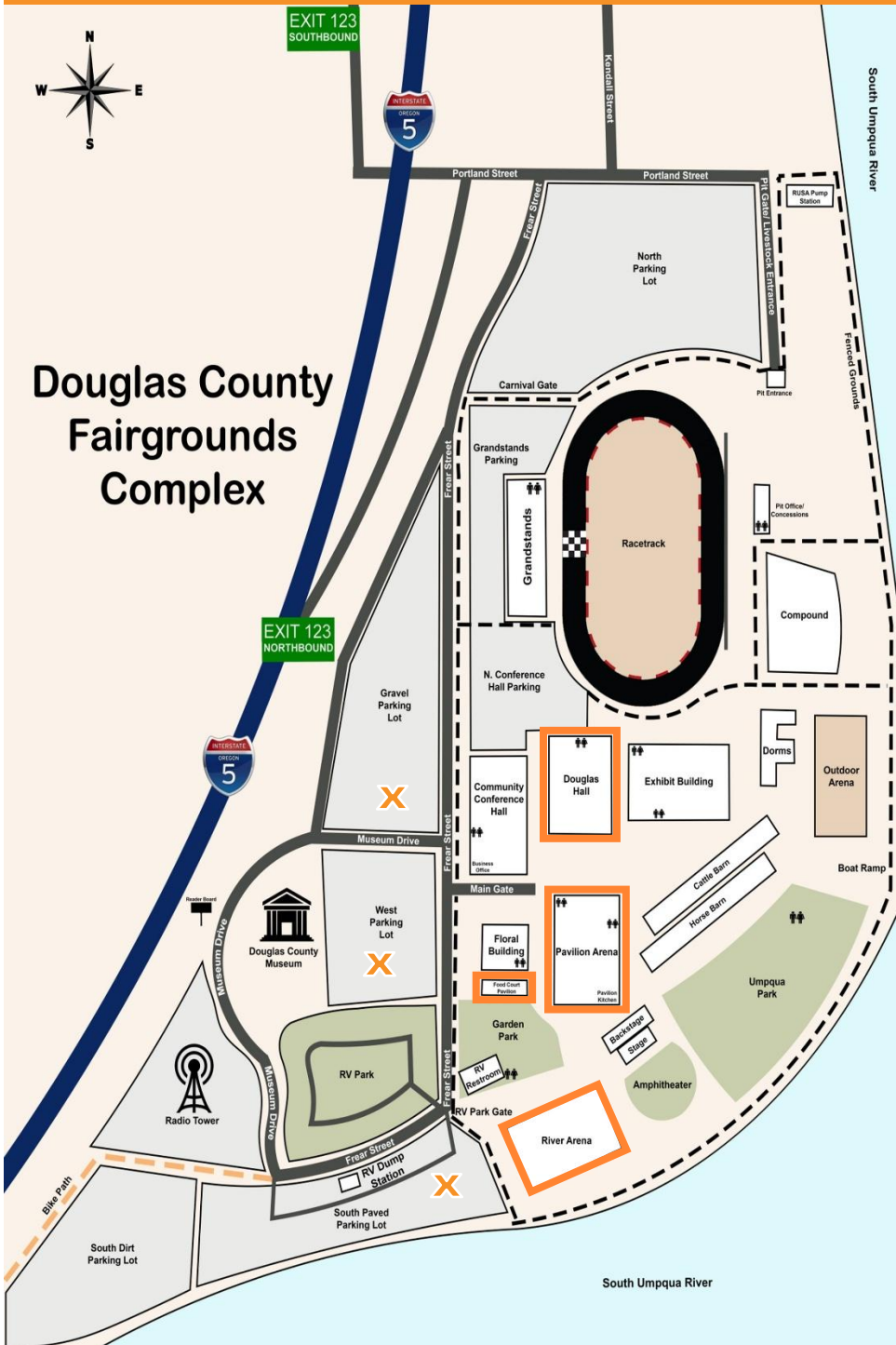
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South Umpqua River

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