## **EL PASO COUNTY FAIR-EARLY BIRD**

## COMMERCIAL EXHIBIT APPLICATION July 16-23, 2022 Early Bird Discount good thru April 30, 2022 only

Company Name:(please print)	Contact Person		
	** ** ***		
Address:	Telephone		
City/State/Zip:	E-Mail Address		
Does any employee of El Paso County/member of the Fair	Advisory Board have a financial interest in your company?		
Yes No If yes, Name an	nd Relationship		
	onal sheet if necessary. Only items listed will be considered / allowed.		
New Vendors only—List any rodeo, fair, or event at which	you were a concessionaire, along with contact		
nformation.			
List your complete electrical requirements. Electric availa may be available upon request. 20 amp/110 v Qty Re	ble for non-food vendors is primarily 20 amps / 110 v. 50 amp / 220 v 50 amp/220 v		
Qty Re	equested Qty Requested		
List total amount of space desired. Footage must include a trailer hitches, etc. FRONT FOOTAGE			
Do you need to park a stock truck? If yes, w Stock trailers or vehicles that do not fit in a vendor's design the fair.	hat size Is power required? nated camping space will require a \$50 parking fee for the duration of		
Will you require a camping space? If yes, do you lead to be a specific to the specific	ou require electricity?		

## ATTENTION !!

**EARLY BIRD BOOTH DISCOUNT -**

A 10% Early Bird booth discount will be offered when your application and payment are received in full by April 30, 2022.

be professional quality. Advertising outside of the contracted space is prohibited.

Terms of the Vendor contract requires that all final payments and supporting documents for previously submitted applications must be received no later than June 15, 2022. Any new contracts received after June 15, 2022 will require full payment, either by credit card, cash or certified funds. NO CHECKS WILL BE ACCEPTED AFTER June 15, 2022.

Photos of your booth as it is operated are required with application. Storage areas must be completely enclosed. All signs must

The Vendor Committee will consider a refund on a cancellation if contacted thirty days in advance of the Fair. The vendor fee will be refunded only if the Vendor Committee is able to resell the booth space. The committee reserves the right to resell any booth space that is not set up completely by 5 pm the Friday night before opening day of fair unless prior arrangements are made. Written request for a refund is required and must include explanation for the request. All refund requests must be approved by the Vendor Committee.

## BOOTH SPACES AND FEES Please mark to indicate which booth space you prefer

MIDWAY OUTSIDE BOOTH SPACE w/out electric (20' deep) Total length of space needed must include tongue, hitches, tents etc. Total length X \$10 / ft = After July 1 Price \$15 / ft.			<b>\$</b>
MIDWAY OUTSIDE BOOTH SPACE with electric (20' deep) Total length of space needed must include tongue, hitches, tents etc. Total length X \$13 / ft = After July 1 Price \$18 / ft.			\$
GRANDSTAND INSIDE BOOTH SPACE with electric / 8 days 8' deep X 10 ' front \$340 / space After July 1 Price \$390		\$	
DAILY SPACE - GRANDSTAND INSIDE BOOTH- with electric 8' deep X 10' front Limited number of booths available.  List days / dates X \$100 / day After July 1 Price \$125/Day			\$
DAILY SPACE - MIDWAY OUTSIDE BOOTH Total length of space needed must include tongue, hitches, tents etc. Total length \$20 / ft w/out electric \$26 / ft with electric  *** After July 1st Price \$25 / ft w/out electric		\$ \$	
List days / dates	\$31 /ft with electric		
		Sub Total	\$
		Discount	\$
☐ CAMPING SPACE		\$130 / for 10 days	\$
		TOTAL DUE	\$
MAKE CHECKS PAYABLE TO: EL PASO COUNTY FAIR			
MAIL APPLICATION, PAYMENT El Paso County Fair And Events Complex 366 10th Street Calhan, Co. 80808	TS AND DOCUMENTS TO:	FOR MORE INFO El Paso County Fair (719) 520-7880 offi (719) 520-7883 fax events@elpasoco.com	Office ice
CHECK LIST  1. Completed application 2. Payment 3. Proof of Insurance 4. Color Photo of your booth or exhibit 5. Copy of Colorado Sales Tax License		www.elpasocountyfa	nir.com
My signature below indicates that I have r plete 2022 Vendor Handbook will be avail to be true and accurate to the best of my k	able on line for my reference. I cert		
		Date	
Vendor/Exhibitor Signature	Printed Name		
Additional Contact Person	Business p	ohone number of additiona	l contact