



**“Green Earth Education Day”  
at the 2024 Elkhart County 4-H Fair  
Friday, July 19th, 9:00am-4:00pm  
in 4-H Fair Heritage Park**



“Green Earth Education Day” provides groups and businesses an opportunity to educate the community on ways they can become more environmentally responsible and sustainable. Green Day is on the first Friday, July 19, of the 2024 Fair. The Event is held from 9:00 am – 4:00pm. You can set up before 9:00am and keep exhibit up until 4:00 pm.

There are 4 ways you can participate and you may choose to participate in more than one way:

- Vendors who promote their product through educational and/or interactive displays.
- Exhibitors are organizations who provide educational & interactive displays
- A group or business can sponsor to promote “Green Earth Education Day” event and recycling efforts at the Elkhart County 4-H Fair.
- Crafters Up-Cycle Bazaar

All participants need to complete an application and contract and return it to:

Green Day – Jan Robinson  
Elkhart County 4-H Fair  
17746-D County Road 34  
Goshen, Indiana 46528

The exhibitors and vendors will be expected to:

- Provide a Staffed **educational**/interactive display and materials in the park. A minimum of 50% of your display must be educational.
- Provide your own 10' x 10' portable shade/awning.
- Keep your area clean during the day and to clean-up at conclusion.

Vendors are expected to provide the above items and the following:

- A \$50.00 fee to offset the cost of signage for the event.

The Fair Green Earth Education committee will provide:

- A space, 10' x 10' feet in the park.
- Two (2) 8 ft. banquet tables for your display. (If requested)
- Gate admission tickets for personnel working on the display. (Friday the 19<sup>th</sup> )
- Assistance in transporting materials to your space in the park.
- Electricity may be available, but not guaranteed, on a very limited basis. Participant must furnish their own cord.
- Parking is designated south of Gate 1. Just south of the Campground.
- Display space will be assigned in the order applications and contracts are returned.

Additional information will be forthcoming as we firm-up plans. Confirmation will be sent after the applications and contracts are received.

Thank you for considering the opportunity to help educate the citizens of Elkhart County and Fair guests about Green Education and Sustainability at the Elkhart County 4-H Fair.

If you have any questions please feel free to call me at 574-875-6775. Or you can direct questions to me via e-mail at: [Elkhartcountygreenfair@gmail.com](mailto:Elkhartcountygreenfair@gmail.com)

Jan Robinson  
Chairperson, Green Committee  
2024 Elkhart County 4-H Fair



# Special Fair Event Booth Application

Green Earth Education Day *at the* Elkhart County 4-H Fair  
Friday, July 19, 2024 / 9:00 am – 4:00 pm / Heritage Park

### Exhibitor Information

Contact Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Booth Information - *Please select one*

\_\_\_\_\_ Informational *No Charge, Donations Accepted*      \_\_\_\_\_ Commercial (*selling retail products*) - \$50.00

All special event commercial vendors will be required to pay \$50 booth fee payable to the Elkhart County 4-H Fair. Any exhibitors selling retail products (non-food) are considered a commercial vendor. Selling or giving away food and drink are not permitted under this agreement.

Booth Title: \_\_\_\_\_

Please describe the activity at the booth, information to be distributed, or product to be sold.

\_\_\_\_\_  
\_\_\_\_\_

Do you need electric? (*Not Guaranteed*) YES  NO

Two (2) tables and two (2) chairs will be provided if requested.

We encourage participants to bring their own 10'x10' EZ-UP canopies/tents. Limited to 1 EZ-UP.

Fair gate, vehicle and/or parking access will be coordinated by the Green Day director.

All of the items above are limited and not guaranteed. We will notify you if there are any concerns.

Application and payment (if applicable) deadline **May 17, 2024.**

### **Exhibitor**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**Fair Director, Jan Robinson**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Return to: [elkhartcountygreenfair@gmail.com](mailto:elkhartcountygreenfair@gmail.com) or  
Elkhart County 4-H Fair, 17746-D County Road 34, Goshen, IN 46528 Attn: Green Day