

**Elkhart County 4-H Fair Green Earth Education Day**  
Presents

**“UPCYCLED/RECYCLED CONTEST”**

*Items need to be made from something old and/or unused & repurposed into something new.*

*The Contest is limited by imagination only.*

*Items must be in good taste and Fair appropriate.*

**Friday, July 19, 2024**

Contest is open to young and old. There will be two age groups:

- 1) Youth: Grade K-12
- 2) Adults: Age 19 and up

You can enter up to two (2) repurposed items.

Awards are as follows (given in the form of Clover Cash):

	<u>Youth</u>	<u>Adults</u>
First Place	\$12	\$20
Second Place	\$ 8	\$14
Third Place	\$ 4	\$ 8

- Check-in of items is from 9:30 a.m. to 10:30 a.m. in Heritage Park.
- The Official **CLOSED** Judging of items is 10:30 a.m.-1:00 p.m. with Prizes awarded after the judging.
- All items will be on display for the public to view. From 1:30 p.m. to 4:00 p.m.

This is a FUN event to promote recycling and show off your creative talents. Guidelines for the contest:

1. Pre-registration is encouraged. Clover Cash will be issued for items pre-registered by July 15.
2. Late entries (after 10:30 a.m.) will be accepted for display but will not be eligible for prizes.
3. Contestants may enter two items.
4. Entries **must** be constructed by the Exhibitor, not purchased.
5. Each contestant must furnish a description of the recycled item and its purpose on the attached Upcycle Description Card. During the judging this card will be used.
6. Entries will be judged based on appearance, usefulness, creativity, craftiness, use of materials & overall quality.
7. 4-H members may use previous 4-H Recycling projects as entries if they fit the criteria; however, 2024 Fair Project exhibits are not eligible.
8. Entries need to be picked up between 4:00 and 4:15 p.m.  
Any entries not picked up by 4:15 p.m. will become the property of the Green Committee.
9. Keep in mind the size of your item to display for the contest. You will need to be able to transport your item in and out of the fairgrounds.

**Registration preferred by July 15, 2024**

## **Upcycling Contest Form**

**NAME:** \_\_\_\_\_ **Telephone #** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Best time to Call:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Age Group:** Youth \_\_\_\_ Adult \_\_\_\_

**Current 4-H Member:** Yes / No      **Youth: Grade in School:** \_\_\_\_\_

### **Item Approximate Size of your Entry**

Item 1 \_\_\_\_\_ **Size** \_\_\_\_\_

Item 2 \_\_\_\_\_ **Size** \_\_\_\_\_

The Green Committee has my permission to use my photo and photos of my entry for promotion of the Green Day events. If I fail to claim my Contest entry by the 4:15 p.m. deadline, I understand that it will become a donation to the Green Day committee for purposes of promoting the contest.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Contestant

If the Contestant is a minor, the Parent/Guardian's Consent for the use of any photos taken of the child and/or child's item for promotion of the Green Day event. I give my permission for \_\_\_\_\_ to be photographed for publicity purposes by the Elkhart County 4-H Fair or 4-H Fair Representative for promotion.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Legal Guardian of Minor

PLEASE RETURN THIS REGISTRATION TO: The Elkhart County 4-H Fair Office, 17746 D, County Road 34, Goshen, IN 46528 or e-mail the form [to elkhartcountygreenfair@gmail.com](mailto:to_elkhartcountygreenfair@gmail.com) . If you have any questions please e-mail questions [to elkhartcountygreenfair@gmail.com](mailto:to_elkhartcountygreenfair@gmail.com) . Leave a contact number and I will call you back. Jan Robinson

**UPCYCLED DESCRIPTION CARD** (Must be included with project.)

Entry # : \_\_\_\_\_

**Group** (circle one): **Youth** (K-12)  
Grade in School \_\_\_\_\_

**Adult** (age 19 up)  
No age requested \_\_\_\_\_

Techniques & Materials Used: \_\_\_\_\_

\_\_\_\_\_

How Article Was Made: \_\_\_\_\_

\_\_\_\_\_

How I Will Use or Display This Article: \_\_\_\_\_

\_\_\_\_\_

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How I Will Use or Display This Article: \_\_\_\_\_

\_\_\_\_\_