

Elkhart County 4-H Fair Green Day
Presents

“UPCYCLED/RECYCLED CONTEST”

Items need to be made from something old and/or unused & repurposed into something new.

The Contest is limited by imagination only.

Items must be in good taste and Fair appropriate.

Friday, July 24, 2026

Contest is open to young and old. There will be two age groups:

- 1) Youth: Grade K-12
- 2) Adults: Age 19 and up

You can enter up to two (2) repurposed items. One (1) in each category: Home Décor and Crafts.

Awards are as follows (given in the form of Clover Cash):

| | <u>Youth</u> | <u>Adults-Craft</u> | <u>Adults-Home Décor</u> |
|--------------|--------------|---------------------|--------------------------|
| First Place | \$15 | \$20 | \$20 |
| Second Place | \$10 | \$15 | \$15 |
| Third Place | \$5 | \$10 | \$10 |

- Check-in of items is from 9:30 a.m. to 10:30 a.m. in Heritage Park.
- The Official **CLOSED** Judging of items is 10:30 a.m.-1:00 p.m. with Prizes awarded after the judging.
- All items will be on display for the public to view from 1:30 p.m. to 4:00 p.m.

This is a FUN event to promote recycling and show off your creative talents. Guidelines for the contest:

1. Pre-registration is encouraged. Clover Cash will be issued for items pre-registered by July 20.
2. Late entries (after 10:30 a.m.) will be accepted for display but will not be eligible for prizes.
3. Contestants may enter two items, one per category. Please note: there is a limit of one prize per person for this event.
4. Entries **must** be constructed by the Exhibitor, not purchased.
5. Each contestant must furnish a description of the recycled item and its purpose on the attached Upcycle Description Card. During the judging this card will be used.
6. Entries will be judged based on appearance, usefulness, creativity, craftiness, use of materials & overall quality.
7. 4-H members may use previous 4-H Recycling projects as entries if they fit the criteria; however, 2026 Fair Project exhibits are not eligible.
8. Entries need to be picked up between 4:00 and 4:15 p.m.
Any entries not picked up by 4:15 p.m. will become the property of the Green Committee.
9. Keep in mind the size of your item to display for the contest. You will need to be able to transport your item in and out of the fairgrounds.

Elkhart County 4-H Fair Green Day Registration
Registration preferred by July 20, 2026
Upcycling Contest Form

Name: _____ Telephone # _____

Address: _____ Home ____ or Cell ____

City: _____ State: _____ Zip Code: _____

E-Mail: _____

Age Group: Adult ____ Youth ____ Grade in School: _____

Item & Approximate Size of your Entry

Category: Arts & Craft Item 1: _____ Size: _____

Category: Home Decor Item 2: _____ Size: _____

The Green Committee has my permission to use my photo and photos of my entry for promotion of the Green Day events. If I fail to claim my Contest entry by the 4:15 p.m. deadline, I understand that it will become a donation to the Green Day committee for purposes of promoting the contest.

Signed: _____ Date: _____
Contestant

If the Contestant is a minor, the Parent/Guardian's Consent for the use of any photos taken of the child and/or child's item for promotion of the Green Day event. I give my permission for _____ to be photographed for publicity purposes by the Elkhart County 4-H Fair or 4-H Fair Representative for promotion.

Signed _____ Date: _____
Parent/Legal Guardian of Minor

PLEASE RETURN THIS REGISTRATION TO: The Elkhart County 4-H Fair Office, 17746 D, County Road 34, Goshen, IN 46528 or e-mail the form to elkhartcountygreenfair@gmail.com .

If you have any questions please e-mail questions to elkhartcountygreenfair@gmail.com . Leave a contact number and I will call you back.

Jan Robinson
Green Committee, Chairperson
Elkhart County 4-H Fair 2026

Entry #: _____

Entry # : _____

UPCYCLED DESCRIPTION CARD (Must be included with project.)

Group (check one): _____ Youth (K-12) _____ Adult (age 19 up)

Grade in School _____

Techniques & Materials Used: _____

How Article Was Made: _____

How I Will Use or Display This Article: _____

Entry # : _____

UPCYCLED DESCRIPTION CARD (Must be included with project.)

Group (check one): _____ Youth (K-12) _____ Adult (age 19 up)

Grade in School _____

Techniques & Materials Used: _____

How Article Was Made: _____

How I Will Use or Display This Article: _____
