

Elkhart County 4-H Fair Green Earth Education Day

Presents

"4-H CLUB UP-CYCLED CONTEST " 2022

This is a contest to replace the Decorated Recycled Barrel Contest. This contest is to showcase items made from something old and/or unused & repurposed into something new. The Contest is limited by imagination only. Items must be in good taste and 4-H Fair appropriate.

Friday, July 22, 2022

Contest is open to all Elkhart County 4-H Clubs and each club may submit one or two entries. All entries must be made from trash and made into a treasure and become Up-cycled entry. The item should be useful.

- Check-in of items is from 10-11 a.m. in Heritage Park. Entries need to be picked up between 4:45 and 5:00 p.m.
- The Official **CLOSED** Judging of items is 11:30 a.m.-1:30 p.m. with prizes awarded after the judging.
- All items will be on display for the public to view. From 1:30 p.m. to 4:30 p.m. the public viewing.

Guidelines for the contest:

1. Pre-registration is required before July 15.
2. Two entries is allowed by each club. Use a team approach.
3. All of the material used in the entry must be old or used and could be bound for the trash. Entry must be created by the club team and not purchased.
4. This is a team effort, not an individual project. There must be at least two (2) families involved (with at least one 4-H member from the participating families) in the development and the construction of the entry. The more club members would be better. We also need a list of the members participating in the planning and the construction of the entry. Adults and youth.
5. The attached Up-cycled Description Card must accompany the created article. Judges will look at it during the judging.
6. The techniques, materials, and how the item was constructed need to be documented on the form.
7. We will need to have photo documentation of the process of making the entry: before, during and after construction. There will need to be a least 5 or more photos. Please place the photos in a sleeve protector.
8. Entries will be judged based on appearance, usefulness, creativity, craftiness, use of materials and overall quality.
9. Keep in mind the size of your item to be displayed for the contest. You will need to be able to transport your item in and out of the Fairgrounds.
10. There will be a prize for the winning entry for the club.

4-H Club Up-cycled Contest Form

Registration preferred by July 15, 2022

4-H Club Name: _____ Date: _____

Contact Person: _____ Best time to call: _____

Address: _____ City _____ State _____ Zip _____

E-Mail _____

Approximate size of the entry. Length, width, and height in inches. _____

The Green Committee has my permission to use my photo and photos of my entry for promotion of the Green Day events. If I fail to claim my Contest entry by the 5:00 p.m. deadline, I understand that it will become a donation to the Green Day committee for purposes of promoting the contest.

Signed: _____ Date: _____
Contestant

If the Contestant is a minor, the Parent/Guardian's Consent for the use of any photos taken of the child and/or child's item for promotion of the Green Day event. I give my permission for to be photographed for publicity purposes by the Elkhart County 4-H Fair or 4-H Fair Representative for promotion.

Signed _____ Date: _____
Parent/Legal Guardian of Minor

PLEASE RETURN THIS REGISTRATION TO: The Elkhart County 4-H Fair Office, 17746 D, County Road 34, Goshen, IN 46528 or e-mail the form [to elkhartcountygreenfair@gmail.com](mailto:to_elkhartcountygreenfair@gmail.com) Questions can also be directed to the same e-mail. Leave a contact number and I will call you back.

Jan Robinson
Green Committee, Chairperson
Elkhart County 4-H Fair 2022

UP-CYCLED DESCRIPTION CARD (Must be included with project.)

Entry # : _____

List individuals helping with the creation of the entry: must be at least 2 family groups (with at least one 4-H member from the participating families) involved. Participants must be active in the design and build: _____

Techniques & Materials Used: _____

How Article Was Made: _____

How I Will Use or Display This Article: _____

Please include photos: showing the process of creating the entry. There must be at least 5 photos. Printed on regular or photo paper. Put the photos in a plastic sheet protector.