# 4-H LLAMAS/ALPACAS

#### **SCHEDULE OF EVENTS:**

July Livestock Interview

Thursday, August 10

By 10:00 AM All 4-H Llamas and Alpacas must be in place in Barn #1

10:30 AM Llama/Alpaca exhibitor meeting – Showplex 2:00 PM Llama/Alpaca Dressing Contest – Livestock Arena

Friday, August 11

1:00 PM 4-H Llama/Alpaca Show – Showplex

Sunday, August 13

7:00 PM 4-H Llama/Alpaca Exhibitor Meeting – Livestock Arena

Monday, August 14

4:00 PM Llama/Alpaca Leaping/Limbo Contest - Livestock Arena 7:00 PM 4-H Llamas and Alpacas Released at release ticket time.

#### Llama/Alpaca RULES

- a) All Llama and Alpaca health records must accompany animals to the Fair. All llamas/alpacas must show proof of active immunization against rabies, and must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI).
- b) Llamas and Alpacas must be identified by a microchip that is to be used as positive identification on the official entry form and health papers. All animals must have been identified by June 1, 2023 through the submission of a Llama/Alpaca identification card listing microchip information to the 4-H office. (paperwork includes: Llama/Alpaca enrollment and Llama/Alpaca Lease agreement showing all registration information of the animal being leased)
- c) Exhibitors shall be neat and clean wearing dress shirt and dark pants or skirt, closed toe shoes.
- d) Breeding Animals MUST submit a copy of the registration form to the 4-H office by June 1, 2023.
- e) All participants must be 8 years old as of January 1, 2023.
- f) All exhibitors <u>must</u> have given a public presentation prior to May 2023.
- g) All exhibitors must participate in a livestock interview in July 2023
- h) All exhibitors must have participated in two (2) Erie County 4-H Llama/Alpaca educational meetings to be eligible to show at the fair.
- i) ALL exhibitors are responsible for maintaining their exhibit until released by the 4-H program on Tuesday August 14, 2023, failure to do so will result in not being able to participate at The Erie County Fair in the future and forfeit of premium checks. (See CCE regulations in your handbook)

## LLAMA/ALPACA SHOWMANSHIP

#### Llama/Alpaca Showmanship

All ages for showmanship are as of January 1 of the current year.

Awards: Blue \$8.00 Red \$6.00 White \$4.00

Class # 2 - Senior Showmanship -16 - 18 years old as 1/01/2023

Class #3 – Intermediate Showmanship – 13 – 15 years old as of 1/01/2023

Class # 4 - Junior Showmanship - 8 - 12 years old as of 1/01/2023

## **Champion Showman:**

Entries for this class are limited to the 1<sup>st</sup> & 2<sup>nd</sup> place showman from classes 2-4.

Erie County Fair Dates: August 9-20, 2023

## Llama/Alpaca LEADLINE

#### Awards: Blue \$8.00 Red \$6.00 White \$4.00

This contest is designed to demonstrate the practicality, versatility and elegance of llama/alpaca fiber to the public. Participants will be judged on the following categories: Poise and Presentation, Animal and Garment. 4-H members should make a garment that contains at least 50% fiber from llama or alpaca, extra points will be awarded for garments made by the youth. Participants should submit a biography about their animal and garment, forms will be handed out at the exhibitor meeting. Prizes will be awarded.

Exhibitor: The exhibitors should display the outfit and show their llama/alpaca in a positive, poised manner.

Scoring:

 Class #
 10
 Junior - 4-H members age 8-12 years as of 1/01/2023

 Class #
 11
 Intermediate - 4-H members age 13-15 as of 1/01/2023

 Class #
 12
 Senior - 4-H members age 16-18 as of 1/01/2023

## Llama/Alpaca Pack

#### Awards: Blue \$8.00 Red \$6.00 White \$4.00

Trail/Pack Classes. All tasks/obstacles will simulate what handler and llama/alpaca might encounter or need to negotiate while hiking and/or packing on trails. The llama/alpaca's maneuverability and manageability are being measured, not endurance, thus there are no weight requirements. Panniers must be filled out. All packs must have two cinches. There will be a "walk through" of the course before the class.

 Class #
 17
 Junior Pack – 4-H members age 8-12 years as of 1/01/2023

 Class #
 18
 Intermediate Pack – 4-H members age 13-15 as of 1/01/2023

 Class #
 19
 Senior Pack – 4-H members age 16-18 as of 1/01/2023

A Best in Show Llama and Best in Show Alpaca will be selected from the above three categories (male, non-breeder, and female).

## **OBSTACLE**

## Awards: Blue \$8.00 Red \$6.00 White \$4.00

**Obstacle and Public Relations**: We will select a Grand and Reserve Champion in the Performance divisions (Obstacle and Public Relations). This award will be presented to a youth who shows overall excellence by placing well in performance classes. Youth must compete in both the Obstacle and Public Relations classes. Points will be accumulated. The same animal must be used in both classes.

 Class #
 27
 Junior - 4-H members age 8-12 years as of 1/01/2023

 Class #
 28
 Intermediate - 4-H members age 13-15 as of 1/01/2023

 Class #
 29
 Senior - 4-H members age 16-18 as of 1/01/2023

## **PUBLIC RELATIONS**

## Awards: Blue \$8.00 Red \$6.00 White \$4.00

Grand Champion Performance Reserve Grand Champion Performance

Erie County Fair Dates: August 9-20, 2023

### OTHER LLAMA/ALPACA COMPETITIONS

Awards: Blue \$8.00 Red \$6.00 White \$4.00

Leaping Llama/Alpaca

Class # 38 All ages compete together.

Limbo Llama/Alpaca

Class # 39 All ages compete together.

Llama/Alpaca Herdsman Contest

A \$20.00 premium, donated by the Fair, will be awarded to exhibitors selected as the outstanding herdsmen in the Jr. Llama/Alpaca show. (5 awards will be presented)

## **CLASS # 45**

# The Erie County Fair Llama/Alpaca Dressing Contest

Thursday, August 10 at 2:00 PM
Judging to take place in the Livestock Arena
Open to all 4-H & FFA Exhibitors in the Fair
Prizes will be awarded to the best-costumed animal
Theme: Red, White, Bule, 4-H and You!

Junior Intermediate Senior Exhibitors Ages 8 – 12 Ages 13 - 15 Ages 16 - 18 1st place - \$15.00 1st place - \$15.00 1st place - \$15.00 2<sup>nd</sup> place - \$10.00 2<sup>nd</sup> place - \$10.00 2<sup>nd</sup> place - \$10.00 3<sup>rd</sup> place - \$5.00 3<sup>rd</sup> place - \$5.00 3<sup>rd</sup> place - \$5.00 4th place - \$5.00 4th place - \$5.00 4th place - \$5.00 For further information call 652-5400, ext. 132

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