

Proud supporter of
Fayette
County
Fair



450 E. Travis Street
Hours: 7 AM - 10 PM

Store: (979) 968-8381
Pharmacy: (979) 968-8677

heb.com



The President's Message

Almost every day since March I'm ask if the Fayette County Fair was going to happen this year, my answer is "We are planning as if it is happening". The directors, members and volunteers have an excitement about them concerning this fair, all are working extra to make it better than ever. Our Senior Citizens Committee met with the board and requested that the Senior Citizen Dinner be held at the fairgrounds this year with a LCRA BBQ group supplying and making pork steaks. Tickets for this event will be available soon.



If you have purchased a season pass from one of our awesome Fair Queen contestants last year we will honor that season pass in 2021. Queen contestants have been out busy selling season passes since the 4th of July and if you have one, you have noticed it is a plastic card like a credit or debit card, this card is microchipped with four days of entry into the fair and it is also your Blast Pass card to purchase food and drinks from our vendors contactless, for added safety. There will be an opportunity to pre purchase credits for this card before the fair starts, making your transaction to load the card a breeze. If you are a VIP this will be your ticket to the VIP Lounge also and if you are interested in becoming a VIP our sponsor committee would love to set you up, please call the fair office for this and much more information, our Facebook and web page will have links to this also. We are extremely excited about the entertainment and fun scheduled for this year. The Riverview Stage will have three big entertainers, Saturday Josh Ward will open for Joe Nichols and Sunday night we are bringing in a rock band which we have not had since ZZ Top six years ago. This year we are excited to have the 80's band 38 Special. The Marge Rosenberg stage will once again be the hot spot on Thursday with the opening ceremonies and then the always popular Queens pageant. We will have many activities there and at the German Czech Mart, Bier Garten, around the grounds and in the BBQ cook-off area. The livestock arena will again host the commercial Heifer Show on the weekend before the fair and the usual livestock shows during the fair. Bring the young and young at heart to the Ag Adventures on Saturday and Sunday, it will be both educational and fun. You will also want to come by the updated Creative Arts building, the arts, crafts and culinary have new displays. I want to thank the officers, directors, members and volunteers for all the hard work they have done this year to make the fair happen.

Michael Zuhn
Fayette County Fair President

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***All Forms can be found on the website:
www.fayettedcountyfair.org***



General Rules & Regulations

NOTICE: All Exhibitors are cautioned to read the following rules and regulations carefully, as some will be strictly enforced without deviation of any kind. All exhibitors must check with committees on judging time as to possible change because of availability of judges.

The Fayette County Fair Association reserves for its Officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incidental to the Fair.

The Management reserves the right to amend or add to these rules as it, in its judgement, may seem advisable.

Any person who violates any of the general rules or special rules as published in this premium list, will forfeit all privileges and premiums won.

The following rules and regulations have been adopted by the Board of Directors:

1. The Fair will open Thursday at 4:00 p.m., unless postponed by the management, which they hereby claim the right to do, either in part or whole, from any cause whatsoever for the general good of all concerned.
2. Judging times, deadlines for accepting exhibits and check-out times are clearly stated within the rules for the individual departments of the Fair.
3. Competition is open to all exhibitors, unless otherwise stated in departmental rules.
4. The chairman of each department shall attend each set of judges in reviewing the different kinds of articles, to prevent violation of any of the laws or rules of the association.
5. No person shall be permitted to exhibit any article of which he or she is not the owner, nor will any person be allowed to enter articles out of their appropriate class.
6. All premiums will be paid not later than 30 days after the close of the Fair. All checks not cashed within 60 days after issuance will be void.

7. During the Fair, no exhibits in any department will be permitted to be removed from the fairgrounds without written permission. All permits must be obtained from the appropriate committee chairperson or security. Removal of exhibits may only be accomplished with the aid of a motor vehicle during the designated times. No unattended vehicles will be allowed on the fairgrounds except in designated parking areas. All vehicles found parked in unauthorized areas without valid parking authorization will be immediately towed at the owner's expense.
8. The members of the press, presidents and secretaries of adjacent fairs are invited to attend our Fair and Exhibition. They are requested to make known their intentions to the treasurer, who will send the required tickets by mail.
9. The Fair will have limited security personnel on duty 24 hours a day during the Fair beginning on September 2, 2021, and ending at 8:00 p.m. on September 5, 2021. The association does not however, make any representations as to the availability or adequacy of the security personnel that is provided and will assume no responsibility for any loss, damage, or injury which may be suffered by any person or to any property located on the fairgrounds during the Fair dates.
10. The gates will be open to visitors at 1:00 p.m., Saturday and Sunday and at 4:00 p.m. Thursday and Friday.
11. In the event of a rainout or financial failure of the Fair, the Fayette County Fair Association reserves the right to reduce its published premium list to an amount in proportion with the total.
12. THE FAYETTE COUNTY FAIR WILL NOT BE HELD LEGALLY RESPONSIBLE FOR ANY DAMAGES OR INJURIES TO ANY PERSONS, PERSONAL PROPERTIES, EXHIBITORS, EXHIBITS OR LIVESTOCK EXHIBITED AT THE FAIR. UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR OR AN EQUINE PROFESSIONAL IS NOT LIABLE FOR INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW OR IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW OR EQUINE ACTIVITIES.
13. No person will be permitted to bring upon the fairgrounds during the Fair any handgun or weapon of any kind. Persons holding concealed handgun permits are also prohibited from bringing any handgun upon the fairgrounds.
14. Glass containers will not be permitted to be brought upon the fairgrounds at any time.
15. No animals or pets of any kind will be permitted access to the fairgrounds. Special trained animals used by handicapped persons will be permitted.

Co-Chairmen:
Kent Ohnheiser
Leo J. Wick



Livestock Department

Committee: All Livestock Committee Chairmen

GENERAL RULES AND REGULATIONS

1. All entries and awards made in this department shall be subject to the General Rules and Regulations as published in this catalog.
2. Arrival and release times: See individual department or show rules.
3. UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR OR AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW OR IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW OR EQUINE ACTIVITIES. THE FAYETTE COUNTY FAIR WILL NOT BE HELD LEGALLY RESPONSIBLE FOR ANY DAMAGES OR INJURIES TO ANY PERSONS, PERSONAL PROPERTIES, EXHIBITORS, EXHIBITS OR LIVESTOCK EXHIBITED AT THE FAIR.
4. All Texas Animal Health Commission Rules and Regulations governing county fairs and expositions will apply to all livestock entered at the Fayette County Fair. Consult your Agricultural Science Teacher, County Extension Agent, or local Veterinarian concerning health requirements and proper health papers.
5. Ownership of animals: See individual department or show rules.
6. **Sand bedding** will be furnished by the Fair, and exhibitors will be required to keep their space and stalls in a clean and sanitary condition by removing therefrom all filth and litter and place in front of said space or stall where the scavenger force of the management may get it with ease.
7. All stalls and pen space will be determined by department chairmen. See department rules.
8. Animals that cannot be properly controlled by the exhibitor will not be permitted to show.
9. No Refund on Entry Fees.

10. First premiums shall be awarded to any animal when exhibited by the owner without competition, with other owners of animals, only when the judge deems the animal worthy of first prize money.
11. Unless otherwise stated, the date of determining age of animals in a class shall be the opening date of the Fair.
12. Each exhibitor will receive one exhibitor day pass for the Fair.
13. Additional exhibitor's day passes will be available at the livestock office for \$10.00 each (maximum of 2).
14. No exhibitor, committee person, fair director, or worker will be permitted to leave any motor vehicle unattended on the fairgrounds at any time. Limited vehicle access to the cattle and loading area will be allowed during the designated setup times. Any vehicle found unattended will be subject to immediate towing at the owner's expense. No vehicles will be allowed upon the fairgrounds for the purpose of carrying feed or other equipment except during the designated loading and unloading times. Access into the livestock area by motor vehicle will be permitted through the gate designated as No. 2. Persons using this gate will be required to comply with all instructions received from the gate personnel. All gate personnel have been provided with strict instructions as to the proper procedure for permitting vehicle access to the fairgrounds and no exceptions will be granted at any time without written authorization from the Fair President, one of the Fair's officers, or the Chief of Fair Security.
15. Members who graduated in May previous to the show will be eligible to show in the show (exception of poultry and pigeon shows).
16. Shavings: Only pelletized shavings will be allowed at the Leo Wick Barn. Exhibitors will be required to keep their space and stalls in a clean and sanitary condition.

Judge:
To Be
Announced

Contact:
979-561-6477
979-249-6757



Junior Dairy Department

Committee: Bob Stryk, Karl & Ceri Williams, Mike & Jennifer Zapalac

The following rules are in addition to the general rules for the Fayette County Fair Association.

1. The Dairy Department will be open to Registered Holsteins, Jerseys and Brown Swiss from FFA and 4-H exhibitors throughout the state of Texas.
2. There will only be a Junior Dairy Show at the 2021 Fayette County Fair.
3. **ALL LIVESTOCK WILL BE STALLED ON SAND. NO HAY OR STRAW OF ANY KIND MAY BE USED FOR BEDDING UNDER THE BARN.**
4. All animals entered and shown in this show must be registered.
5. All entries in the Junior Dairy Show must be properly entered and entry fees paid by August 20, 2021. There will be a \$15.00 per head entry fee. Entry Form on page 20.

**Mail Entries To: FAYETTE COUNTY FAIR
Junior Dairy Show
c/o Ceri Williams
4961 S. US Hwy. 77
La Grange, Texas 78945
ceriwilliams@gmail.com**

6. All entries must be in the show barn and checked in by 7:30 a.m. Saturday. All entries may leave after the show and after they have cleaned their stall area.
7. Each breed will be shown separately.
8. If an exhibitor leaves with their entries before release time, without the permission of the Livestock Chairman, no premium money will be awarded.
9. Only blue ribbon animals will be eligible to receive a breed trophy.
10. Judging of the Junior Dairy Show will start at 8:00 a.m. on Saturday, September 4, 2021.
11. For Texas Animal Health Commission Regulations see General Rules.
12. Prize money in the Junior Show will be divided on a point basis, five dollars per point being the maximum payment.
13. Score of point basis as follows:
Blue5 points
Red.....3 points
14. Exhibitors will receive one day pass. Up to two additional day passes will be sold at the livestock office for \$10.00 each (maximum of 2).

Classes:

1. Pee Wee Showmanship
2. Junior Fitting Showmanship Contest:
Born September 1, 2009 or later.
3. Senior Fitting Showmanship Contest:
Born August 31, 2007 or earlier.
4. Junior Heifer Calf:
Born March 1, 2021 or later.
5. Winter Heifer Calf:
Born December 1, 2020 - February 28, 2021.
6. Fall Heifer Calf:
Born September 1, 2020 - November 30, 2020.
7. Summer Heifer Calf:
Born June 1, 2020 - August 31, 2020.
8. Junior Yearling Heifer:
Born March 1, 2020 - May 31, 2020.
9. Winter Yearling Heifer:
Born December 1, 2019 - February 28, 2020.
10. Senior Yearling Heifer:
Born September 1, 2019 - November 30, 2019.
11. Heifer (not in milk):
Born March 1, 2019 - August 31, 2019.
12. Junior Champion & Reserve

JUDGE:
To Be Announced



Junior Breeding Show

CHAIRMAN: Kayla Kaspar, Chris and Courtney Veselka
979-968-5831

COMMITTEE MEMBERS: Brandon and Carissa Karisch, Bradley Klesel, James Schramek, Curtis Kansch, Trace and Jodie Siptak, Robin Guenther, Brad Lux, Haley Bertsch and Deborah Bertsch.

PURPOSE: To encourage beef production among Fayette County 4-H and FFA members.

EXHIBITOR & SHOW RULES:

1. Exhibitors must be current Fayette County FFA or 4-H members. Members who graduated in May previous to the show will be eligible to show in the show.
2. The show is open to all breeds, crossbreeds, registered and commercial heifers.
3. There will be a \$20.00 entry fee per entry. Entry fees are to be mailed to:
**Kayla Kaspar
255 Svoboda Lane, Suite 134
La Grange, Texas 78945**
4. **All entries of livestock are due August 20, 2021. NO Late entries will be accepted.**
5. Exhibitors must be in possession, and must own entries by August 1, 2021. Each entry must be permanently identified by brand or tattoo.
6. Exhibitors must halter break their animals and are responsible for showing their own animals.
7. **Animals that cannot be properly controlled by the exhibitor will not be permitted to show.**
8. All livestock will be stalled on sand. **No hay or straw of any kind may be fed or used for bedding under the barn. Pelleted shavings are allowed in Leo Wick Barn.**
9. Exhibitors will be required to keep their space, aisles and stalls in a clean and sanitary condition by removing all filth and litter and place it at designated areas.
10. **All entries must arrive on one of the following dates and times:**
 - a. 4:00 pm - 7:00 pm Thursday
 - b. 2:00 - 4:00 pm, Saturday OR
 - c. 7:00 am - 8:00 am, Sunday

All entries will be released Sunday after the conclusion of the show.

11. Registration papers will ONLY be checked on Sunday, September 5, 2021 between 7:00 am and 8:00 am.
12. **Stall assignments will be pre-assigned to clubs / chapters prior to arrival by the Livestock Department Chairman.** Any 4-H clubs or FFA chapters needing extra stalls for tack must request it at the time of entry and will be assigned upon availability. The changing of stalls without the permission of the Department Chairman will not be permitted. No stalling will be allowed ahead of time.
13. All Texas Animal Health Commission Rules and Regulations governing county fairs and expositions will apply to all livestock entered at the Fayette County Fair. Consult your Agricultural Science Teacher, County Extension Agent, or local veterinarian concerning health requirements for proper health papers. Health papers will be checked if required by Texas Animal Health Commission.
14. **Judging will begin at 9:00 a.m., Sunday, September 5, 2021. Exhibitors are responsible for knowing the times at which their animals will be judged. Any animal not presented promptly will be ruled ineligible and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked animals will be considered.**

If any exhibitor, in any way, whether in person or by agent, or servant, interferes with the judges during their adjudication, or shows any disrespect to the judge, or the show, the Committee may demand a proper apology from the exhibitor, may exclude him/her from competition, ban him/her from the grounds, and may also withhold any prizes that may have been awarded.

Entries will be shown by the following division:

- a) American Registered Breeds
- b) British Registered Breeds
- c) Exotic Registered Breeds
- d) Non Registered

Show order and class division will be as follows:

- Senior Showmanship (15 years and older)*
- Intermediate Showmanship (11 to 14 years of age)*
- Junior Showmanship (under 11 years)*
- I. Heifers born January 1, 2021 or younger
- II. Heifers born September 1, 2020 to December 31, 2020
- III. Heifers born May 1, 2020 to August 31, 2020
- IV. Heifers born January 1, 2020 to April 30, 2020
- V. Heifers born September 1, 2019 to December 31, 2019
- VI. Heifers born before August 31, 2019 (All entries must have been shown in an organized show in the Fayette County Fair)
- VII. Division Champion
- VIII. Division Reserve Champion
- IX. Grand Champion
- X. Reserve Grand Champion

*(NOTE: Unless otherwise stated, the date of determining age of exhibitor in a class shall be the opening date of the Fair.)

15. **Premiums for exhibitors are generous and deserving of a thank you from the exhibitor. Please take the time to thank those who have supported you.**
 - a. **Grand Champion:** Belt Buckle
 - b. **Reserve Champion:** Belt Buckle
 - c. **Division Champion Awards**
 - d. **Division Reserve Champion Awards**
 - e. **Senior Showmanship:** 1st Place Belt Buckle and 2nd Place Award

- f. **Intermediate Showmanship:** 1st Place Belt Buckle and 2nd Place Award
- g. **Junior Showmanship:** 1st Place Belt Buckle and 2nd Place Award

Class Ribbon Premiums: Donated by Fayette County Fair Association

Premium money will be determined by the number of sponsors and entries.

(Prize money will be awarded according to ribbon classification. No exhibitor will be paid premiums on more than two entries.)

- 16. In order for an exhibitor to be eligible to compete for the showmanship award, he or she must own and show their own animal – grooming of animals for showmanship is not required and will not be considered in contest judging.
- 17. The Fayette County Fair reserves, to its beef show committee, final and absolute right to interpret these rules and regulations.
- 18. Each exhibitor will receive one exhibitor day pass. Additional day passes will be available at the livestock office (maximum of 2 extras) for \$10.00 each.
- 19. No exhibitor, committee person, fair director, or worker will be permitted to leave any motor vehicle unattended on the fairgrounds at any time. Limited vehicle access to the cattle and loading area will be allowed. Any vehicle found unattended will be subject to immediate towing at the owner's expense. No vehicle will be allowed upon the fairgrounds for the purpose of carrying feed and/or other equipment except to load and unload items. Access into the livestock area by motor vehicle will be permitted through the gate designated as No. 2. Persons using this gate will be required to comply with all instructions received by the gate personnel. All gate personnel have been provided with strict instruction as to the proper procedure for permitting vehicle access to the fairgrounds and no exceptions will be granted at any time without written authorization from the Fair President or the Chief of Fair Security.
- 20. The Fayette County Fair will not be held legally responsible for any damages or injuries to any persons, personal properties, exhibitors, exhibits or livestock exhibited at the Fair.
- 21. • No fitting with adhesives is allowed.



Junior Commercial Heifer Show and Sale

Committee: Steven Bertsch, Jenifer Boening, Ray Goehring, Brandon Karisch, Curtis Karisch, Kory Kaspar, Bryan Kirts, Bradley Klesel, Stuart Markwardt, Vincent Matocha, Jason McBroom, Quirt McCoy, Larry Nickel, Randy Otto, Tommy Riley, Melvin Schulze, Luke Sternadel, Ted Urban, and Scott Willey

1. This program is designed to be educational and beneficial to the youth of Fayette County. Any parent or exhibitor found not adhering to any rule pertaining to the commercial heifer show or exhibiting any inappropriate behavior may be banned for a period of one year from participation in this program. Two educational clinics will be held and all exhibitors are required to attend one, if an exhibitor fails to attend one of the clinics, they are not eligible to show or sale. The dates for the clinics are January 11, 2021 at 7:00 pm and January 30, 2021 at 9:00 am. Location TBD
2. Each exhibitor and their parent or guardian must sign and turn in a form which states that he/she has read and understands all rules and dates set forth and agrees to follow them accordingly.
3. This show is open to projects owned, fed and cared for by Fayette County 4-H or FFA members in good standing and under the supervision of the Ag Science teacher or County Extension Agent(s). Exhibitors must be a member of 4-H or FFA at the time of the tag-in, show and sale and must abide by all Fair rules. **All exhibitors must be in 3rd through 12th grade at time of tag in.** Projects started by seniors in high school may be exhibited in the year of their graduation. Students must comply with the no pass/no play rules. If a student is ineligible on the show or sale date, their animals are ineligible to show or sell
4. The Junior Commercial Heifer Show and Sale is an opportunity for junior exhibitors to show and sell commercial heifers. Halter, single pen and pen of two classes will be offered. Halter heifers will be allowed to show outside the Fayette County Fair if she is shown by the exhibitor that will be exhibiting that heifer at the Fayette County Fair. **The exhibitor must notify the committee chair by e-mail of their intentions to show outside of the Fayette County Fair. If notification is not given the heifer will automatically be disqualified from the Fayette County Fair.**
5. All heifers must be officially tagged in by January 4, 2021. Ear tags and the required paperwork will be available from the extension office or the heifer committee chairman beginning November 30, 2020. There will be a consignment fee of \$25.00 per heifer charged when the ear tags are picked up. **The paperwork and a color headshot photo of each tagged heifer must be turned back into the Texas A&M AgriLife Extension Office or heifer committee chairman by January 4, 2021 by 5:00 p.m.** If a heifer loses her ear tag, a new tag needs

to be picked up from the extension office or heifer committee chairman. It is required that the tags go in the heifer's left ear.

6. All heifers must be Brucellosis vaccinated by the tag in date and have the official vaccination tattoo and metal vaccination tag in their ear. The metal tag number must be entered in the tag in package. Tags will be checked at palpation. If a heifer loses a brucellosis tag, the heifer committee must be notified and the new number turned in.
7. At the time heifers are tagged in, they are under supervision of the exhibitor's County Extension Agent and/or Agriculture Science Teacher as well as the Commercial Heifer Committee. Projects are subject to periodic checks to determine that the exhibitor is adhering to all rules.
8. To be eligible to show, a heifer must be under 26 months of age. All heifers will show in one age group.
9. All heifers must be polled or dehorned; no cattle with horns will be eligible to show or sell.
10. Each exhibitor may tag in a maximum of five heifers. Families with more than 1 exhibitor may tag-in entries for all exhibitors in that family. A maximum of three heifers may be shown and sold. Exhibitors have until the palpation date to determine the classes they want to enter the heifers in. **No more than 2 pens of one per exhibitor may be shown or sold. If an exhibitor wants to exhibit or sell 3 head one pen must be a pen of two or a halter heifer.**

For the 2021 Fayette County Fair exhibitors will be limited to showing/selling a maximum of 2 head in the Pen of 1 Division. The combinations are as follows:

- 1 pen of one and a pen of two;**
- 2 pens of one and a halter;**
- 1 pen of two and a halter;**
- 1 halter;**
- 1 pen of two;**
- 1 pen of one and 1 halter;**
- 2 pens of one;**
- 1 pen of one**

11. Exhibitors must own 100% of their heifers throughout the feeding period starting January 4, 2021. Exhibitor must feed and care for their heifers in Fayette County on their facilities and exhibit the heifers without any aid or assistance other than that of the Fayette County extension agents, Ag science teachers and/or 4-H adult leaders. Any exhibitor leaving Fayette County with their heifer during the feeding period must notify the heifer committee chairman and receive their permission.
12. Heifers will be palpated by a Fayette County veterinarian between July 31, 2021 and August 7, 2021. Heifers will be palpated and toothed at this time. **Heifers must be at least 90 days bred and have not calved by the show date.** Exhibitor must be present when heifers are palpated and sign a form certifying pregnancy and age status. Exhibitors will have \$25 per heifer deducted from the sale check if not present at time of palpation. **Exhibitors are required to take a picture with them, their vet and one heifer and turned in with their record book.** The heifer(s) must be under 26 months of age. Any heifer having their second pair of permanent teeth at palpation will be considered an "aged heifer" and will not be eligible to show or sell. **If heifers are open at the time of palpation, ultrasound will be available at the request of the exhibitor and at the exhibitor's expense.**
13. **All heifers being palpated or shown must be manageable. If the judges or committee deems any heifer to be unruly, they will be removed from the fairgrounds and be disqualified from the show and sale. There will be no**

harassment of the judges or committee members at any time during the duration of the project.

14. **Animals are the responsibility of the exhibitor for the duration of the show and sale. The Fayette County Fair or it's volunteers will not be held responsible for animals that become injured, the death of or estray for any reason.**
15. **The committee is still evaluating the online option for the sale. If the decision is made to utilize videos and online platform, an addition mandatory date is TBD at ANY point between palpation and show date to video the heifers.**
16. All heifers must comply with the Texas Animal Health Commission rules governing entry in the Fayette County Fair. Please check with your veterinarian for the regulations concerning stock shows and sales.
17. Record books are due by August 9, 2021, at 5:00 p.m. at the extension office. **Any exhibitor not complying with this requirement will not be eligible to show.** The record books need to include: exhibitor information sheet, a full page or more story about your heifer project, pictures if desired, a record book summary sheet, breeding validation form, completed expense and income form from the date of purchase until the date of palpation. Record books need to reflect all animals tagged in. **All exhibitors are encouraged to participate in the interview process. The interviews will take place on August 10, 2021. Those exhibitors not participating in the interviews will be fined \$20 per head of exhibited heifers. Exhibitors will be divided into three classes for the judging: grades 3-5, 6-8 and 9-12 (as of tag-in date).** The record books are to remain on display until the end of the sale. A \$50 deduction from the sale check will be taken if the record book is picked up early. Premiums will be paid for the top record books/interviews.
18. A herdsman quiz will be offered on August 10, 2021 at 1:00 p.m., the same day as record book interviews. **Those exhibitors not participating in the quiz will be fined \$20 per head of exhibited heifers. Exhibitors will be divided into three classes for judging: grades 3-5, 6-8 and 9-12 (as of tag-in date). Questions will follow a multiple choice and true/false format and a hands on practical portion.** Subject matter will cover general industry knowledge for cow/calf production. Ties will be broken according to pre-designated tie breaking questions.
19. Exhibitors must be present at the show and sale. If an exhibitor fails to be present for the show and/or sale, \$100 will be deducted from their sale check for each animal exhibited and they will forfeit any premium money earned on their entries.
20. Heifers will be checked in for the Fair on Friday, August 27, 2021 from 12:00-3:30 p.m. at the fairgrounds. Heifers will be pre-scored by the official judges during check-in and final judging will begin at 4:00 p.m.
21. Only the official fair ear tag along with the brucellosis vaccination clip is to be in the heifers when they are unloaded at the fair.
22. Water buckets only will be allowed in the pen after the conclusion of heifer judging. After judging exhibitors will be allowed to feed and hay heifers. The water and feed buckets must also be removed prior to the sale.
23. There will be no harassment of the judges and or Commercial Heifer Committee members prior to, during or after the show. Judges will give reasons for their placing and this will be considered an adequate explanation of their placing. Judging will be conducted with a 3-judge system.

24. A salesmanship contest will be held on Saturday, August 28, 2021, from 11:00 a.m. until 12:30 p.m., prior to the sale. All participating exhibitors must be at their pens at this time. Three unidentified judges will be interviewing the exhibitors and judging which exhibitors did the best job of convincing the judges that their heifers would be the best one to buy. **Exhibitors will be divided into three classes for the judging: grades 3-5, 6-8 and 9-12 (as of tag-in date).** Premium money will be awarded to first and second place in each class. **Exhibitors who choose not to participate will be fined \$20 per head exhibited.**
25. All bred heifers must sell in the sale on Saturday, August 28, 2021 at 1:00 p.m. A 5% sales commission will be deducted from each sale. In order to comply with the Beef Check Off Referendum, two dollars will also be deducted from the sale price of each heifer.
26. A resale will be allowed for those buyers who wish to resell the heifers they purchased. The resale will take place immediately following each lot sold, when requested by the buyer.
27. All heifers will be released after the sale and must be picked up after the sale on Saturday. It is the responsibility of the exhibitor to see that the heifers are removed from the fairgrounds on Saturday night and/or delivered to the buyer. The heifer becomes the property of the buyer once they are sold.
28. Exhibitors are expected to keep pens clean throughout the show, the committee will perform official clean up when taking pens down. If a pen is deemed to have been unmanaged or unkept a fine of \$50 will be assessed.
29. Premiums will be paid to exhibitors on a point system set up by the heifer committee. The top ten heifers in each class will receive premium money. Premiums on the pen of two heifers will be double the amounts for the singles and halter heifers. **There will be an overall point-based system for the Grand Overall and Reserve Overall Commercial Heifer Exhibitor. This system will include points for the interview/recordbook, quiz, heifer placing, and salesmanship.**
30. All exhibitors who sell must have their thank you letters to the buyers submitted to the extension office or appropriate agriculture science teacher for approval by September 22, 2021. Exhibitors receiving premium money and/or awards will be required to write thank you letters to assigned sponsors. Checks will not be issued until the buyer pays and thank you letters are written.
31. The commercial heifer committee reserves the right to amend these rules at any time.

Important dates to know, please refer to the rules for clarification if mandatory attendance is required and deductions/forfeitures of premiums are applicable.

- | | |
|---|---|
| ➤ November 30, 2020 – January 4, 2021 | Ear tags, paperwork and photos |
| ➤ January 11, 2021 and January 30, 2021 | Educational clinics |
| ➤ July 31, 2021 – August 7, 2021 | Palpation |
| ➤ August 9, 2021 | Recordbooks, Palpation forms and photos due |
| ➤ August 10, 2021 | Interviews and herdsman quiz |
| ➤ August 27, 2021 | Heifer check in and show |
| ➤ August 28, 2021 | Heifer sale |
| ➤ September 22, 2021 | Thank you letter due |



Lamb Prospect Show

(This is **not** a sanctioned show)

Entry Fee – \$20 (Due at check-in)

CHAIRPERSONS: Shannon Hemmitt & Cheryl Otto

Exhibitor Eligibility – Junior Exhibitors in Texas

COMMITTEE: Brittani Benedict, Angie Emshoff, Jerry Emshoff, Michael Daniel, McKenna Walden, Payton Hemmitt, Keelan Daniel, Kelly Berger

SCHEDULE:

LAMB SHOW –Saturday, September 4

8:00 a.m. – Lambs begin to Arrive and Weigh In

8:00 a.m. - 9:00 a.m. – Lamb Check In and Weigh In

9:00 a.m. – Weight cards due to the Livestock Office

10:30 a.m. – **Lamb Show will begin (show order follows)–**

Senior Lamb Showmanship (14-19 years old)

Junior Lamb Showmanship (8-13 years old)

Pee Wee Showmanship– Non Jackpot, prize only
(7 years and younger)

Lamb Show (Southdown, Fine Wool (51% Fine Wool +/- Fine Wool Cross), Medium Wool, Other)

(Lambs will release after showing)

**Showmanship ages determined as of 9-4-21.*

RULES:

1. All entries in this department are subject to the General Rules and Regulations as listed in this catalog.
2. For Texas Animal Health Commission Regulations see General Rules.
3. All sheep must be in place by 9:00 a.m. Saturday. Pens available on a first come, first serve basis. The sheep committee reserves the right to pen a minimum of three head per pen if needed. Only pelleted shavings allowed in the barn.
4. Lambs may be shown “out of the trailer.” Parking of trailers is not guaranteed within the fence of the livestock area.
5. No Maximum or Minimum Weights (All animals will be weighed by show committee. No weigh back.)
6. No Shearing allowed on the grounds.
7. Slick shorn above the knees and hocks.

8. Wethers or Ewes are eligible (TEXAS ANIMAL HEALTH COMMISSION REQUIRES SCRAPIE TAGS IN PLACE FOR ALL DOES AND EWES.)
9. Lambs will be released after all judging is completed.
10. Animals will be shown by breed. Five (5) head constitute a breed with the exception of other. If breed is not made, lambs will be shown together in an "other" division by weight. Exhibitor must indicate the breed of each entry on weight cards and lambs will be classified at the time of judging. Final classification will be at the discretion of the judge.
11. Lambs will be shown by weight in respective classes. Grand and Reserve Champion will be chosen in each breed.
12. Overall Grand Champion and Reserve Champion will be chosen.
13. Sheep brought out for showmanship must be owned by exhibitor and have been shown in the Market Lamb Prospect Show.
14. The sheep committee reserves the right to make final decisions concerning interpretations of any or all rules.
15. Exhibitors will receive one day pass. Two (2) additional day passes are available for other family members for \$10.00 each.

AWARDS

16. There will be Junior and Senior Jackpot Showmanship Divisions for Lambs. \$10.00 Entry Fee will be collected upon entering show ring. 100% of showmanship fees will be paid back to 1st and 2nd places in each division.
17. Premiums will be paid back for places 1-3 in each weight class. 60% of gross fees are minimum payout. Ribbons for all placing lambs.
18. **Overall Champion and Reserve Champion** – Banner and Belt Buckle
19. **Grand and Reserve Division Champions** – Rosette and Prize

For more forms or information call or text:

Shannon Hemmitt 979/639-1776 or

Cheryl Otto 979/966-3677

shannonhemmitt@gmail.com

Levi F. Garlick
Co-Chairman
979-968-5894

Judge:
Troy Oliver

Weston Mozisek
Co-Chairman
979-966-8201



Open Meat Goat Show

Committee: Kylee Zapalac, Megan Mozisek, David Weishuhn, Ingrid Weishuhn, Chad Tiemann, Bruce Mozisek, Wade Mozisek, Jacob Garlick

RULES:

1. Goat show is open to all Junior Exhibitors in Texas.
2. Arrival: Saturday, September 4, 2021.
3. Goats will be weighed by 9:30 a.m., Saturday, September 4, 2021. Goats will be weighed one time only and divided into weight classes, the number of classes to be determined by the committee.
4. Show will begin at 10:30 a.m. Saturday, September 4, 2021. Showmanship will follow.
5. Goats will be released upon completion of showing.
6. The goat used for the Showmanship show must be owned by the exhibitor's immediate family and entered in the market show. Pee Wee division will not have a fee and prizes will be provided. Junior & Senior will be jackpot Showmanship, \$10 entry fee will be collected upon entering the show ring. 100% of the Showmanship fees will be paid back to 1st and 2nd of each division. Showmanship will be divided into three age groups as follows:
 - *Pee Wee division (7 years and younger) No Fee
 - *Junior Division (8 - 13 years of age)
 - *Senior Division (14 - 19 years of age)
7. All ages will be determined as of September 4, 2021.
8. No painting, powdering or artificial coloring is allowed.
9. Goats must be uniformly shorn to 3/8 inch or less above the knee and hocks.
- 10.* Goats shall be free of any health or skin illnesses.
11. Goats will be required to have horns tipped, with no sharp points allowed. No tipping of horns on the show grounds.
12. Animals that endanger exhibitors shall be removed from the show.
13. Entry fees are \$20.00 per head, paid at check-in.
14. Prize Money: 60% of gross fees as a minimum payout.
15. Exhibitors will be allowed to use halters or collars in the show ring.
16. This is a Market Meat Goat Show. Doe kids are allowed to show but will be judged as a market meat goat.
17. Exhibitor will receive one day pass and can purchase up to two additional for \$10.00 each.
18. Only pelleted shavings allowed.

*All doe kids must have the scrapie premise identification ear tag applied before they are allowed on the show grounds.

ENTRY FORM

FOR ALL LIVESTOCK ENTRIES

(Except Poultry, Sheep and Horses)

Exhibitor _____

Exhibitor Birth Date _____

4-H Club
or FFA Chapter _____

Mailing Address _____

Zip Code _____

Email Address _____

Phone # _____

Division _____

Breed _____

Date of Birth (Animal) _____

Class _____

Exhibitor's
Signature _____

**Check each departments for address
entry forms should be mailed to.**

**(If additional entry forms are needed,
this form may be duplicated.)**

Show
Superintendent:
Dan Dykes



ABA, APA Sanctioned Breeding Poultry Show Junior Poultry Show Backyard Show

SPECIAL NOTE: 2021 Fayette County Fair Poultry Show will be
DOUBLE SHOW for JUNIOR - OPEN - BACKYARD Shows

Competition is open to Texas Breeders Only

Coop-In: Friday, September 3, 2021, 4 pm - 8 pm or Saturday,
September 4, 2021, 7 am - 9 am. Birds must be in place by 9 am.

RULES:

1. Each exhibitor **MUST** furnish a current PT Testing Report with entry. Should exhibitors have no PT Test, testing will be done at the show site between 7 am - 8 am September 4, 2021. Charge will be \$5.00 per exhibitor. No testing after 8 am Saturday, September 4. Birds not tested will not be allowed in the showroom nor be judged.
2. Only **PURE BRED** birds of breeds recognized by the APA and ABA can be entered. Bantam and large fowl chickens, bantam ducks, large ducks, geese, turkeys, and guineas will be accepted.
3. Entry Fee is \$6.00 per single entry. Entry fee and health papers must accompany entry. Make checks payable to Fayette County Fair Association. Entry deadline is August 23, 2021. There are no refunds on entry fees.
4. Diseased birds will be removed from showroom by owner and show officials.
5. Feed and water will be provided. Committee will feed and water birds if requested.
6. Disclaimer: The Fayette County Fair Association and The Poultry Committee cannot be held responsible for personal items or property losses due to accidents, fire, theft or natural disaster.
7. There will be one (1) "day pass" issued per exhibitor. Two (2) additional day passes are available for other family members for \$10.00 each.
8. The terms cock, cockerel, hen, and pullet, are thus defined:
Cock— male over one year; cockerel— male under one year; hen— female over one year; pullet— female under one year.

9. Backyard entries not required to be purebred birds.
10. All birds will be judged 2 times each, one time by green card judge, one time by white card judge. Awards, same for each show.
11. Awards:
Junior Show
Backyard Show
White Card Show
Green Card Show
Champion of Show - \$35.00 & Trophy
Reserve Champion of Show - \$20.00 & Trophy
Champion Large Fowl - \$30.00
Reserve Champion Large Fowl - \$20.00
Champion Bantam - \$30.00
Reserve Champion Bantam - \$20.00
Champion Waterfowl - \$30.00
Reserve Champion Waterfowl - \$20.00
Champion Junior bird - \$30.00 & Trophy
Reserve Champion Junior Bird - \$20.00 & Trophy
Champion Backyard Bird - \$30.00 & Trophy
Reserve Champion Backyard Bird - \$20.00 & Trophy
12. Release: Birds will be released on September 4, 2021, at 5 pm.
13. Due to regulations and space requirements, there will be NO SALES PERMITTED AT THE SHOW.

**FILL OUT ENTRY FORM ON PAGE 23
AND MAIL TO:**

Fayette County Fair Poultry Show

Attn. Dan Dykes

2970 Spanish Oaks Dr.

Brenham, Texas 77833

Phone: 979-324-2694

Name: _____

Address: _____

Phone: _____

[illegible]

C – Cock

H – Hen

K – Cockerel

P – Pullet

Fayette County Fair Poultry Show

2970 Spanish Oaks Dr.

Brenham, Texas 77833

Phone: 979-324-2694

Email: dandykes@rocketmail.com

Show Chairman:
Wilburn F. Hackebeit
979-968-3659 or
512-300-5941

SCTABPC President:
Grover Williams

Show Supt.:
Wilburn F.
Hackebeit



All-Breeds, All-Variety Pigeon Show

CO-SPONSORED BY THE SOUTH CENTRAL TEXAS
ALL BREEDS PIGEON CLUB • La Grange, Texas

Show Secretary: Grover Williams

P.O. Box 108, Palacios, Texas 77465

Coop-In: Saturday, September 4, 2021 from 5 - 10 pm or
Sunday, September 5, 2021 from 8 - 10 am

Judging: Sunday, September 5, 2021 starting at 10:00 am.

Show Day Secretary: Grover Williams

RULES AND REGULATIONS:

1. **Entry fee is \$3.00 per pigeon or dove. Entry fee must accompany entry. Checks must be made out to the Fayette County Fair Association. Entry deadline is August 19, 2021.** (The Show Committee reserves the right to refuse entries once the available coop space is filled.)
2. Competition is open to the world. All entries and awards in this department shall be subject to the rules and regulations as published in this catalog. If any questions arise concerning the meaning of the rules, the decision of the Show Superintendent will be final.
3. All pigeons and doves must be free from disease and parasites. BIRDS SHOWING SIGNS OF EITHER WILL BE REFUSED ENTRY.
4. No one other than the Judge and Show Superintendent will be allowed to handle any birds other than their own.
5. The Fayette County Fair Association and the South Central Texas All Breeds Pigeon Club will not be responsible for any loss or accidents, but will give every exhibit the best possible care and use every possible precaution to prevent loss or accident.
6. Feed and water will be provided. IT WILL BE THE RESPONSIBILITY OF THE EXHIBITORS TO FEED AND WATER THEIR OWN BIRDS. Please contact the Show Committee if you need us to feed your birds for you.
7. Single entries only, (old cock, old hen, young cock, or young hen per breed) will be accepted in the following classes:
Fancy, Utility, Performance, and Rare Classes.
All birds must be seamless banded.
8. **Awards by The Fayette County Fair Association:**
Trophies to Best of Show and Reserve of Show, Class Champions (Best Rare, Best Performance, Best Utility and Best Fancy), will receive \$7.50 each. Reserve of Class winners will receive \$5.00 each.
8a. Open Show Special Awards - Donated by Grover Williams, P.O. Box 108, Palacios, Texas 77465.
(Decision on how to split prize money will be decided later.)
8b. Plaques or Trophies for Best of Fancy, Rare, Performance and Utility Class of Open Show & Champion American Giant Homer will be sponsored by South Central Texas All Breeds Pigeon Club.

9. There will be an **official Junior Pigeon Show at the 2021 Fayette County Fair (for exhibitors 18 years of age or under as of September 5, 2021)**. All the rules of the open show will apply, except the entry fee, which will be \$2.00 per bird.
10. **Special Plaque "Hackebeil Premier Exhibitor of Show Award"** will be presented to the exhibitor earning the highest number of points on all birds shown by that exhibitor based on the following point system:

1st – 5 points	Reserve of Breed – 6 points
2nd – 4 points	Best of Breed – 7 points
3rd – 3 points	Reserve of Class – 8 points
4th – 2 points	Best of Class – 9 points
5th – 1 point	Reserve of Show – 10 points
	Best of Show – 11 points
11. There will be a special plaque given for **Best Pigeon Breed Display of the 2021 Open Show**. To qualify for this award, exhibitors will have to enter 2 old cocks, 2 old hens, 2 young cocks, and 2 young hens of the same breed, but they can be any color variety. Exhibitors must indicate with a check mark on the entry form which birds they want to be considered for this award.
12. At the 2021 Fair, there will be a special **Hall of Fame Award** which will be presented to a long time pigeon fancier, breeder, and exhibitor at past Fayette County Fairs.
13. Trophies and awards will be presented after winnings have been tabulated after the show on Sunday, September 5, 2021.
14. There will be 1 day pass issued per exhibitor. Extra tickets are available for other family members, a **limit of 2, for \$10.00 each, per day**.
15. For those exhibitors wishing to participate, there will be a **"Special Futurity Show for Young Birds of 2021"** for any breed or variety. Entries can be from the Open or Junior Show. An additional \$5.00 will be charged for each bird entered in the futurity and to compete for the prize money. The winner will take all aside from winning the money, the winner will receive a **special rosette** for Futurity Champion 2021.
16. There should be plenty of space in show barn to accommodate a "For Sale" section for pigeons, therefore exhibitors are invited to bring along "for sale" birds and they will be displayed in the "For Sale" section. Owners of "For Sale" birds should put their name, breed of pigeons, and price on cages. ***DO NOT USE RABBIT CAGES FOR "FOR SALE BIRDS."**

*Exhibitors can sell birds **only** if they are registered with the Texas Animal Health Commission (TAHC), and have paid the application and registration fee for the current year. **Bring proof of the above with you in order to be able to sell birds.**

Mail entries to:

Fayette County Fair Pigeon Show
c/o Grover Williams
P.O. Box 108 • Palacios, Texas 77465

All special awards (aside from premium awards by Fayette County Fair Association) are donated by Grover Williams and the South Central Texas All Breeds Pigeon Club.

Contact #:
979-561-6320



53rd Annual Hay Show

Held in conjunction with the 2021 Fayette County Fair.

RULES AND REGULATIONS:

1. Hay must be produced by exhibitor and must be grown in Fayette and adjoining counties and produced in the Spring and Summer of 2021.
2. Judging of hay will be Wednesday afternoon, September 1, 2021 at 1:00 p.m., with a meeting and program at 7:00 p.m. at the Schulenburg Expo Center.
3. To enter, an exhibitor must:
 - a. Deliver one bale of hay for each entry to one of the following stations: Farmer's Co-op or Bumper Crop Texas LLC, in Schulenburg; La Grange Farm & Ranch; M-G Farm Service Center in Weimar; or Mica Soil Service, Flatonia.
 - b. Pay a \$10.00 entry fee for each entry at the time of delivery of hay to collecting station.
 - c. Deliver the entry no later than Saturday, August 14, 2021.
 - d. Large round bales – pay entry fee at one of the above stations and supply a charge of hay from the round bale to serve as a sample for testing and judging.
 - e. In the event a sample from a round bale is named Champion, the round bale must be furnished for the auction.
 - f. All round bale exhibitors must furnish one small square bale of hay of comparable kind and quality for the auction.
4. All hay will become the property of the Schulenburg Young Farmers and will be sold for the benefit of this organization. Auction will be held on Thursday, September 2, 2021 at approximately 8:00 p.m. at the new livestock barn.
5. The Schulenburg Young Farmers will take a sample of each bale of hay to the hay testing laboratory for analysis. Entry fee covers cost. Samples will be tested by Texas A & M University.
6. All hay will be judged on a classification basis. Hay will be judged on the following physical characteristics:
 - a) Maturity – 40%
 - b) Texture – 20%
 - c) Leafiness – 10%
 - d) Freedom from excess foreign material – 20%
 - e) Color – 10%and on protein content.

7. The following classes have been set up:
 - Class 1 – Coastal
 - Class 2 – Other Hybrid Bermudagrasses
 - Class 3 – Other Perennialgrasses
 - Class 4 – Mixed Grasses
 - Class 5 – Sorghums, including Johnsongrass, Sorghum, Sudangrass and Hybrids
 - Class 6 – Oats, Ryegrass and Other Winter Annual Grasses
 - Class 7 – Alfalfa, Other Legumes and Legume-Grass Mixtures
8. The Young Farmer Executive Committee has the authority to add or delete any class after all entries have been made.
9. A Grand Champion Bale of Hay will also be selected and awarded a trophy and one thousand lbs. of Fertilizer donated by Farmers Co-op of Schulenburg or La Grange Farm & Ranch of La Grange, Texas.
10. A Reserve Champion Bale of Hay will also be selected from the above classes and the owner will be awarded a trophy and 1 thousand lbs. of fertilizer donated by Bumper Crop Texas LLC.
11. Trophies will be awarded to each class winner as outlined in Rule 7.
12. If any questions arise, contact Mark Vecera at 979-743-4157 or 979-561-8719, Barbara Vecera at 979-561-8719.
13. Results of tests will be provided for the person making the entry. The test will include the following information: Crude Protein, Digestible Protein, Heat Damaged Protein, Available Protein, TDN, and minerals content. They can perform this test on all Bermudagrasses, Legumes, Small Grains, and Bahiagrasses. Hay grazers, Klein, and other Bluestems cannot have this test done, but the test that will be run on these grasses will include Crude Protein, Digestible Protein, Phosphorus, and Calcium Content.

Glen Roscher,
Chairman
979-247-4155



Agriculture Department

Committee: Paul Hajovsky, Donald Cernosek, Margaret Roscher

RULES GOVERNING AGRICULTURE EXHIBITS:

1. Commercial sizes that bring the highest market price, or sizes that are more desirable for home consumption, will be the basis upon which all products will be judged. Freak specimens may be shown as oddities only and will not compete for prizes.
2. The judges will decide on the quality of the product and their decision as to whether or not any exhibit shall be entitled to a prize will be final.
3. Exhibitors shall cooperate with the management and prepare the exhibit carefully, in conformity with the classifications published in this catalog.
4. The management will disqualify any exhibit which is not prepared in accordance with the classification.
5. All products exhibited must be grown or prepared during the current year.
6. All entries in this department will be received from 3:00 p.m. to 7:00 p.m. on Wednesday, September 1st.
7. Only products listed in this catalog and grown in Fayette County are entitled to compete for prizes.
8. All exhibits must remain in place until Sunday and will be released Monday, September 6th from 10:00 a.m. - 12:00 noon.
9. An exhibitor may show more than one product in the same entry, but only one will earn premiums or points.
10. Any other entries, not specifically listed below, will be accepted at the department chairman's discretion.

AGRICULTURE BUILDING WILL BE OPEN:

4:00 p.m. - 10:00 p.m. Thursday

4:00 p.m. - 10:00 p.m. Friday

1:00 p.m. - 11:00 p.m. Saturday

1:00 p.m. - 10:00 p.m. Sunday

FARM PRODUCTS CLASS

Overall Grand Champion – \$10.00

Overall Reserve Grand Champion – \$5.00

ON FARM PRODUCTS, GARDEN & FRUIT PRODUCTS & PECANS

In each division a prize of \$2.00 will be awarded to the Grand Champion and \$1.50 to the Reserve Champion

FARM PRODUCTS, OPEN CLASS – CORN

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50

Best 10 Ears Hybrid Best 10 Stalks Hybrid with Ears
Best 3 Stalks Open Pollinated (with Ears)

Prizes also given for corn not listed, if considered worthy of a prize.

GRAIN SORGHUMS

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50
Best 10 Heads Milo (Hybrid)
Best 10 Head Hegari, Darso & Kafir

CLOVER SEED

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50
Best Quart Yellow Blossom
Best Quart Hubam

OTHER FIELD CROPS, GARDEN AND FRUIT

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50

Best 1 Stalk Cotton, Open Bolls	Best Plate Potatoes
Best Quart Oats	Best 20 Bolls Cotton
Best Quart Wheat	Best Plate String beans, fresh
Best Quart Cow Peas, any variety	Best Plate Okra, fresh
Best Quart Millet	Best Pint English Peas, dry
Best Quart Peanuts	Best Pint Butter Beans, dry
Best Watermelon	Best Pint Wax Beans, dry
Best Preserving Citron	Best Pint Cream Peas, dry
Best Pumpkin	Best Plate Pears
Best Plate Tomatoes	Best Plate Peaches
Best Plate Radishes	Best Plate Figs
Best Plate Sweet Peppers	Best Plate Onions
Best Plate Hot Peppers	Best Plate Garlic
Best Plate Egg Plants, fresh	Best Plate Persimmons
Best Plate Squash	Best Plate Sweet Potatoes

PLATE ENTRIES MUST ADEQUATELY COVER PLATE

HONEY AND BEE WAX

1st Prize – \$1.00 2nd Prize – \$.75 3rd Prize – \$.50
Best Pint Extracted Honey
Best Beeswax (1 pound)
Best Pint Bulk Comb Honey

PECAN SECTION

Pecans entered as display cannot compete for prizes offered for single pints and vice versa. Either old or new pecans considered.

BEST PINT PECANS – IMPROVED VARIETIES

1st Prize – \$1.00	2nd Prize – \$.75
Burkett	Desirable
Moore	Schley
Delmas	Stuart
James	Success
Mahan	Native
Money Maker	

All other varieties competing with one another.

BEST SINGLE CLUSTER PECAN – IMPROVED VARIETIES

1st Prize – \$1.00	2nd Prize – \$.75
Money Maker	Moore
Mahan	James
Stuart	Delmas
Success	Schley
Burkett	Native

All other varieties competing with one another.

– BEST DISPLAY –

Native, unnamed seeding (not less than 5 varieties considered)
1st – \$1.00 2nd – \$.75

– BEST DISPLAY –

Improved Varieties (not less than 5 varieties considered)
1st – \$1.00 2nd – \$.75

Contact:
Ann Lowes Mueller
979-249-6444

Anita Barnett
979-702-0043
Ginger Friemel
979-966-3201



The Country Store

Chairman: Ann Lowes Mueller, Anita Barnett,
Ginger Friemel

Co-Chairmen: Dennis Neuman, Gladys Teinert, and
Becky Byrd

1. All items brought to the Country Store to be sold should be craft items, plants, baked goods (which are to be wrapped), canned jellies, pickles, relishes, etc. Directors have the option to refuse unacceptable articles. **Refrigerated items will not be accepted.**
2. Sale items will be accepted at the Country Store between the hours of 10:00 a.m. and 7:00 p.m. on Tuesday, August 31, 2021, with the exception of baked items which will be accepted each day at the Country Store during the first hour after opening on Thursday, September 2, 2021.
3. You may enter for sale those items listed in the official Fair catalog. Canned products are to have been prepared within the last year only, must be in standard-made glass jars with standard lids, unless other containers are specified (as bottle for the fruit juices). Mayonnaise jars will not be accepted. Chipped jars, rusted lids and unsealed jars will not be accepted.
4. All sale items must have a sale tag securely attached containing the following information:
A) Individual's Country Store Log Number
B) Sale Price
C) Individual's Name
As each item is sold, the sale tag will be retained and attached to the sale receipt. You will be paid from these tags. Therefore, please attach them securely to each item. Use rubber bands to secure the sale tag to canned items. You may use tape or stick pins, but please, no staples.
5. Each person entering merchandise for sale must obtain a Numbered Country Store Log Sheet and an adequate number of sale tags. The Log Sheet is to be submitted to the Chairman of the Country Store upon arrival. All items must be appropriately tagged in order to be accepted.
6. An individual must work a minimum of at least 4 hours, however, if there is a shortage of workers, you may be asked to fill in when needed. If you are from out of town or unable to work just let us know and we will get someone to work your hours.

7. Fifteen percent (15%) of the sale price of all items sold in or through the Country Store will go to the Fayette County Fair Association. The remaining eighty-five percent (85%) will go to the individual submitting the items. The Fayette County Fair will report all sales tax to the Comptroller of Public Accounts.
8. Items entered for sale will not be judged and will not receive a ribbon. No premium will be paid for these items. We would appreciate you putting a sample of your baked goods in the craft exhibit hall to be judged.
9. All monies for sale items will be paid by September 17, 2021. The Country Store closes on Sunday, September 5, 2021 at 10:00 p.m. All items not sold should be picked up on Monday at 10:00 a.m.
10. Although every precaution will be taken, the Fayette County Fair Association will not be responsible for items lost or stolen. Payment will be made only for items which have tags turned in.
11. If enough items are not received to fulfill the demand, the committee reserves the right to request additional items from the individual.
12. Store hours for the Country Store are:
 - Thursday– 4:00 - 10:00 p.m.
 - Friday– 4:00 - 11:00 p.m.
 - Saturday– 1:00 - 11:00 p.m.
 - Sunday– 1:00 - 10:00 p.m.



Creative Arts Division

(Does not apply to Floral & Agriculture Departments)

Chairpersons:	Glenna Laffey	968-6328
	Noreen Dopslauf	247-4255
Advisors:	Sally Garrett	968-5831
	Jenifer Boening	968-5831

BEST OF DEPARTMENT AWARDS

Sponsored by:
Fayette County Record

Best of Department of each age group may be awarded by judges who consider all Grand Champions in that department. This special presentation will be made by the newspaper at the photo taking session.

Pictures of the Best of Department of each age group (in each department C-L) and of the following will be taken:
Children (8 - 12 years) Teen (13 - 17 years)
Adult (18 - 69 years) Golden age (70+ years)

Pictures of the Best of Departments of each age group only, will be contacted for time and date by the Extension Office.
Pictures will be taken in Exhibit Hall
September 2, 2021 at 5:30 p.m.

All entries and awards in this division shall be subject to the RULES and REGULATIONS and PREMIUMS LIST published in this catalog, unless otherwise stated in the Department rules. All exhibits must be prepared solely by the exhibitor within the last twenty four (24) months.

RULES AND REGULATIONS:

1. SCHEDULE— Creative Arts Building:
Monday, June 21— Pre-registration begins
Friday, August 13— Pre-registration ends

**Monday, August 23 – Check-in Entries
EXCEPT CULINARY AND COLLECTIBLES
4:00 - 7:00 p.m.**

**Tuesday, August 24 – Check-in Entries
EXCEPT CULINARY AND COLLECTIBLES
4:00 - 7:00 p.m.**

**Monday, August 30 – Set up of EEA/Adult Exhibits
9:00 a.m. - 12:00 noon
Set up of 4-H Exhibits
4:00 p.m. - 7:00 p.m.**

**Wednesday, September 1 – Check-in CULINARY &
COLLECTIBLE ENTRIES
4:00 - 7:00 p.m.**

Thursday, September 2 – Viewing Creative Arts,
Exhibit Hall – 4:00 - 10:00 p.m.
Friday, September 3 – Viewing Creative Arts, Exhibit Hall
4:00 - 11:00 p.m.

Saturday, September 4 – Viewing Creative Arts,
Exhibit Hall – 1:00 - 11:00 p.m.

Sunday, September 5
1:00 - 10:00 p.m. – Viewing Creative Arts, Exhibit Hall

Monday, September 6

10:00 a.m. - 12:00 noon – Check-out ALL entries

2. There is a \$1.00 Entry Fee per department regardless of how many classes are entered in that department.
3. Exhibitors are encouraged to pre-enter. Pre-registered individuals will have an “express line” with pre-labeled entry tags. Payment made at check-in.
4. The Department Chairman will direct and be in charge of entries and reserve the right to accept or reject entries depending on condition and suitability of exhibits.
5. **NO PARCEL POST ARTICLES WILL BE ACCEPTED.**
6. Entries will be accepted in the Fayette County Fair for adult and youth age groups. Age is determined at entry deadline are as follows:

Kids Korner:	5-7 years (including 4-H Clover Kids)
Children:	8-12 years
Teen:	13-17 years
Adult:	18-69 years
Golden Age:	70+ years
Semi Professional:	see Rule #9
Professional:	see Rule #10
7. KID'S KORNER is for the little folks, 5-7 years of age including 4-H Clover Kids. All entries for this age group will be shown in one area of the Exhibit Hall (not divided by departments). A total of 5 items may be entered. Only Participation Ribbons will be awarded to all entries.
No registration fee.
8. GROUPS: Consisting of 2 or more people.
9. SEMI PROFESSIONAL is anyone who has received compensation for their wares but do not consider it their full-time occupation.
10. PROFESSIONALS MAY EXHIBIT in their area(s) of expertise in the Professional Group. A professional is defined as one following an occupation as a means of livelihood or for gain, or as one who has services for sale; for example, a person teaching or selling painting(s) may enter a painting in the Professional group, or a cook or food instructor may enter foods in the Professional group.
11. **ALL ENTRIES MUST REMAIN ON EXHIBIT DURING THE ENTIRE PERIOD OF THE FAIR. ENTRIES NOT PICKED UP MONDAY AT RELEASE TIME, WILL FORFEIT PREMIUMS.** Release time is Monday, **September 6, 2021 from 10:00 a.m.-12:00 noon.** Any exhibits not picked up will be donated to charitable organizations, unless other arrangements are made by exhibitor with Department Chairmen.
12. Premiums will be paid in full according to the Premium List. Premium money will be paid at check-out when the exhibits are picked up. **NO PREMIUM MONEY WILL BE MAILED.**
13. **THE DECISION OF THE JUDGES SHALL BE FINAL.** Classes with only one entry will receive an award if deemed worthy by the judges.
14. No Exhibitor will be allowed to interfere in any way with the judges in the performance of their duties. Chairmen will be present during judging.
15. Name of the Exhibitor shall not be displayed until judging is complete.

16. All exhibits will be under the control and direction of the show management, but the Fayette County Fair Chairmen or any other official of the Fayette County Fair will not be held responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done, or occasioned by, or arising from the exhibit of any entry.
17. **All exhibits must be prepared solely by the exhibitor and within the last twenty-four (24) MONTHS, and NOT previously entered in the Fair.**
18. Classes within a category and age group may be combined if a class has fewer than 5 entries.

PREMIUM LIST – PER CLASS

Best of Department – \$5.00

Grand Champion – \$2.00 • Reserve Champion – \$1.75

Blue Ribbon – \$1.00 • Red Ribbon – \$.75

These will be in effect for each department unless other wise stated in departmental rules. Rosettes will be awarded to Grand Champion and Reserve Champion in each set of classes as separated in the catalog.

In order to receive premiums all rules must be adhered to.

19. OOPS CATEGORY FOR ADULTS (18-70 PLUS)
Departments: CLOTHING, CULINARY,
NEEDLEWORK, QUILTS
OOPS entry MUST NOT be intentional and ONE entry per department. Explain in 25 words or less on an 8½" x 11" paper (copy paper) what happened that caused the OOPS.
20. Entries not meeting requirements will remain on display but will not be judged.

A. EDUCATIONAL EXHIBITS

RULES AND REGULATIONS:

1. Extension Education Association Clubs and any other **ADULT** Organization/Clubs in Fayette County are eligible to enter one educational exhibit.
2. Clubs may choose their own exhibit theme each year. Crafts may be exhibited as educational booth. We recognize crafts as educational when flyers or instruction sheets are included in the exhibit.
3. Adult and Extension Education Association Club exhibit set up time will be Monday, August 30, from 9:00 a.m. - 12:00 p.m. Check-out Monday, September 6, 10:00 a.m.-12:00 noon.
4. Articles used for display must be developed and arranged by club members.
5. Clubs will use existing exhibit tables available which measure 47" wide, 48" deep and 22" high. **Exhibits not meeting requirements will remain on display but will not be judged.**
6. Prize money will be as follows: Grand Champion \$15, Reserve Grand Champion \$12, Blue Ribbon \$10, and Red Ribbon \$7.50.
7. Exhibits will be judged based on which best communicates their theme message through the following criteria/ judging guidelines:

JUDGING GUIDELINES

How put together (covers activities)	Outstanding	Good	Average	Fair	Needs Improvement
Creativity					
Neatness					
Informative					

Effective title (short, catchy, appropriate)
Attracts attention (stopping power)
Holds interest (tells story quickly; has a specific topic or message)
Has good consumer information
Exhibit creates an awareness of a problem, product or practice
Pleasing appearance (good balance and effective use of information & materials)
Workmanship (neat, well constructed)

B. SCRAPBOOKS DEPARTMENT

SCORE CARD FOR SCRAPBOOK

- B-1 ADULT Club Scrapbooks
NO REGISTRATION FEE
- B-2 YOUTH (8-18) Club Scrapbooks
NO REGISTRATION FEE
- B-3 ADULT Individual Scrapbooks
REGISTRATION FEE - \$1.00
- B-4 YOUTH (8-18) Individual Scrapbooks
REGISTRATION FEE - \$1.00

C. NEEDLEWORK DEPARTMENT

Sondra Cooper & Susie Jackson
(No limit on entries)

The majority of the work must be done by hand– not by machine. All Entries will be judged by age groups as listed in General Rules.

RULES:

1. Needlework items are those items fashioned from fiber, yarn, or fabric materials, using various stitches, knots or weaving, etc.
2. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
3. WALL HANGINGS SHOULD BE FRAMED OR MATTED FOR FRAMING WITH A WIRE AND HOOK AND EYE, if applicable. Handmade or commercial frames may be used.
4. If there are sufficient entries, classes may be separated into original and kit. In classes 1 - 12, please indicate on entry form and at time of check-in if item is a kit or original design.
5. If there are sufficient entries, pictures using applique, candlewick, crewel, crosstitch, embroidery, needlepoint, and needlepunch techniques may be subdivided for judging into sizes. Sizes excluding mat and frame are:
 - A. Smaller than 8 x 10 inches
 - B. 8 x 10 to 16 x 20 inches
 - C. Larger than 16 x 20

EMBROIDERY

- C-1 Crewel Embroidery
- C-2 Counted Cross Stitch – Worked pattern less than 64 square inches
- C-3 Counted Cross Stitch – Worked pattern greater than 64 square inches
- C-4 Canvas Embroidery (Needlepoint) – Less than 18 stitches per inch

- C-5 Petit Point – Equal to or greater than 22 stitches per inch
- C-6 Printed pattern Cross Stitch
- C-7 OTHER
- C-8 Smocking
- C-9 General Embroidery
- C-10 Candlewicking
- C-11 Plastic Canvas
- C-12 Samplers
- C-13 Pairs

OTHER NEEDLEWORK

- C-14 Other Decorated Items
- C-15 Pillow
- C-16 Toy or Doll
- C-17 Other Textile Crafts (Tatting, Macrame, Soft Sculpture, Cutwork, etc.)
- C-18 Personal Accessories (Necklace, Collars, Bows, etc.)
- C-19 Jewelry
- C-20 Unique Recycled Arts and Crafts
- C-21 Holiday Corner (Christmas Tree Skirts, Stockings, Wreaths, etc.)
- C-22 Braided Rugs
- C-23 Hooked Rugs

CROCHET

- C-24 Crochet Sweater - Adult
- C-25 Crochet Sweater - Child
- C-26 Crochet Baby Clothing
- C-27 Crochet Adult Clothing
- C-28 Crochet Afghan
- C-29 Crochet Personal Accessories
- C-30 Crochet Home Accessories
- C-31 Crochet Lace Items
- C-32 Miscellaneous Crochet Items

KNITTING

- C-33 Hand Knit Sweater - Adult
- C-34 Hand Knit Sweater - Child
- C-35 Hand Knit Afghan
- C-36 Hand Knit Baby Clothing
- C-37 Hand Knit Adult Clothing
- C-38 Hand Knit Personal Accessories
- C-39 Hand Knit Home Accessories
- C-40 Miscellaneous Hand Knit
- C-41 Lace Knitted Items
- C-42 Loom Knitting Accessories
- C-43 Machine Knit Items

WEAVING

- C-44 Woven Personal Accessories
- C-45 Woven Home Accessories
- C-46 Miscellaneous Woven Items

SPINNING

- C-47 Plant-Based Fiber Yarn
- C-48 Animal-Based Fiber Yarn
- C-49 Novelty Yarn

FELTING

- C-50 Felted Personal Accessories
- C-51 Felted Home Accessories
- C-52 Handbags and Totes
- C-53 Toys and Children's Items
- C-54 Miscellaneous Felted Items

C-55 FIBER ART

C-56 OOPS

D. GENERAL CULINARY DEPARTMENT

Noreen Dopslauf & Ginger Pool
(One Entry Per Class)

RULES:

1. Food items will be judged on the basis of quality, texture, appearance, and flavor characteristics of its particular class.
2. Fayette County Fair shall not be responsible for any container in which food is entered. Therefore, it is recommended that non-breakable, disposable containers be used.
3. **TWO (2) COPIES** of the recipe, one on a white 4"x6" card and one on 8 1/2" x 11" paper, name on bottom, to be put in recipe book. These **MUST** accompany each entry. Recipes will be stapled to entry tag at check-in. Entries not having a recipe will be disqualified. Do not write exhibitor's name on recipe card.
4. All foods must be covered with plastic wrap prior to check-in. Clear plastic bags are recommended for cookies, candies and other items, if practical.
5. **All foods must be made by the exhibitor.**
6. **FOODS REQUIRING REFRIGERATION WILL NOT BE ACCEPTED** (including cream cheese or sour cream frostings and fillings, puddings, meringue pies, cream fillings, cheesecake and other foods requiring refrigeration).
7. All foods shall stay on exhibit until the release time or until sold. Exhibitors may not remove ribbons, etc. until release time. Gingerbread houses and decorated cakes are not for sale.
8. Exhibitors may designate at check-in time if they wish to sell their food entry. All funds generated from this sale will go to the exhibitor. Items not for sale may be picked up Thursday.
9. Check-in time for baked items is 4:00 - 7:00 p.m., Wednesday, September 1, 2021 **ONLY!**
10. Recipes will be placed in a cookbook form. Each culinary exhibitor will receive one (1) Free copy with additional copies available for sale.
11. **ALTERED RECIPES** are made with mixes (Bis-quick, puddings, breads, packaged foods, etc.)

CAKE CLASSES:

- D-1 Fruit/Vegetable Layer Cake
- D-2 Chocolate Layer Cake
- D-3 Other Layer Cake (White, Spice, Yellow, etc.)
- D-4 Pound Cake (Bundt or Loaf Pan)
- D-5 Foam Cake (Angel, Sponge, Chiffon)
- D-6 Cupcakes (6 Pieces per Entry)
- D-7 Sheet Cake
- D-8 Gluten free Cake
- D-9 Gluten free Cupcakes
- D-10 Other Cakes

PIE CLASSES:

- D-11 Fruit
- D-12 Fried Pie with Fruit Filling (6 Pieces per Entry)
- D-13 Nut Pies
- D-14 Cobblers
- D-15 Gluten free Pies/Cobblers
- D-16 Other Pies

COOKIE CLASSES – 12 on a plate/one in a baggie:

- D-17 Brownies, Any Type
- D-18 Other Bar
- D-19 Drop
- D-20 Refrigerator
- D-21 Shaped/Rolled

- D-22 Other Cookies (Filled, Pressed, Iced, Etc.)
- D-23 Gluten free Cookies

CANDY CLASSES – 12 on a plate/one in a baggie:

- D-24 Chocolate Fudge
- D-25 Other Fudge
- D-26 Divinity
- D-27 Candy Cooked in Microwave
- D-28 Other Candy (Peanut Brittle, Pralines, etc.)

QUICK BREAD CLASSES (NO YEAST):

- D-29 Quick Bread Muffins (12 Pieces per Entry)
- D-30 Loaf Quick Breads with Fruit
- D-31 Loaf Quick Breads with Vegetable (Zucchini, Pumpkin, Carrot, etc.)
- D-32 Biscuits (12 Pieces per Entry)
- D-33 Coffee Cake (No Yeast)
- D-34 Other Loaf Quick Breads (Poppyseed, Combination, Fruit/Vegetable, etc.)
- D-35 Gluten free Quick Breads
- D-36 Gluten free Muffins
- D-37 Gluten free Biscuits
- D-38 Gluten free Coffee Cake

BREAD CLASSES:

- D-39 Loaf of Bread
- D-40 Yeast Rolls (12 Pieces per Entry)
- D-41 Sweet Yeast Rolls (12 Pieces per Entry)
- D-42 Kolaches (12 Pieces per Entry)
- D-43 Coffee Cake
- D-44 Biscuits (with yeast) (12 Pieces per Entry)
- D-45 Strudel
- D-46 Other Yeast Breads
- D-47 Gluten free Breads
- D-48 Gluten free Rolls
- D-49 Gluten free Strudel

SPECIAL CLASSES:

- D-50 Decorated Cookie (All Age Groups) 4 to 6 per plate
- D-51 Decorated Gingerbread House (All Age Groups)
- D-52 Decorated Gingerbread Cookie (All Age Groups) 4 to 6 per plate
- D-53 Decorated Cakes (All Age Groups) – will not be cut... may be a styrofoam base
- D-54 All other

ALTERED RECIPES:

- D-55 Cake
- D-57 Bread
- D-56 Pie
- D-58 Cookies

OOPS:

- D-59 Cake
- D-60 Pie
- D-61 Bread
- D-62 Cookies
- D-63 All Other

E. CANNING AND PRESERVING DEPARTMENT

Denise Winter
(One Entry Per Class)

USDA Canning and Preserving Guidelines
available at Texas A&M AgriLife Extension Office of
Fayette County

1. Canned products should be prepared and processed according to the current USDA Canning and Preserving Guidelines
2. All canned displays must be in standard-make clear canning jars with standard two-piece lids, unless other containers are specified (such as bottles for the fruit juices). Mayonnaise jars will not be accepted. **No tinted jars will be accepted.**

3. Artificial pectin may be used in making the jelly exhibits.
4. Any exhibit not listed but merits award will be accepted.
5. Items will be disqualified if they are moldy or appear spoiled or not properly sealed. Rusty lids and screw tops are not accepted. Standard 2 part lids must used.

VEGETABLES (1/2 Pints, Pints or Quarts)

- | | |
|--|-----------------------------|
| E-1 Asparagus | E-12 Any Shelled Variety of |
| E-2 Okra and Tomatoes | Peas or Snap & Shelled |
| E-3 Yellow Wax Beans | Combination |
| E-4 Green Snap Beans | E-13 Greens |
| E-5 Field Peas (1/4 snap, 3/4 shelled) | E-14 Pinto Beans |
| E-6 Corn (pints only) | E-15 Lima Beans |
| E-7 Carrots | E-16 Gumbo |
| E-8 Sauerkraut | E-17 Tomatoes |
| E-9 Beets | E-18 Solid Pack Tomatoes |
| E-10 Squash | E-19 Miscellaneous |
| E-11 Potatoes | |

FRUIT (1/2 Pints, Pints or Quarts)

- | | |
|---|--------------------|
| E-20 Pineapple (Crushed, Sliced, Chunk) | E-26 Grapes |
| E-21 Peaches (Whole, Quartered, Halves) | E-27 Figs |
| E-22 Pears (Whole, Quartered, Halves) | E-28 Strawberries |
| E-23 Plums | E-29 Dewberries |
| E-24 Mixed Fruit | E-30 Blackberries |
| E-25 Exotic Fruit (kiwi, mango, etc.) | E-31 Miscellaneous |

PRESERVES, JAMS AND BUTTERS (1/2 Pint and Pint)

- | | |
|-----------------|---------------------------------------|
| E-32 Peach | E-39 Apple |
| E-33 Blackberry | E-40 Grape |
| E-34 Dewberry | E-41 Strawberry |
| E-35 Pineapple | E-42 Tomato |
| E-36 Plum | E-43 Mixed Fruit |
| E-37 Pear | E-44 Mixed Berries |
| E-38 Fig | E-45 Exotic Fruit (kiwi, mango, etc.) |
| | E-46 Miscellaneous |

JELLY (1/2 Pints, Pints and Standard Jelly Glasses with Lids)

- | | |
|---------------------------------------|--------------------|
| E-47 Apple | E-53 Peach |
| E-48 Plum | E-54 Tomato |
| E-49 Berry (any kind) | E-55 Jalapeno |
| E-50 Fig | E-56 Mixed Fruit |
| E-51 Grape | E-57 Miscellaneous |
| E-52 Exotic Fruit (kiwi, mango, etc.) | |

PICKLES AND RELISHES (1/2 Pints, Pints and Quarts)

- | | |
|-------------------------------|--------------------------|
| E-58 Sweet Pickles | E-70 Pickled Squash |
| E-59 Sour Pickles | E-71 Pickled Vegetables |
| E-60 Dill Pickles | (3 to 8 Vegetables) |
| E-61 Hot Dill Pickles | E-72 Sweet Pickled Fruit |
| E-62 Mixed Pickles | E-73 Vegetable Relish |
| E-63 Bread and Butter Pickles | (3 to 8 Vegetables) |
| E-64 Pickled Green Tomatoes | E-74 Pepper Relish |
| E-65 Pickled Beets | E-75 Pear Relish |
| E-66 Pickled Onions | E-76 Tomato Relish |
| E-67 Pickled Peppers | E-77 Chow Chow |
| E-68 Pickled Okra | E-78 Miscellaneous |
| E-69 Pickled Beans | |

SAUCES & SALSAS

- | | |
|--------------------------|--------------------------|
| E-79 Picante Sauce | E-84 Hot Spicy Salsa |
| E-80 Sweet Sauce | E-85 Sweet Salsa |
| E-81 Hot Sauce | E-86 Miscellaneous Salsa |
| E-82 Bar-B-Q Sauce | |
| E-83 Miscellaneous Sauce | |

OTHER PRESERVED FOODS

E-87 Juice (Pints, Quarts, or Bottles)

E-88 Ketchup (Pints, Quarts, or Bottles)

E-89 Soup Stock (Pints, Quarts)

E-90 Soup

E-91 Flavored Vinegars

E-92 Syrups

E-93 Dried Noodles

E-94 Miscellaneous

E-95 Oops

F. FINE ARTS DEPARTMENT

Charlene Baker and Donna Burton

RULES AND REGULATIONS

1. All art must be fully dry. **Pictures must be wired for hanging. No saw tooth hangers. No staples, no stick-on hangers and other makeshift devices may be used.**
2. Watercolors and drawings must be matted and covered with glass and ready for hanging with wire or prepared hangers. **(MUST HAVE HANGERS.)**
3. All entries must be clean.

FINE ARTS CATEGORIES

ACRYLIC – Original, Copy

F-1 Abstract

F-2 Landscape

F-3 Portrait

F-4 Seascape

F-5 Still Life

F-6 Wildlife

F-7 Domestic Animals

F-8 Other (No Nudes)

PEN & INK – Original, Copy

F-25 Abstract

F-26 Landscape

F-27 Portrait

F-28 Seascape

F-29 Still Life

F-30 Wildlife

F-31 Domestic Animals

F-32 Other (No Nudes)

OIL – Original, Copy

F-9 Abstract

F-10 Landscape

F-11 Portrait

F-12 Seascape

F-13 Still Life

F-14 Wildlife

F-15 Domestic Animals

F-16 Other (No Nudes)

PENCIL/CRAYON– Original, Copy

F-33 Abstract

F-34 Landscape

F-35 Portrait

F-36 Seascape

F-37 Still Life

F-38 Wildlife

F-39 Domestic Animals

F-40 Other (No Nudes)

WATERCOLOR

F-17 Abstract

F-18 Landscape

F-19 Portrait

F-20 Seascape

F-21 Still Life

F-22 Wildlife

F-23 Domestic Animals

F-24 Other (No Nudes)

COMPUTER ART

F-41 Abstract

F-42 Landscape

F-43 Portrait

F-44 Seascape

F-45 Still Life

F-46 Wildlife

F-47 Domestic Animals

F-48 Other (No Nudes)

PASTELS

F-49 Abstract

F-50 Landscape

F-51 Portrait

F-52 Seascape

F-53 Still Life

F-54 Wildlife

F-55 Domestic Animals

F-56 Other (No Nudes)

F-57 MISCELLANEOUS

G. CRAFTS & OTHER ARTS DEPARTMENT

Donna Burton and Connie Stanley

RULES:

1. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
2. Decorated wreaths and baskets use a purchased base. In handmade wreaths and baskets, the actual wreath and basket is made from scratch.
3. **ALL WALL HANGING ARTICLES MUST HAVE HANGERS. No Saw Tooth Hangers may be used.**
4. Prints (for example: serigraphs, linoleum, block prints) must be matted and covered with glass and ready for hanging with wire or prepared hangers. (Must have hangers.)

Group projects should be turned in (if possible) or a one page essay with two or more pages of photos should tell what the project consisted of. (A group consists of two or more individuals.)

FABRIC - FIBERS

- G-1 Stenciling on Fabric
- G-2 Painted/Decorated Garment/Fabric
- G-3 Decorated Garment/Fabric (i.e. ribbons, buttons, etc.)
- G-4 Beading

HOME DECOR

- G-5 Wreaths
- G-6 Floral Arrangements (Dry or Silk)
- G-7 Decorated Baskets, Boxes or Containers

HANDMADE

- G-8 Baskets
- G-9 Boxes
- G-10 Containers

LEATHER

- G-11 Leather Accessories
- G-12 Leather Decor
- G-13 Leather Miscellaneous

OTHER CULTURAL ART

- G-14 Papermaking
- G-15 Calligraphy
- G-16 Scrimshaw
- G-17 Printmaking

STAIN GLASS

- G-18 Original Design
- G-19 Copy Design

HOLIDAY

- G-20 Holiday Corner

PERSONAL ACCESSORIES

- G-21 Personal Accessories
- G-22 Lapidary - Jewelry
- G-23 Other Jewelry
- G-24 Other Lapidary

PLASTIC

- G-25 Plastic Models - Cars
- G-26 Plastic Models - Airplanes
- G-27 Plastic Models - Ships
- G-28 Other Plastic Cultural Art

WOOD CRAFTS

- G-29 Decorative (Woodburning, Letters, Animals, etc.)
- G-30 Functional (Toys, Games, Birdhouses, etc.)
- G-31 Kits- (Lamps, Clocks, etc.) No furniture.
- G-32 Furniture (Gun/China Cabinets, Cedar Chests, Desks, etc.)
- G-33 Wood & Upholstery
- G-34 Turned Objects
- G-35 Kits - Models
- G-36 Accessories for the home
- G-37 MISCELLANEOUS - Original
- G-38 MISCELLANEOUS - Copy

METAL

G-39 Painted Metal

G-40 Metal Shaped/Cut

G-41 Miscellaneous Metal Art

UPHOLSTERY

G-42 Chair/Stool

G-43 Chest

G-44 Cabinet

CERAMICS

G-45 **Glazed Ceramics** – may include:

Figurines, one or more; Animals/Marine; Bowls/Plates/
Vases/Pitchers; Holiday/Religious/Historical/Seasonal;
Birds/Fowl; Other

G-46 **Stained Ceramics and/or Plaster** – may include:

Figurines, one or more; Animals/Marine; Bowls/Plates/
Vases/Pitchers; Holiday/Religious/Historical/Seasonal;
Birds/Fowl; Other

G-47 **Porcelain** – may include:

Portraits; Animal/Marine; Scenes; Holiday/Religious/
Historical/Seasonal; Fruits/Nuts/Berries/Vegetables;
Birds/Fowl; Floral; Dresden; Porcelain Doll; Figurines,
one or more; Dinner/Dresser Set, Limit of 3 pieces; or
Jewelry, one or a set

H. QUILTING DEPARTMENT

Kerry Spiers and Jackie Asbill

Limit 5 entries per person

All entries will be judged by age groups as listed in general rules, with the exception of Group-Quilts.

RULES AND REGULATIONS:

1. Quilted items are those items fashioned from fabric with a significant amount of piecing, appliqué and/or quilting.
2. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
3. **Two (2) Person Quilts**– Two people worked on the quilt in any way. Includes professionally quilted
4. **GROUP QUILT** – Three or more people worked on the quilt in any way. Category is open to any club or group.

H-1 Bed Size Quilt

H-2 Crib, Wall or Lap Quilt

H-3 Quilted Bed Size Quilt – Two (2) person

H-4 Quilted Crib, Wall or Lap Quilt – Two (2) person

OTHER QUILTED WORK

H-5 Miniature Quilts

H-6 Art Quilts

H-7 Wearable Quilts (Vests, Coats, etc.)

H-8 Home Decor

H-9 Tied Quilts

H-10 Purses, Bags, Totes, etc.

H-11 Preprinted Quilts - Quilted

GROUP QUILT

H-12 Group Quilt (see rule #4)

OOPS

H-13 OOPS

I. 4-H DEPARTMENT

Division for 4-H Members Only
4-H Advisor: Kayla Kaspar (979-968-5831)

RULES:

1. All exhibitors must be Fayette County 4-H members as of September 1.
2. There are three (3) divisions:
Junior – 3rd grade through 5th grade
Intermediate – 6th grade through 8th grade
Senior – 9th grade through 12th grade
3. All articles will be judged on neatness, skill and work according to the age of the exhibitor.
4. 4-H department entries are in addition to entries 4-H youth may have in other departments in the Creative Arts Division.

I-1. 4-H PHOTOGRAPHY

A photograph mounted on poster board or mat board. Please enter a 5 x 7 or 8 x 10.

- **Photo**– Black & White, Color, or Sepia:
Miscellaneous* People* Landscape* Floral or Architectural. **Each photo can be entered in either black & white, color, or sepia... not all three (3).**

I-2. 4-H MISCELLANEOUS

Other items for exhibit: crocheted, embroidered, knitted, or appliqued items, needlepoint, art, novelties, ceramics, pillows, stained glass, woodburning, woodworking, paintings, drawings, insect collections, fashion storyboard, machine sewing and miscellaneous items.

I-3. 4-H GROUP PROJECTS

Group projects such as quilts, or community service projects including but not limited to: highway cleanup, nursing home activities, etc.

PRIZES AWARDED:

Junior: Grand and Reserve Champion
Intermediate: Grand and Reserve Champion
Senior: Grand and Reserve Champion

OVERALL DEPARTMENT AND CHAMPION HIGH POINT WINNER

An overall 4-H high point winner will receive a monetary prize of \$100 donated by Fayette County 4H adult leaders. Points will be awarded as follows:

Blue Ribbon... 3 points	Reserve Champion... 5 points
Red Ribbon... 1 point	Overall Grand... 20 points
Grand Champion... 10 points	

The 4-H Advisor will tally up the points and determine overall high point 4-H winner.

J. MACHINE SEWING FABRIC & FIBERS

Carol Janecka and Doris Klesel
(Unlimited Entries)

RULES AND REGULATIONS:

1. All entries must be cleaned and pressed.
2. Garment will be judged on the basis of accurate cutting and quality of construction techniques as they contribute to the "professional" look.
3. Tailored Items (Class J-6) must have 1 or more of the following techniques: lining, bound buttonholes, shoulder pads, pad stitching, use of twill tape for molding the garment, sleeve headings, underlining, interfacing. No tailored garments may be entered in the other categories.
4. Definition – (Class J-7) consists of two garments that coordinate, match, or compliment each other (not to include tailored garments). Ensemble examples include: skirt and blouse, dress and jacket, pants/shorts and top, etc.
5. SEWN Accessories – accessory must be hand or machine sewn by exhibitor and in addition may include conchos, beads, feathers, studs, etc.

CLOTHING

- J-1 Blouses/Shirts
- J-2 Pants/Shorts
- J-3 Skirts
- J-4 Dresses/Jumpers
- J-5 Dresses, After 5 and Formal
- J-6 Tailored Items
- J-7 Non-tailored 2 Piece Ensembles
- J-8 Sleepwear, Lingerie and Swimwear
- J-9 Doll Clothes
- J-10 Infant/Toddler (up to size 4T)

FASHION ACCESSORIES

- J-11 Aprons
- J-12 Vests
- J-13 Sewn Accessories (belts, sashes, hats, purses, scarves)
- J-14 Tote Bags

HOME ACCESSORIES

- J-15 Home Accessories (tablecloths, curtains, etc.)
- J-16 Other Home Accessories
- J-17 Pillows
- J-18 Holiday Items
- J-19 Dolls and Toys

UPHOLSTERY

- J-20 Basic Upholstery
- J-21 Repurposed Upholstery
- J-22 Vintage Upholstery

MACHINE EMBROIDERY

- J-23 Wearable Clothing
- J-24 Home Décor
- J-25 Pictures
- J-26 Holiday
- J-27 Religious
- J-28 Digitizing
- J-29 Scanned Digitizing
- J-30 Miscellaneous

APPLIQUE

- J-31 Applique

- J-32 OOPS

K. PHOTOGRAPHY

Virginia Ohnheiser

Committee: Lori Zuhn, Patty Pritchard, Shelly Machinsky
(One Entry per class, Limit 4 entries)

NOTICE: NEW RULES AND REGULATIONS

RULES AND REGULATIONS:

1. No more than four (4) works may be entered.
Only one entry per class.
2. All four works can only be entered in one (1) Department; either Children, Teen, Adult, Golden Age, Semi-Professional, or Professional.
3. On entry form, under Brief Description, please give your photo a title or name based on the focal point.
4. Photos must be 8 x 10 inches only unless Rule #8.
5. **MUST BE SECURELY MOUNTED ON 11x14 inch BLACK HEAVY FOAM BOARD** with double stick tape or adhesive. Please use double stick tape or adhesive on **ALL 4 CORNERS** and the **CENTER** of your photo and make sure that it is securely attached to the black foam.
6. NO hanging device needs to be on photo. If there is a question about how your photo should be hung, please write TOP on the edge of the back of the foam board.
7. Unsecured or loose photos may not be judged. Fair Dept. is not responsible for any loose photos.
8. **SEMI-PRO and PROFESSIONAL** entries 8x10 inches up to 16x24 inches **MUST BE** framed and wired for hanging. No Saw-Toothed hangers.
9. All photography must be taken by individual entering.
10. Judging of original work will be based on idea, original use of compositional design to express the idea and quality.
11. Not required, but it is best to not have the date stamped on the photo.
12. **SEMI-PROFESSIONAL:** Those who engage in photography and receive compensation for their work but do not consider photography their full-time occupation.
13. **PROFESSIONAL:** Those who derive the majority of their personal income from photography.

PHOTOGRAPHY CLASSES

BLACK & WHITE

- K-1 Abstract
- K-2 Landscape
- K-3 Portrait
- K-4 Still Life
- K-5 Humorous
- K-6 Wildlife/Nature
- K-7 Domestic Animals
- K-8 Floral/Plant
- K-9 Architecture
- K-10 Livestock/Exotic
- K-11 Other (No Nudes)

COLOR

- K-12 Abstract
- K-13 Landscape
- K-14 Portrait
- K-15 Still Life
- K-16 Humorous
- K-17 Wildlife/Nature
- K-18 Domestic Animals
- K-19 Floral/Plant
- K-20 Architecture
- K-21 Livestock/Exotic
- K-22 Other (No Nudes)

SEPIA

- K-23 Abstract
- K-24 Landscape
- K-25 Portrait
- K-26 Still Life
- K-27 Humorous
- K-28 Wildlife/Nature

DIGITALLY ENHANCED*

- K-34 Abstract
- K-35 Landscape
- K-36 Portrait
- K-37 Still Life
- K-38 Humorous
- K-39 Wildlife/Nature

PHOTOGRAPHY CLASSES (continued)

SEPIA (continued)

- K-29 Domestic Animals
- K-30 Floral/Plant
- K-31 Architecture
- K-32 Livestock/Exotic
- K-33 Other (No Nudes)

DIGITALLY ENHANCED*

- K-40 Domestic Animals
- K-41 Floral/Plant
- K-42 Architecture
- K-43 Livestock/Exotic
- K-44 Other (No Nudes)

*The use of any software program to change or add to the picture, like PHOTOSHOP, etc. Does not include cropping or lighting changes.

L. MEMORABLE COLLECTIONS

Glenna Laffey
(One Entry per person)

Entries will be accepted on Wednesday, September 1, 2021
4:00 - 7:00 p.m. ONLY

1. Only one entry per person.
2. Every article exhibited will be under control of the chairperson, and every possible care will be taken to prevent damage or loss. The Fayette County Fair Association, along with any of its officials or representatives, will not be responsible for any loss or damage that may occur. Security will be provided.
3. Written description and/or history of collection on index cards to accompany display.
4. **First 12 entries will be accepted (because of limited space). Please call the Chairperson to reserve space: 979-968-9566.**

Note: Contestants will be given a maximum of 32" in which to set up their display. Attractiveness of display will be considered in judging. Please limit your items to avoid overcrowding.

COLLECTIONS OF:

- | | |
|-------------------------|-----------------------------------|
| L-1 Spoons | L-14 Thimbles |
| L-2 Coins | L-15 Indian Relics |
| L-3 Paper Money | L-16 Stamps |
| L-4 Dolls | L-17 Glass |
| L-5 Airplanes | L-18 China or Ceramics |
| L-6 Cars | L-19 Knives or Swords |
| L-7 Bells | L-20 Ships |
| L-8 Miniature Furniture | L-21 Salt and Pepper Shakers |
| L-9 Bottles | L-22 Books (50 years old or more) |
| L-10 Animals | L-23 Stickers |
| L-11 Birds | L-24 Pens and Pencils |
| L-12 Pitchers | L-25 Magnets |
| L-13 Baseball Cards | L-26 Other Collections |

NOTE: Contestants will be given a maximum of 32"x24" space in which to set up their display. Attractiveness of display WILL be considered in judging. Please limit your items to AVOID overcrowding.

Chairperson:
Dustin
Machinsky
979-733-2256



Flower and Plant House

Committee: Harvey Dippel, Sandra Machinsky, Edgar Machinsky, Lorie Machinsky

FLOWER AND PLANT HOUSE 2021

The floral exhibits this year will be in the cool comfort of the air conditioned Flower and Plant House located on the fairgrounds.

The Chairperson invites everyone to exhibit their favorite flowers and plants at this year's Fair. They also encourage everyone to come by and see the large and interesting displays of flowers and plants grown right in our own backyard.

If you would be interested in helping out, contact the chairperson.

1. Exhibits to the flower and plant house will be open to amateur growers who grow flowers and plants for pleasure and not profit. The flowers or plants must have been in the exhibitor's possession for at least three months prior to the Fair. There is no limit to the number of plants that any one individual may exhibit.
2. Each flower and plant is judged on how it looks and the container in which it is planted. Flowers and plants from all categories (blooming, foliage, herb, etc.) will be accepted. There will be a separate category for cactus like last year, and this will apply to the adult division only.
3. Entries will be accepted from 2:00 to 7:00 p.m. on Wednesday, September 1. Judging will take place on Thursday, September 2. Plants will need to be picked up on Monday, September 6 from 10:00 a.m. to 12:00 noon.
4. Youth exhibitors (14 and under) will be judged and displayed separate from adult exhibits.
5. Trophies will be awarded for Grand Champion and Reserve Grand Champion in both adult and youth categories.
6. There will be a separate prize of \$50.00 given to one contestant in each division, ADULT and YOUTH. The winner of this prize will be selected by a point system. One (1) point will be given for every entry and extra points will be given for the PLACING of the entry.
GRAND CHAMPION - 5 points, RESERVE CHAMPION - 4 points, FIRST PLACE - 3 points, SECOND PLACE - 2 points, THIRD PLACE - 1 point. The winner in each division will be chosen by, overall total points.

PREMIUMS FOR ENTRIES ARE AS FOLLOWS:

FIRST PRIZE – \$1.50 & Blue Ribbon
SECOND PRIZE – \$1.00 & Red Ribbon
THIRD PRIZE – \$.75 & White Ribbon

Questions about Flower and Plant Exhibit, please contact Dustin Machinsky at 979-733-2256. See you at the 93rd edition of the Fayette County Fair!



Creative Arts Division Entry Form

(Does not apply to Floral and Agriculture Divisions)

Please accept the following entry (entries) for the Creative Arts Department of the Fayette County Fair. It is agreed that all rules and regulations governing exhibits in the Creative Arts Department of the 2021 Fayette County Fair have been read and become part of the agreement for entries in the exhibit. All entries are left at my own risk and in no case shall the Fayette County Fair or its staff or volunteers be held responsible for any loss or damage of any kind.

PLEASE PRINT ALL INFORMATION

Name _____ Age _____
As of Check-in August 23, 24 or on September 1, 2021

First

Last

Address _____

City or Town _____ Texas Zip _____

Amount Due at Check-in: _____ Email Address _____ Cell Phone _____

Check One:

_____ Kids Korner (5 - 7 years)
_____ (includes 4-H Clover Kids)
_____ Children (8 - 12 years)
_____ Teen (13 - 17 years)

Age Section:

_____ Adult (18 - 69 years)
_____ Golden Age (70+ Years)
_____ Professional
_____ (selling work or formal education in the area)
_____ Semi-Professional
_____ 4-H

Check (if applicable):

_____ Sell Culinary Entry
(Exhibitor receives the money from the sale)
_____ My recipe may be used in the cookbook

Creative Arts Division Entry Form



DEPARTMENT	CLASS/CATEGORY	BRIEF DESCRIPTION	ENTRY FEE
Example: Needlework	C-1	Blue Afghan	\$1.00

Pre-entry forms postmarked deadline is Friday, August 13, 2021. This form may be duplicated. Completed entry form should be returned to:
Texas A&M Agrilife Extension, Creative Arts Division, 255 Svoboda Lane, Suite 134, La Grange, Texas 78945 or Email to: jboening@ag.tamu.edu

ENTRY FEE: \$1.00 per department (No fee for Kids Korner (5 - 7 years))

No entry fees will be refunded

I have read and agree to abide by the rules.

Exhibitor's Signature _____

EXHIBITOR'S NOTE:

Receive Prize Money at check-out on Monday, September 6, 2021 from
10:00 a.m. to 12:00 noon

NO PRIZE MONEY WILL BE MAILED AFTER THE FAIR... GET IT OR LOSE IT!

Pick up items from respective departments and go through check-out desks at
main door, facing the Commercial Exhibit Hall.



Food Challenge

Monday, July 26, 2021

Registration 12:00 Noon

SUPERINTENDENT: Kayla Kaspar 979-968-5831
kmkaspar@ag.tamu.edu

COMMITTEE: Sally Garrett and Jenifer Boening

RULES:

1. Open to any Texas 4-H, FFA or FCCLA member.
2. There will be a \$30.00 entry fee per team. Entry forms and fees are to be mailed to:
Kayla Kaspar
255 Svoboda Lane, Suite 134
La Grange, Texas 78945
3. All entry forms and fees must be postmarked by July 12, 2021. **NO** Late entries will be accepted. Team members may be substituted. No refunds.
4. Times will be determined on the number of entries. An email will be sent out after all the entry deadline.
5. There will be 2 age divisions: Juniors/Intermediates may not compete with Senior Teams.
 - a. Juniors/Intermediates* (Grades 3rd - 8th)
 - b. Seniors* (Grades 9th - 12th)*Grades as of the 2021-2022 school year
6. Counties are allowed to send an unlimited number of teams.
7. **The Fayette County Fair Food Challenge Contest will follow the 2020-2021 rules. They can be found at http://texas4-h.tamu.edu/wp-content/uploads/nutrition_food_challenge_guidelines_2021.pdf**
8. Each team must consist of 3-4 members. Members must be from the same county and program. Example: must all be members of Fayette County 4-H or La Grange FFA. Cannot combine 4-H and FFA on teams.
9. Each team is required to bring their own supply box. Items are listed in the Texas 4-H Food Challenge Guidelines. No additional items will be allowed.
10. Resource materials will be provided at contest. These include My Plate Mini Poster, Fight BAC – Fight Foodborne Bacteria Brochure, Know Your Nutrients and Food Safety Fact Sheet, Food Challenge Workshop, and copies of grocery receipts. No other resource materials will be allowed. Teams may not use their personal copies of the resources during the contest.
11. We will **NOT** offer a final challenge. Awards will be given in each category. Awards will be determined by committee and are based on sponsorships.
12. The committee reserves the right to make any necessary changes based on Texas 4-H Rules and Guidelines.

Fayette County Fair Food Challenge Entry Form

County Name _____

Team Name _____

Email _____

Age Division: Junior/Intermediate Senior

Team Member 1 _____

Grade (2021-2022 school year) _____

Team Member 2 _____

Grade (2021-2022 school year) _____

Team Member 3 _____

Grade (2021-2022 school year) _____

Team Member 4 _____

Grade (2021-2022 school year) _____

Entry Fee \$30 must be postmarked by July 12, 2021

Kayla Kaspar
Fayette County Extension Office
255 Svoboda Lane, Suite 134
La Grange, Texas 78945

979-968-5831
kmkaspar@ag.tamu.edu



Bar-B-Q Cook-off

FAYETTE COUNTY FAIR

**BAR-B-Q
COOK-OFF**

**Saturday and Sunday,
September 4 & 5, 2021**

**Chairman: Jimmy Rohde
979-249-7296**

e-mail - rowdyj@cvctx.com

**Rules and Registration forms
are on Fayette County Fair
web site.**

www.FAYETTECOUNTYFAIR.ORG

– NOTES –

– NOTES –

– NOTES –