

## **H. 4-H DIVISION**-Division for 4-H Members Only-(unlimited entries)

4-H Advisor: Kayla Kaspar (979-968-5831)

### **RULES:**

1. All exhibitors must be Fayette County 4-H members as of September 1.
2. There are three (3) divisions:  
Junior – 3rd grade through 5th grade  
Intermediate – 6th grade through 8th grade  
Senior – 9th grade through 12th grade
3. All articles will be judged on neatness, skill and work according to the age of the exhibitor.
4. 4-H department entries are in addition to entries 4-H youth may have in other departments in the Creative Arts Division.

### H-1. 4-H PHOTOGRAPHY

A photograph mounted on poster board or mat board. Please enter a 5 x 7 or 8 x 10.

- Photo– Black & White, Color, or Sepia:

Miscellaneous\* People\* Landscape\* Floral or Architectural. Each photo can be entered in either black & white, color, or sepia... not all three (3).

### H-2. 4-H MISCELLANEOUS

Other items for exhibit: crocheted, embroidered, knitted, or appliqued items, needlepoint, art, novelties, ceramics, pillows, stained glass, woodburning, woodworking, paintings, drawings, insect collections, fashion storyboard, machine sewing and miscellaneous items.

### H-3. 4-H GROUP PROJECTS

Group projects such as quilts.

### **PRIZES AWARDED:**

Junior: Grand and Reserve Champion

Intermediate: Grand and Reserve Champion

Senior: Grand and Reserve Champion

### **OVERALL DIVISION AND CHAMPION HIGH POINT WINNER**

An overall 4-H high point winner will receive a monetary prize of \$100 donated by Fayette County 4H adult leaders. Points will be awarded as follows:

Blue Ribbon... 3 points Reserve Champion... 5 points

Red Ribbon... 1 point Overall Grand... 20 points

Grand Champion... 10 points

The 4-H Advisor will tally up the points and determine overall high point 4-H winner.