Creative Arts Department

(Does not apply to Floral & Agriculture Departments)

Chairpersons: Glenna Laffey 968-9566

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BEST OF DEPARTMENT AWARDS-Sponsored by the Fayette County Record

Best of Division of each age group may be awarded by judges who consider all Grand Champions in that department. This special presentation will be made by the newspaper at the photo taking session. Pictures of the Best of Division of each age group (in each division C-L) and of the following will be taken:

Children (8 - 12 years) Teen (13 - 17 years) Adult (18 - 69 years)

Golden age (70+ years)

Pictures of the Best of Division of each age group only, will be contacted for time and date by the Extension Office. Pictures will be taken in Exhibit Hall-August 29, 2024 at 5:30 p.m.

All entries and awards in this department shall be subject to the RULES and REGULATIONS and PREMIUMS LIST published in this catalog, unless otherwise stated in the Division rules. All exhibits must be prepared solely by the exhibitor within the last twenty-four (24) months.

RULES AND REGULATIONS:

1. SCHEDULE- Creative Arts Building:

Monday, June 17- Pre-registration begins

Friday, August 9 – Pre-registration ends

Monday, August 19 – Check-in Entries EXCEPT CULINARY AND COLLECTIBLES 4:00 - 7:00 p.m.

Tuesday, August 20 – Check-in Entries EXCEPT CULINARY AND COLLECTIBLES 4:00 - 7:00 p.m.

Monday, August 26 – Set up of EEA/Adult Exhibits 9:00 a.m. - 12:00 noon Set up of 4-H Exhibits 4:00 p.m. - 7:00 p.m.

Wednesday, August 28 - Check-in CULINARY & COLLECTIBLE ENTRIES 4:00 - 7:00 p.m.

Thursday, August 29 – Viewing Creative Arts, Exhibit Hall – 4:00 - 10:00 p.m.

Friday, August 30 – Viewing Creative Arts, Exhibit Hall 4:00 - 11:00 p.m.

Saturday, August 31 – Viewing Creative Arts, Exhibit Hall – 4:00 - 11:00 p.m.

Sunday, September 1 - Viewing Creative Arts, Exhibit Hall – 4:00 - 11:00 p.m.

Monday, September 2 - Check-out ALL entries - 10:00 a.m. - 12:00 noon

- 2. There is a \$1.00 Entry Fee per division regardless of how many classes are entered in that division.
- 3. Exhibitors are encouraged to pre-enter. Pre-registered individuals will have an "express line" with pre-labeled entry tags. Payment made at check-in.
- 4. The Division Chairman will direct and be in charge of entries and reserve the right to accept or reject entries depending on condition and suitability of exhibits.
- 5. NO PARCEL POST ARTICLES WILL BE ACCEPTED.
- 6. Entries will be accepted in the Fayette County Fair for adult and youth age groups. Age is determined at entry deadline are as follows:

Kids Korner: 5-7 years (including 4-H Clover Kids)

Children: 8-12 years Teen: 13-17 years Adult: 18-69 years Golden Age: 70+ years

Semi Professional: see Rule #9 Professional: see Rule #10

- 7. KID'S KORNER is for the little folks, 5-7 years of age including 4-H Clover Kids. All entries for this age group will be shown in one area of the Exhibit Hall (not divided by departments). A total of 5 items may be entered. Only Participation Ribbons will be awarded to all entries. No registration fee.
- 8. GROUPS: Consisting of 2 or more people.
- 9. SEMI PROFESSIONAL is anyone who has received compensation for their wares but do not consider it their full-time occupation.
- 10. PROFESSIONALS MAY EXHIBIT in their area(s) of expertise in the Professional Group. A professional is defined as one following an occupation as a means of livelihood or for gain, or as one who has services for sale; for example, a person teaching or selling painting(s) may enter a painting in the Professional group, or a cook or food instructor may enter foods in the Professional group.
- 11. ALL ENTRIES MUST REMAIN ON EXHIBIT DURING THE ENTIRE PERIOD OF THE FAIR. ENTRIES NOT PICKED UP MONDAY AT RELEASE TIME, WILL FORFEIT PREMIUMS.

 Release time is Monday, September 2, 2024 from 10:00 a.m.-12:00 noon. Any exhibits not picked up will be donated to charitable organizations unless other arrangements are made by exhibitor with Division Chairmen.
- 12. Premiums will be paid in full according to the Premium List. Premium money will be paid at check-out when the exhibits are picked up. NO PREMIUM MONEY WILL BE MAILED.
- 13. THE DECISION OF THE JUDGES SHALL BE FINAL. Classes with only one entry will receive an award if deemed worthy by the judges.

- 14. No Exhibitor will be allowed to interfere in any way with the judges in the performance of their duties. Chairmen will be present during judging.
- 15. Name of the Exhibitor shall not be displayed until judging is complete.
- 16. All exhibits will be under the control and direction of the show management, but the Fayette County Fair Chairmen or any other official of the Fayette County Fair will not be held responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done, or occasioned by, or arising from the exhibit of any entry.
- 17. All exhibits must be prepared solely by the exhibitor and within the last twenty-four (24) MONTHS, and NOT previously entered in the Fair.
- 18. PREMIUM LIST PER CLASS

Best of Department – \$5.00 Grand Champion – \$2.00 • Reserve Champion – \$1.75 Blue Ribbon – \$1.00 • Red Ribbon – \$.75 In order to receive premiums all rules must be adhered to.

19. OOPS CATEGORY FOR ADULTS (18-70 PLUS)

Departments: CLOTHING, CULINARY, NEEDLEWORK, QUILTS

OOPS entry MUST NOT be intentional and ONE entry per department. Explain in 25 words or less on an

8 1/2" x 11" paper (copy paper) what happened that caused the OOPS.

20. Entries not meeting requirements will remain on display but will not be judged.