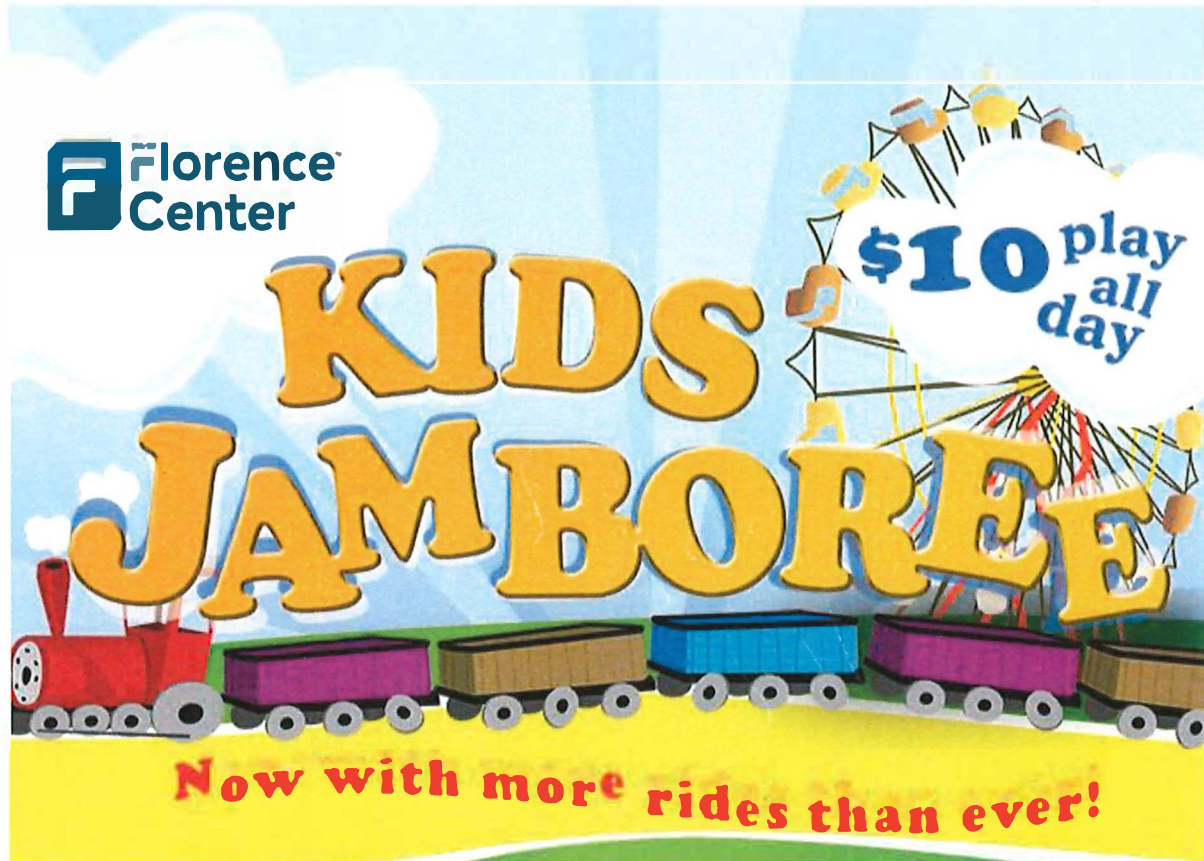


The Florence Center  
Invites you to join us for the



**Kids Jamboree 2023**

**Show Dates: January 28-29, 2023**

***Saturday, January 28<sup>th</sup> 10am-7pm***

***Sunday, January 29<sup>th</sup> 10am-6pm***

**843.679.9417**

**[info@florencecenter.com](mailto:info@florencecenter.com)**

# KIDS JAMBOREE EXHIBITOR SPACE APPLICATION

**Show Dates: January 28-29, 2023**

Saturday, January 28<sup>th</sup> 10am-7pm

Sunday, January 29<sup>th</sup> 10pm-6pm

**MOVE IN TIME: Thursday January 26<sup>th</sup> 8am-5pm & Friday January 27<sup>th</sup> 8am-5pm**

Contact [info@florencecenter.com](mailto:info@florencecenter.com) or 843.679.9417 for more information

## SENDING IN APPLICATION DOESN'T GUARANTEE APPROVAL

COMPANY \_\_\_\_\_

CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

DETAILS OF ITEMS BEING SOLD \_\_\_\_\_

DRIVERS LICENSE NUMBER AND STATE \_\_\_\_\_

VENDORS for Kids Jamboree 2023	BOOTH SIZE	PRICE	QTY	TOTAL
<b>SELLING FOOD OR HAVING FOOD SAMPLES NEEDS MANAGEMENT'S APPROVAL</b>				
Information Table/Non-Profits	8 Ft Skirted Table	\$175.00		
Retail Vendor Booth	10' x 10'	\$375.00		
Arts and Crafts Vendor Booth – must be approved by Vendor Manager	10' x 10'	\$275.00		
Commercial Business	10' X 10'	\$450.00		
<b>UTILITY AND ELECTRICAL ADDITIONAL SERVICES**** ELECTRICAL IS NOT INCLUDED IN BOOTH PRICE</b>				
Utilities-V110		\$45		
Utilities V220		\$125		

- 1. Non-Profit:** Qualifying non-profit booths are not allowed to sell items. For those activities, non-profits should purchase a retail or arts & crafts vendor space.
- 2. Arts & Crafts:** Vendors who **HANDMAKE** all items for sale in their booth.
- 3. Retail:** Vendors who resell or do NOT handmade items for sale in their booths, or provide services not related to arts & crafts.
- 4. Commercial/Corporate:** Does not have products on-site to be sold. The main goal is obtaining potential customer information at the show.

**BOOTH SPACE, PAYMENTS & CONTRACTS**

Booth spaces for the 2023 Show are assigned to Exhibitors based on product type and application date. All payments for booth space are non-refundable. Cancellations must be submitted to Show Management in writing. In the event of a cancellation, Show Management, in its sole discretion, may elect to transfer an Exhibitor’s booth space payment as a deposit for the 2024 show. All Exhibitors are required to submit full payment upon approval of a completed application.

**RETAIL LICENSE**

- Exhibitor is solely responsible for obtaining all required South Carolina retail licenses to conduct business in the state. South Carolina retail license information can be found within the Sales and Use Section at [www.sctax.org](http://www.sctax.org).
- **Show Management has acquired the necessary business license from the City of Florence for each Exhibitor booth. Exhibitors do not need to acquire a separate business license; the cost of this license is included in the booth rental fee.**

**EXHIBITOR PROPERTY INSURANCE**

Show Management carries no insurance on Exhibitor’s property and will not be liable for any loss or damage to Exhibitor property.

**FOOD EXHIBITOR REQUIREMENTS**

All food and beverage sales and sampling requests must be made in writing. Food products should be produced in an inspected facility. Any food product available through Savor cannot be sold or distributed at a vendor booth. All food products being sold must be approved with event management prior to move-in. Please read the SC Department of Health & Environmental Control information sheet provided [www.scdhec.gov](http://www.scdhec.gov) for additional regulations. Exhibitors with questions regarding DHEC regulations are directed to contact: SCDHEC 803-898-3432

**Hold Harmless Agreement**

**Kids Jamboree-Florence Center**

**January 28-29, 2023**

**HOLD HARMLESS AGREEMENT: I have read all rules carefully and agree to abide by them. I \_\_\_\_\_, of \_\_\_\_\_ agree to hold harmless the Florence Center and Kids Jamboree and its affiliates, associates, tenants, and committee members thereof, from any claim including, but not limited to injury to person, damage to property, loss by fire theft or any other cause, nor will I/we be a party to any lawsuit. This is a legal and binding hold harmless agreement.**

**Signature: \_\_\_\_\_**

**Title \_\_\_\_\_**

**Company Name \_\_\_\_\_**

**Date Received: \_\_\_\_\_**

*Signature confirms your understanding and confirmation of all show rules, procedures, and policies as stated on application.*