

FLORIDA FEDERATION OF FAIRS SHOWCASE APPLICATION

Caribe Royale - Orlando, Florida

May 18, 19, 20, 2023

Deadline for Submittal: Friday, January 6, 2023.

Name of Act/Artist _____

Type of Act _____ (number in act) _____

Agency: _____

Address/City/State/Zip: _____

Contact Person: _____ Website: _____

Phone: _____ Email: _____

References: (list two Fairs/venues where act has performed in the past year)

1. _____

2. _____

This act is being submitted for: (Please indicate ALL the opportunities that you would be interested in showcasing at.)

_____ **Live Stage Showcasing** – for the main stage during President’s Party and Gala. Each of these showcases will be 2 – 25/30 minute sets

_____ **Live Stage Showcase acts in the Trade Show** – various opportunities through the 3 days

_____ **Live Stage Showcase in the Business Meeting** – intended for small acts / strolling acts/etc. – 1 possible

_____ **Live Stage Showcases for Friday night in Hospitality** - 2 possible opportunities (Open Mike also)

_____ **Video Showcasing** – ONLY for acts/entertainment that cannot perform on the other stages such as large animal acts, motorsports, or variety acts that are too large for the stage. These will be shown on the Trade Show Stage during Trade Show hours.

_____ **Strolling acts for Gala** – to perform during cocktail hour and while dinner is being served in the banquet hall

_____ **Emcee for Gala**

An agent may submit 3 submissions in each category (categories listed above) meaning that a single agency could potentially submit 18 acts across all categories.

SUBMISSIONS MUST INCLUDE: APPLICATION, INTRODUCTION; PHOTOGRAPH; AND LINK TO A PERFORMANCE VIDEO.

Please email complete application package to: showcaseffairs@yahoo.com by Friday, January 6, 2023.

It is your responsibility to verify that your showcase application has been delivered – read receipt or postal tracking is recommended.

**Florida Federation of Fairs
INTRODUCTION FORM
For the 2023 Convention**

Please provide us a brief introduction of the act you are submitting. This introduction will be **if selected** for the Florida Federation Convention:
