



## FORT BEND COUNTY FAIR ASSOCIATION 2021 BUCKET CALF SHOW

**CHAIRMAN: Victoria McCary**  
**CO-CHAIRMAN: Susan Ernest**

**SHOW DATE**            Friday, October 1, 2021            7:00 p.m.            George Pavilion

**PURPOSE**    To teach youth not eligible for a market project the responsibility of raising and caring for a calf.

### RULES

1. Registration will be held May 1, 2021 at the Fort Bend County Fairgrounds from 7:00 a.m. to 9:30 a.m. This is the **ONLY** day to sign up for the Bucket Calf Show. **NO CALVES PRESENT PLEASE.**
2. There will be a \$20.00 entry fee.
3. Open to Fort Bend County youth 5-8 years old, Kindergarten to 2<sup>nd</sup> grade.
4. a) Calves must be born between **June 1, and August 1, 2021**. Calves must not weigh over 300 lbs. and be subject to age and weight verification as determined by the Bucket Calf Chairman.  
b) If you are unable to obtain a calf by **July 15, 2021**, or won't be showing a calf, please contact the chairman, or the Fair Office to let them know you will not be showing a bucket calf no later than July 15, 2021.
5. Exhibitors will be allowed to show only one calf. Each exhibitor must have their own calf. **Sharing calves is not allowed.**
6. All calves **MUST** be on a Bottle Bucket or Bottle. No full time feeding by a Nurse Cow is allowed.
7. All calves must be halter broke.
8. Calves can be any sex or breed.
9. All bucket calves must be tied up and be in assigned check-in area 1 hour before show time.
10. All exhibitors will receive a prize for participating. Types of prizes will be determined by the total number of entries that sign up each year. Buckles are not guaranteed as prizes.
11. Each Age/Class Group will be determined as of August 15<sup>th</sup> of each school year. Age Group/Classes will be broken by the following (with grade being the determination):  
Class A – Kindergarten (5-6 yrs)  
Class B – First Grade (6-7 yrs)  
Class C – Second Grade (7-8 yrs)
12. All Bucket Calf entries are required to turn in a picture book/scrapbook. Winners will be selected for Overall Winners, places 1-3. Winners will receive Ribbons. No original pages of the picture book/scrapbook may be removed or substituted. Only 2 additional pages may be added to the end of the picture book/scrapbook for pictures. Picture pages must have at least 3 pictures per page.
13. Scrapbooks are due by **August 26, 2021**. Any exhibitor failing to turn in a Picture book/Scrapbook will **NOT** be allowed to show their bucket calf on **October 1, 2021**.
14. Exhibitors are required to keep their stalls clean while animals are on the Fairgrounds. No Hay Allowed.
15. Every animal must comply with the Texas Animal Health Commission.
16. All dairy calves must have animal identification.
17. Read and be familiar with the general rules stated in the General Livestock Rules & Regulations. All decisions of the Fort Bend County Fair Board of Directors are final. All decisions are subject to change by decision of the Fort Bend County Fair Board of directors without prior notice.
18. All exhibitors are required to turn in an exhibitor Release of Liability with their entry.