



# Fort Bend County Fair Association

## 2022 Steer Show Entry Form

\*Please print all information except where a signature is required\*

• One form per exhibitor per species • Each exhibitor must have a current-year Exhibitor/Participant Release of Liability and a W-9 in the exhibitor's name on file at the Fair Office. Only one (1) is needed per exhibitor, not per entry. \*\*\*In addition to this form, ROL & W-9 (due in Fair Office), exhibitors must submit an online entry and \$20.00 entry fee at <https://fbcfa.fairwire.com>, no later than March 17, 2022. \*\*\*

Exhibitor's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: (year showing) \_\_\_\_\_ Quality Counts Verification # \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Legal Guardian's Name: \_\_\_\_\_

Guardian Cell: \_\_\_\_\_ Guardian's Email: \_\_\_\_\_

Complete School Name: (year showing) \_\_\_\_\_ Grade: (year showing) \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_

Leader/Advisor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Leader/Advisor Phone: \_\_\_\_\_ Leader/Advisor Signature: \_\_\_\_\_

Family Tag: YES or NO Family Names: \_\_\_\_\_

Physical Address where animal(s) will be housed: \_\_\_\_\_

Tag	Tag	Tag	Tag	Tag	Tag	Tag
Weight	Weight	Weight	Weight	Weight	Weight	Weight
Breed	Breed	Breed	Breed	Breed	Breed	Breed

*The undersigned hereby consents and agrees that the animal described on the entry form may, at the discretion of the Fair management, be tested for unauthorized use of medication or drugs. Exhibitor and Parent/Guardian state that they have read, understand, and agree to abide by all the General Rules and Regulations of the Fort Bend County Fair, the 2022 Fort Bend County Fair General Livestock Rules and Regulations, and the 2022 Fort Bend County Fair Division Rules for each species entered. I understand that auction checks will not be released until Buyer thank you notes and required paperwork, including a signed disposition sheet, are turned into the Fair Office.*

Exhibitor Signature: \_\_\_\_\_

Printed Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Committee/Office Use**

ROL \_\_\_\_\_ W9 \_\_\_\_\_

# of animals tagged: \_\_\_\_\_

\$20 Entry Fee – includes tags

Cash: \_\_\_\_\_ Card: \_\_\_\_\_ Check #: \_\_\_\_\_