



**Fort Bend County Fair Association**  
*Benefiting Youth | Promoting Agriculture | Supporting Education*

**2022 Scholarship Application**  
**1<sup>st</sup> Year Applicant**

**GENERAL INFORMATION**

1. Applicant Name: \_\_\_\_\_  
(Last) (First) (Middle)
2. Mailing Address: \_\_\_\_\_  
(Street or Box #) (City, State and Zip Code)  
Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_
3. Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
4. Father's Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Father's occupation & employer: \_\_\_\_\_ Father Phone # \_\_\_\_\_
5. Mother's Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Mother's occupation & employer: \_\_\_\_\_ Mother Phone # \_\_\_\_\_
6. Number of dependent siblings at home? \_\_\_\_\_ In College? \_\_\_\_\_
7. Name of High School Currently Attending \_\_\_\_\_
8. High School: **GPA:** \_\_\_\_\_ out of \_\_\_\_\_ (example:3.5 out of 4.0) **Class Rank** \_\_\_\_\_ out of \_\_\_\_\_
9. Name of 4-H, FFA, FCCLA organization you were involved in. \_\_\_\_\_

**CERTIFICATION**

I hereby certify that the information submitted is true and correct. I hereby give my permission to use the information provided on this application for recognition purposes if selected as a winner. I also give my permission to release my academic record and submit them as part of this scholarship application.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Validation of FFA/FCCLA/4-H experiences:** \_\_\_\_\_  
(FFA, FCCLA or 4-H leader signature)

**\*\*THIS APPLICATION WILL NOT BE SENT FOR JUDGING IF ANY SIGNATURE IS BLANK. \*\***

*For questions or concerns, email [mack@fbca.org](mailto:mack@fbca.org).*

**FAIR ACTIVITIES (during grades 9-12 only).** In the space below, list your Fair participation, in order, by grade year starting with 9<sup>th</sup> Grade. List projects by years, awards, or recognition received with each project. Also include any other activities (Jr. Fair Board, Art Show, Art Auction, etc.) you participated in during your high school career.

Year(s)	Description of Project	Awards/Honors
<i>Ex: 9<sup>th</sup> Grade</i>	<i>Steer, Reunion Rodeo</i>	<i>Grand Champion, 1<sup>st</sup> Place Showmanship, Jr. Livestock Auction,</i>

**HIGH SCHOOL ACTIVITIES.** In the space below, list activities and clubs/organizations participated in, offices held, and awards received during all 4 years of high school.

Year(s)	Activities, Organization/Club	Office, Honor or Recognition
<i>Ex: 10<sup>th</sup> Grade</i>	<i>Spanish Club, Class Officer</i>	<i>Sp. Club Secretary, Class Treasurer</i>

**COMMUNITY ACTIVITIES.** In the space below, list any other activities in which you participated, indicating any special recognitions you might have received. For example, church activities or community service projects.

Year(s)	Organization	Description
<i>Ex: 12<sup>th</sup> grade</i>	<i>Exchange Club</i>	<i>Youth of the Month</i>

College you plan to attend: \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

Course of study you plan to pursue: \_\_\_\_\_

Career Plans \_\_\_\_\_

**ESSAY INSTRUCTIONS** - Topic: “How the Fort Bend County Fair Impacted Has My Life”

The narrative must be between 500-800 words, typed on a separate page, in 12-point Times New Roman font, doubled spaced, with a 1(one) inch margin. In this section do not use identifying names.

**\*Failure to not follow the narrative guidelines will result in disqualification.\***