



FORT BEND COUNTY FAIR ASSOCIATION 2026 SCRAMBLE HEIFER SHOW

CAPTAIN: Beth Gresso
CO-CAPTAIN: Sherry Stammann

ONLINE ENTRY/PAPERWORK DEADLINE	Thursday, May 07, 2026	4:00 p.m.
RECORD BOOK TURN IN	Tuesday, September 01, 2026	4:00 p.m.
HEIFER UNLOADING	Sunday, September 27, 2026	begins 10:30 a.m.
CHECK-IN	Sunday, September 27, 2026	12:00 – 1:00 p.m.
REGISTRATION PAPERS WILL be checked and tattoo/brand verified at CHECK IN		
SHOW	Wednesday, September 30, 2026	7:00 p.m.
CHECK-OUT	Sunday, October 04, 2026	7:30 – 10:00 a.m.

2026 SCRAMBLE HEIFERS

- Scramble Heifers will be shown in a three-breed format.
- There will be a Grand Champion and Reserve Champion.
- Calving Dates: January 1 – December 31, 2025
- Heifer must be purchased by May 7, 2026

BREEDS

American

Brahman
Brangus
Santa Gertrudis
Simbrah
Beefmaster
Red Brangus
Texas Longhorn
American Registered Breeds

British

Angus
Shorthorn
Red Angus
Hereford
Polled Hereford
Other Recognized
British Breeds

Exotic

Charolais
Limousin
Maine-Anjou
Simmental
Chianina
Other Registered Breeds

AWARDS

- Grand Champion Scramble Heifer – Buckle & Banner
- Reserve Champion Scramble Heifer – Buckle & Banner
- Champion Breed Division Scramble Heifer – Banner
- Reserve Champion Breed Division Scramble Heifer – Banner
- Class Champion Banner, 2nd-5th Leather Ribbons
- Champion Scramble Heifer Showmanship – Buckle
- Reserve Champion Scramble Heifer Showmanship – Award
- First Place Record Book – \$250 Cash Voucher
- Second Place Record Book – \$150 Cash Voucher
- Third Place Record Book – \$100 Cash Voucher
- Fourth Place Record Book – \$50 Cash Voucher
- Fifth Place Record Book – \$25 Cash Voucher

RULES:

1. This show is subject to the Fort Bend County Fair Association General Rules and Regulations and the Livestock General Rules and Regulations.
2. There is no entry fee for the Scramble Heifer Show.
3. **All heifer registration papers and tattoo/brand will be verified for show by show officials.**
4. The Scramble Heifer Show will be a “Blow and Go Show”. No grooming materials of any kind will be allowed at showtime.
5. There will only be one Showmanship Class for all the Scramble Heifer exhibitors. Exhibitors called back for Showmanship must show their own project (animal) – no substitute project (animal) allowed.
6. All Heifers must be secured with a neck rope at ALL times.
7. Your Scramble Heifer is not eligible for the Jr. Market Livestock Auction or the Commercial Heifer Auction.
8. **Judge’s decision is final.**
9. Pine shavings will be provided by the Fair. Exhibitors are encouraged to bring extra bedding for their stalls. Turf is NOT allowed in the cattle barn.
10. Scramble Stalls
 - All scramble heifers will be stalled in the designated Calf Scramble Area
 - Heifer(s) are stalled by club/chapter
 - Side panels, hanging fans, and showboxes are allowed within your assigned area
 - All decorations must be tasteful and non-offensive. A sign no higher than 8’ off the floor and no wider than 4’ may be hung in the stall.
 - The Fair will provide you with a laminated sign which must be displayed on your display or stall. Please attach so that your heifer cannot eat the sign.
 - Exhibitors are responsible for keeping the animals, their stalls and the walkway clean at all times
 - A buckle will be awarded for the Top Herdsman:
 - Stall is always clean and free of wet shavings and muck
 - Heifer is always clean, groomed and free of stuck-on muck
 - A decorative stall display is hung that highlights the exhibitor and the heifer
 - Exhibitor keeps the walkway near their stall clean and swept
11. Scramble Heifer exhibitors must prepare a monthly report on their projects. The report should include expenses and updates on your heifer’s progress. Reports are due in the Fort Bend County Fair Association Office by the 5th of each month. You are also required to send a copy to your sponsor and Agricultural Science Teacher or County Extension Agent. Please remember without our sponsors this program won’t be possible.
12. Each exhibitor is required to submit a record book (with required documentation) and essay titled, “My Calf Scramble Project” with a minimum of 250 words. Record book and essay are due on September 01, 2026 at the Fair office. Exhibitors failing to remit the record book and essay by the due date will not be eligible to show and may be required to reimburse their scramble monies.
13. Check-out time is **Sunday, October 04, 2026, from 7:30 a.m. until 10:00 a.m.** There will be no early check-out.
14. All decisions are subject to change by decision of the Fort Bend County Fair Board of Directors without prior notice.