

FORT WORTH STOCK SHOW & RODEO

ENTRY APPLICATION

P.O. BOX 150 | FORT WORTH, TEXAS 76101-0150 | 817-877-2400 | FWSSR.COM

ENTRY FEE: \$100
PER TEAM (up to 4 members)
OR **\$25** PER INDIVIDUAL

2025 4-H AND FFA MEAT JUDGING CONTEST

SUNDAY, FEBRUARY 2, 2025 – 5 p.m.
REGISTRATION – 4 p.m.



(PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH GROUP OR INDIVIDUAL.)

NAME OF GROUP _____

4-H _____ FFA _____
Please check one: 4-H or FFA

Team _____ Individual _____
Please check one: Team or Individual

NEW – Each County Extension Agent or Agricultural Science Teacher may enter four (4) teams and any number of individuals.

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA or AST _____

Mailing Address _____

Email address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

I, the undersigned County Extension Agent or Agricultural Science Teacher (“**Supervisor**”), hereby make application to enter this Judging Contest Group (“**Group**”) in the Judging Contest (“**Judging Contest**”), subject to the General Rules and Regulations (“**Rules**”) of the Southwestern Exposition and Livestock Show (“**Exposition**”), all of which I have read. I agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules) and Exposition’s right to terminate the Judging Contest, in whole or in part, at any time and for any reason with no liability whatsoever to me. Specifically, hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. I acknowledge that this application and the Rules together form a legally binding contract to which I am bound. The undersigned Supervisor represents and warrants that s/he is the supervisor of the Group and has the full power, authority, capacity and right to execute and deliver this application on behalf of the Group and to perform in accordance with the Rules. The undersigned Supervisor certifies that the Group is eligible for entry in the above Judging Contest and that each member of the Group is eligible under the rules of the contest.

Signature of County Extension Agent /
Agricultural Science Teacher _____

RULES FOR CONTEST ARE IN THE 2025 LIVESTOCK PREMIUM LIST

ENTRY FEE MUST ACCOMPANY ENTRY AND BE POSTMARKED BY DECEMBER 1, 2024

CONTEST LOCATION: COLUMBIA PACKING CO., INC., ENNIS, TEXAS

Receipt No. _____
Dept. 203 I / T