



## Southwestern Exposition and Livestock Show

### 2022 EQUINE I.Q. CONTEST INFORMATION SHEET

Monday, January 17, 2022

Richardson-Bass Building, Brown Lupton North Room B

**ENTRY DEADLINE DECEMBER 30, 2021**

**LIMITED TO THE FIRST 125 Applicants**

**Entry Fee: \$40.00**

Registration:	9:00 a.m. - Senior Division 10:00 a.m. - Intermediate & Junior Division
Contests:	9:30 a.m. - Senior Division 10:30 a.m. - Intermediate & Junior Division

The Southwestern Exposition and Livestock Show in conjunction with Texas A&M University Equine Initiative will hold our annual Equine I.Q. Contest. The contest is open to all students between the ages of 8 – 18, as of January 1, 2022, who are enrolled and are attending public, private or home school in Texas. The contest will be open to the first 125 applicants.

A minimum of \$40,000 in scholarships and awards will be available. The scholarship funds will be provided to the winning students to be used as scholastic assistance and will be available beginning with their first semester of enrollment at an accredited college or university of their choice.

Students awarded a scholarship will receive a certificate(s) indicating the amount of the scholarship won. The scholarship will be paid beginning with the first semester the student is enrolled in an accredited degree plan at a college or university. The certificate(s) should be presented to the registrar of financial aid office of the college or university the student chooses to attend. Instructions for redemption are printed on the back of the certificate. Upon verification of the student's enrollment, the Stock Show will issue a check directly to the student's college or university.

**AGE DIVISIONS**  
(Age as of January 1, 2022)

**Junior (Ages 8-10)**  
**Intermediate (Ages 11-13)**  
**Senior (Ages 14-18)**

- Contestants must be enrolled in, and attending, public, private or home school in Texas.
- This competition is limited to youth who are U. S. Citizens with Texas residency. Non-United States citizens and Foreign Exchange students are ineligible to compete. All contestants must have a personal Social Security Number to be eligible to participate. **Social Security Numbers must be recorded on entry forms.**

**ENTRY INFORMATION**

- Print, complete and return the entry application.
- An entry fee of \$40.00 will be charged per contestant. One complimentary Season Grounds Pass will be provided with each entry.
- Submit application with payment in the form of check or money order made payable to Southwestern Exposition and Livestock Show.
- An individual may enter in both the Equine I.Q. Contest and Equine Public Speaking Challenge.

**CONTEST**

**Round One (Junior, Intermediate, Senior)**

Round one will consist of written questions and identification stations. The top ten contestants per division will proceed to Round Two

**Round Two (Junior, Intermediate, Senior)**

Round two will consist of hands-on activities and may include oral questions. This is the final round for junior and intermediate contestants. The top five contestants in the senior division will proceed to Round Three.

**Round Three (Senior Only)**

Five senior contestants will proceed to round three, which will consist of a five-minute speech. On November 1, a selection of issues facing the horse industry will be available for contestants to review at <http://equine.tamu.edu/fort-worth-stock-show-rodeo-equine-iq-contest>. All contestants in the senior division should come prepared to present a speech on those industry issues. The specific topic will be given 10 minutes prior to presentation. The speech presentation will be held in front of judges and will be open to the public.

## **RESULTS**

Results can be found at [fwssr.com](http://fwssr.com). Each contestant will be given an individual identification number at the time of registration. Results will be posted by identification number only. Please allow 24 hours for results to be posted. If identification number is misplaced, please contact [tamuequine@tamu.edu](mailto:tamuequine@tamu.edu) for assistance.

## **AWARDS**

All awards will be presented immediately following the contest in each age division in the Richardson Bass Building, Brown Lupton North Room D & E.

### **Senior Division Scholarships:**

1 <sup>st</sup>	\$12,000
2 <sup>nd</sup>	\$10,000
3 <sup>rd</sup>	\$8,000
4 <sup>th</sup>	\$6,000
5 <sup>th</sup>	\$4,000

### **Senior Division Awards:**

Buckle – 1<sup>st</sup> place  
Ribbons – 1<sup>st</sup> through 5<sup>th</sup> place  
Vests – 1<sup>st</sup> through 5<sup>th</sup> place

### **Intermediate and Junior Division Awards:**

Buckle – 1<sup>st</sup> place  
Ribbons – 1<sup>st</sup> through 5<sup>th</sup> place  
Vests – 1<sup>st</sup> through 5<sup>th</sup> place

## **STUDY MATERIALS**

- Study materials can be found at:  
<http://equine.tamu.edu/fort-worth-stock-show-rodeo-equine-iq-contest>
- Speech topics available **November 1** at:  
<http://equine.tamu.edu/fort-worth-stock-show-rodeo-equine-iq-contest>
- Specific questions related to the Equine I.Q. Contest may be sent to [tamuequine@tamu.edu](mailto:tamuequine@tamu.edu)

2022 EQUINE I.Q. CONTEST  
ENTRY APPLICATION  
JANUARY 17, 2022



**ENTRY DEADLINE DECEMBER 30, 2021**

**OPEN TO THE FIRST 125 APPLICANTS**

Entry Fee: \$40.00 Check or Money Order made payable to Southwestern  
Exposition & Livestock Show

**MAIL COMPLETED APPLICATION WITH ENTRY FEE TO:**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
ATTENTION: HORSE SHOW DEPARTMENT  
PO BOX 150,  
FORT WORTH, TEXAS 76101-0150  
817-877-2400 •  
[fwssr.com](http://fwssr.com)

Study materials can be found at: <http://equine.tamu.edu/fort-worth-stock-show-rodeo-equine-iq-contest>  
(Speech topics available November 1)

**(AGE AS OF JANUARY 1, 2022, PLEASE CHECK ONE)**

Junior Division (ages 8-10)

Intermediate Division (ages 11-13)

Senior Division (ages 14-18)

**(PLEASE PRINT OR TYPE)**

Contestant's Name

Social Security Number

/

Mailing Address

Contestant's Phone Number / Parent's Phone Number

City

State

Zip

Age as of January 1, 2022

Parent's Name

Date of Birth

/

Contestant's E-Mail Address / Parent's E-Mail Address

Award Vest Size

Hometown Newspaper

Newspaper E-mail Address

Any special accommodations the student needs must be declared by January 1, 2022. Please contact Texas A&M University Equine Initiative office at [tamuequine@tamu.edu](mailto:tamuequine@tamu.edu) or 979-845-6098. NO SPECIAL ACCOMMODATIONS WILL BE MADE IF NOT DECLARED BY JANUARY 1, 2022.

The undersigned Contestant and Parent/Guardian ("we/us") hereby make application to enter the Equine I.Q. Contest, subject to the General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition"), all of which we have read. We agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules) and Exposition's right to terminate the Equine I.Q. Contest, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Contestant and has the full power, authority, capacity and right to execute and deliver this application on behalf of Contestant and to perform in accordance with the Rules.

**(PLEASE PRINT OR TYPE)**

Contestant Name Print

Contestant Signature

Date

Parent/Guardian Name Print

Parent/Guardian Signature

Date

**THIS APPLICATION MAY BE REPRODUCED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.**



# 2022 EQUINE I.Q. CONTEST SCORE SHEET

## I. ROUND ONE

### A. Exam

Time: 1 hour to complete exam

Scoring: Senior/Intermediate – 100 possible points

(50 multiple choice questions x 2 point each)

Junior – 100 possible points (25 multiple choice questions x 4 point each)

Grand Exam Total \_\_\_\_\_

### B. Identification Station

Time: 1 hour to complete Identification Stations (15 minutes per station)

Scoring: 100 possible points (4 stations x 25 points per station)

- |  |       |       |
|--|-------|-------|
| 1. Equipment (Potential areas: tack, equipment)                                    | Total | _____ |
| 2. Anatomy & Physiology (Potential: parts I.D., reproduction, digestion, skeletal) | Total | _____ |
| 3. Health (Potential areas: feeds/feeding, medicine/treatments, disease)           | Total | _____ |
| 4. Management (Potential: genetics, breeds, identification, handling, facilities)  | Total | _____ |

Grand Identification Station Total \_\_\_\_\_

## II ROUND TWO

The top 10 contestants from each age division will advance to Round Two. Exam scores will be used to break scoring ties.

### A. Hands-On Station

Time: Approximately 5-10 minutes per contestant

Scoring: 100 total possible points

Grand Hands-On Total \_\_\_\_\_

## III. ROUND THREE

The top 5 Senior contestants based on cumulative scores from the first two rounds will advance to Round Three. Hands-On scores will be used to break scoring ties.

Time: Senior – 5 minute presentation, followed by questions. 10 minutes will be allowed for preparation.

Scoring: 100 pts.

**AUDIBILITY: (15 total possible points)** (1-15 pts.)

- |   |       |
|---|-------|
| 1. Can talk be heard and easily understood?           | _____ |
| 2. Is the voice expressive?                           | _____ |
| 3. Was the speaker natural, conversational & sincere? | _____ |

**PRESENTATION: (55 total possible points)** (1-11 pts.)

- |   |       |
|---|-------|
| 1. Were the main points in the talk/answer(s) easy to follow?   | _____ |
| 2. Do they have good eye contact?                               | _____ |
| 3. Are gestures natural and do they contribute to the talk?     | _____ |
| 4. Did the speaker use correct grammar and vocabulary?          | _____ |
| 5. Did talk/answer(s) flow smoothly with no unnecessary pauses? | _____ |

**GENERAL: (30 total possible points)** (1-15 pts.)

- |  |       |
|--|-------|
| 1. Is subject matter /answer(s) accurate and up-to-date? | _____ |
| 2. Overall quality of presentation/answers?              | _____ |

Grand Speech Total:	_____
Grand Exam Total	_____
Grand Identification Station Total	_____
Grand Hands-On Total	_____
Grand Speech Total	_____

OVERALL GRAND TOTAL: \_\_\_\_\_

OVERALL PLACING: \_\_\_\_\_

## 2022 EQUINE I.Q. CONTEST

	SENIORS	INTERMEDIATES	JUNIORS
9:00 am	<b>Registration</b> Richardson Bass Bldg. Room B 9:00 am – 9:30 am		
9:15 am			
9:30 am	<b>Written Exam</b> Richardson Bass Bldg. Room D & E 9:30 am – 10:30 am		
9:45 am			
10:00 am		<b>Registration</b> Richardson Bass Bldg. Room B 10:00 am – 10:30 am	<b>Registration</b> Richardson Bass Bldg. Room B 10:00 am – 10:30 am
10:15 am			
10:30 am	<b>Transition</b> 10:15 am-10:30 am	<b>Written Exam</b> Richardson Bass Bldg. Room D & E 10:30 am – 11:30 am	<b>Hands-On Station</b> Richardson Bass Bldg. Warm Up Pen 10:30 am – 11:30 am
10:45 am	<b>ID Stations</b> Richardson Bass Bldg. Room C 10:45 am – 11:45 am		
11:00 am			
11:15 am		<b>Transition</b> 11:30 am – 11:45 am	<b>Transition</b> 11:30 am – 11:45 am
11:30 am			
11:45 am	<b>Transition</b> 11:45 am – 12:00 am	<b>ID Stations</b> Richardson Bass Bldg. Room C 11:45 am – 12:45 pm	<b>Written Exam</b> Richardson Bass Bldg. Room D & E 11:45 am – 12:45 pm
12:00 pm	<b>Hands-On Station</b> Richardson Bass Bldg. Warm Up Pen 12:00 pm – 1:00 pm		
12:15 pm			
12:30 pm		<b>Transition</b> 12:45 pm – 1:00 pm	<b>Transition</b> 12:45 pm – 1:00 pm
12:45 pm			
1:00 pm	<b>Transition</b> 1:00 pm – 1:15 pm	<b>Hands-On Station</b> Richardson Bass Bldg. Warm Up Pen 1:00 pm – 2:00 pm	<b>ID Stations</b> Richardson Bass Bldg. Room C 1:00 pm – 2:00 pm
1:15 pm	<b>Speeches</b> Richardson Bass Bldg. Room D & E 1:15 – 2:00 pm		
1:30 pm			
1:45 pm			
2:00 pm	<b>Tabulation &amp; Awards</b> Richardson Bass Bldg. Room D & E 2:00 pm – 2:30 pm	<b>Tabulation &amp; Awards</b> Richardson Bass Bldg. Room D & E 2:00 pm – 2:30 pm	<b>Tabulation &amp; Awards</b> Richardson Bass Bldg. Room D & E 2:00 pm - 2:30 pm
2:15 pm			
2:30 pm			