

**JUNIOR**

**2022 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION**

**SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW**

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS**

The undersigned Exhibitor and Parent/Guardian (“we/us”) hereby make application to enter this class of the Junior Livestock Show (“**Jr. Show**”), subject to the General Rules and Regulations (“**Rules**”) of the Southwestern Exposition and Livestock Show (“**Exposition**”) fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition’s right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release all Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules. **ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY**

Exhibitor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
Signature..... Signature .....

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent/Ag. Science Teacher .....

**COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry.): (Please Print or Type)**

Name of Owner ..... Social Security # (**Required**).....  
Owner City and State..... Quality Counts Verification # .....  
Name of 4-H or FFA Group (As listed on Agent/Summary Sheet).....

**JUNIOR BREEDING ANIMAL**

**ONLY CHECK ONE BOX:**  Dept. 51 – Jr. Breeding Sheep  Dept. 52 – Jr. Dairy Cattle  Dept. 54 – Jr. Beef Heifers

**ADDITIONALLY, THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 23, IN THE 2022 LIVESTOCK PREMIUM LIST): (Please Print or Type)**

Name of Animal ..... Sex .....  
Registry Number ..... Date of Birth .....  
Breed ..... Class Number (one class per entry application) .....

**JUNIOR MARKET ANIMAL**

**ONLY CHECK ONE BOX:**  Dept. 50 – Jr. Barrows  Dept. 55 – Jr. Wether Lambs  Dept. 56 – Jr. Steers  Dept. 57 – Jr. Wether Goats

**FEES FOR THIS ENTRY:**

	Number	Amount
Cattle @ \$40	_____	_____
Sheep, Swine, Goats @ \$35	_____	_____
Tie Out @ \$20	_____	_____
Parking Permit @ \$60	_____	_____
Grounds Pass @ \$35	_____	_____
Season Grounds Pin @ \$50	_____	_____
Junior Groom Chute/Scale Permit @ \$50	_____	_____
Misc. _____	_____	_____
<b>TOTAL</b>		\$ _____

**FOR THE 2022 JUNIOR BREEDING BEEF HEIFER SHOW**  
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.  
EXHIBITORS ARE REQUIRED TO BRING ORIGINAL REGISTRATION PAPER TO THE SHOW RING WHILE EXHIBITING THE HEIFER.

**ALL ENTRIES MUST BE SIGNED.**  
**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**  
**ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**  
**ENTRY CLOSING DEADLINE NOVEMBER 15.**  
**THIS APPLICATION MAY BE REPRODUCED. FAXES OR EMAILS WILL NOT BE ACCEPTED.**