

# 2023 FWSSR LIVESTOCK SHOW GENERAL ENTRY INFORMATION

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**PLEASE NOTE ENTRY CLOSING DEADLINE:  
ALL ENTRIES MUST BE POSTMARKED BY NOVEMBER 15, 2022**

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1. Payment for entry application fees and additional passes must be submitted with entries. Any entries received without payment will be returned. Make checks payable to: Fort Worth Stock Show and Rodeo (FWSSR)
  2. All entries must include appropriate signatures at the time of entry. Any entries received without signatures will be returned.
  3. Junior entries must be submitted by the respective 4-H or FFA supervisor. All entries from a particular 4-H Club or FFA Chapter must be submitted at one time, with one check or money order covering the cost of all entries.
  4. Please type or print legibly all information required on Entry Applications and Agent/Summary Sheet. The documents are available electronically and "fillable," so you can complete and print the documents from your computer. Electronic documents can be downloaded at [fwssr.com](http://fwssr.com).
  5. Exhibitors with specific stall assignment requests must include request with entries.
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**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET. ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH RANCH, FARM, FITTING SERVICE, 4-H OR FFA GROUP.**

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ALL ENTRY INFORMATION MUST BE PROVIDED  
PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 23 IN THE 2023 LIVESTOCK PREMIUM LIST.

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## AGENT/SUMMARY SHEET

### **REQUIRED FOR OPEN AND JUNIOR SHOW ENTRIES**

All correspondence will be sent to Agent.

#### Required Information:

- Name of Agent (ranch, farm, fitting service, 4-H or FFA group)
- Name of contact, telephone number, mailing address, email address, county, city, state and zip code

**TIP: Complete Agent/Summary Sheet AFTER Entry Applications to summarize/total your entries and fees, then place on the top of your full set of entry applications.**

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## OPEN SHOW ENTRY APPLICATION

One entry application must be submitted for each animal in each class.

#### REQUIRED INFORMATION:

- Name of Agent
  - Name, hometown of owners
  - Signature of Exhibitor
  - Signature of Parent/Guardian (if minor)
  - Department number and department name in which animal is to be entered, breed, class number, name of animal, registration number, sex and date of birth
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**ENTRY APPLICATIONS MAY BE REPRODUCED**

**FAXES OR EMAILS WILL NOT BE ACCEPTED**

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## JUNIOR SHOW ENTRY APPLICATION

One entry application must be submitted for each animal in each class.

All Junior Livestock Exhibitors must be Quality Counts Verified and Verification Number must be provided on all entry applications when entries are submitted.

Entries will not be accepted without Quality Counts Verification Number.

### REQUIRED INFORMATION FOR ALL JUNIOR LIVESTOCK ENTRIES:

- Name and hometown of owner
- Signature of Exhibitor
- Signature of Parent/Guardian
- Quality Counts Verification Number
- Name of 4-H or FFA Group and CEA or AST signature

#### Additional Required Information for Junior Beef and Dairy Heifers and Breeding Sheep:

- Department number, department name and class number in which animal is to be entered
- Animal information: breed, name, registration number, sex and date of birth

#### Additional Required Information for Junior Steers, Barrows, Wether Lambs and Wether Goats:

- Department number and department name in which animal is to be entered

#### Required Information for Junior Agricultural Mechanics:

One entry application must be submitted for each project in each class.

- Name of 4-H Club or FFA Chapter, city and state
- Name of Exhibitor(s) and signatures of Exhibitor(s), Parent(s)/Guardian(s) and CEA or AST
- Description of Project and class number

# 2023 FWSSR LIVESTOCK SHOW – GENERAL ENTRY INFORMATION

## REQUIRED INFORMATION ON AGENT/SUMMARY SHEET, OPEN ENTRY FORM AND JUNIOR ENTRY APPLICATIONS:

(See highlighted fields)

**AGENT/SUMMARY SHEET**  
**2023 LIVESTOCK SHOW**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

(Please Print or Type)  
Agent \_\_\_\_\_ County \_\_\_\_\_  
(Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent.)  
Agent's Phone # \_\_\_\_\_  
Contact's Cell Phone # \_\_\_\_\_  
Contact \_\_\_\_\_  
Email Address \_\_\_\_\_  
Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
City \_\_\_\_\_

**SUMMARY OF FEES FOR ALL ENTRIES:**

	Number	Amount
Open Cattle @ \$35		
Calf in Open Cow/Calf Class(es) @ \$35		
Open Goats, Sheep, Swine @ \$35		
Junior Cattle @ \$40		
Junior Barrows, Goats, Sheep @ \$35		
Agricultural Mechanics @ \$40		
Ag Robotics @ \$60		
Tie Out @ \$20		
Parking Permit @ \$60		
Grounds Pass @ \$35		
Season Grounds Pin @ \$50		
Open Groom Chute Permit @ \$50		
Junior Groom Chute/Scale Permit @ \$50		
Misc. _____		

**ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE EXHIBITOR**  
**JUNIOR ENTRY APPLICATIONS ALSO BE SIGNED BY THE SUPERVISOR AND A PARENT OR GUARDIAN**  
**ENTRY CLOSING DEADLINE: NOVEMBER 15.**  
**FOR THE 2023 JUNIOR BREEDING BEEF HEIFER SHOW, A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY. EXHIBITORS ARE REQUIRED TO BRING ORIGINAL REGISTRATION PAPER TO THE SHOW RING WHILE EXHIBITING.**  
**SPACE FOR OFFICIAL USE**

**OPEN**  
PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS  
**2023 OPEN LIVESTOCK SHOW - ENTRY APPLICATION**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

**SIGNATURE REQUIRED AT TIME OF ENTRY**  
I, the undersigned, hereby make application to enter this class of the Open Livestock Show ("Show"), subject to the General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition") fwssr.com, all of which I have read, I agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules), the unconditional filing of livestock, the merchandise of livestock, the substance, abuse policy, the country of origin requirement and Exposition's right to terminate the Show, in whole or in part, at any time and for any reason with no liability whatsoever to me. Specifically, I hereby release the Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. I acknowledge that this application and the Rules together form a legally binding contract to which I am bound.  
Exhibitor \_\_\_\_\_ (Sign Here)  
Parent/Guardian (if minor) \_\_\_\_\_ (Sign Here)

**ALL INFORMATION BELOW MUST BE PROVIDED PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 77, IN THE 2023 LIVESTOCK PREMIUM LIST.**  
**COMPLETE THE FOLLOWING INFORMATION FOR EACH OPEN SHOW ENTRY (Please Print or Type)**  
Name of Owner (As listed on Reg. Papers) \_\_\_\_\_  
Owner City \_\_\_\_\_  
Agent (Ranch, Farm, Fitting Service, 4-H or FFA Group) (As listed on Agent/Summary Sheet) \_\_\_\_\_ Owner State \_\_\_\_\_  
Dept. Number (See Premium List for Department Number) \_\_\_\_\_  
Name of Animal \_\_\_\_\_  
Registry Number \_\_\_\_\_ Dept. Name \_\_\_\_\_  
Breed \_\_\_\_\_ Sex \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Class Number (one class per entry application) \_\_\_\_\_

**JUNIOR**  
PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS  
**2023 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION**  
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW  
PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

The undersigned Exhibitor and Parent/Guardian ("we/us") hereby make application to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of Exposition and the other Released Parties (defined in Rules), the unconditional filing of livestock, the merchandise of livestock, the substance, abuse policy and country of origin requirement, Quality Counts verification requirements and Exposition's right to terminate the Jr. Show, in whole or in part, at any time and for any reason with no liability whatsoever to us. Specifically, we hereby release the Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. We acknowledge that this application and the Rules together form a legally binding contract to which we are bound. The undersigned Parent/Guardian represents and warrants that she is the parent/legal guardian of Exhibitor and has the full power, authority, capacity and right to execute and deliver this application on behalf of Exhibitor and to perform in accordance with the Rules. **ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY.**  
Exhibitor Signature \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_

**STATEMENT OF ELIGIBILITY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER** - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.  
Signature of County Extension Agent/Ag. Science Teacher \_\_\_\_\_

**COMPLETE THIS INFORMATION FOR EACH ENTRY (All information is required at the time of entry): (Please Print or Type)**  
Name of Owner \_\_\_\_\_  
Owner City and State \_\_\_\_\_  
Name of 4-H or FFA Group (As listed on Agent/Summary Sheet) \_\_\_\_\_ Quality Counts Verification # \_\_\_\_\_

**ONLY CHECK ONE BOX:**  
☐ Dept. 51 - Jr. Breeding Sheep ☐ Dept. 52 - Jr. Dairy Cattle ☐ Dept. 54 - Jr. Beef Heifers  
ADDITIONALLY, THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULES & REGULATIONS, RULE 29, PAGE 77, IN THE 2023 LIVESTOCK PREMIUM LIST):  
(Please Print or Type)  
Name of Animal \_\_\_\_\_  
Registry Number \_\_\_\_\_ Sex \_\_\_\_\_  
Breed \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Class Number (one class per entry application) \_\_\_\_\_

**ONLY CHECK ONE BOX:**  
☐ Dept. 50 - Jr. Barrows ☐ Dept. 55 - Jr. Wether Lambs ☐ Dept. 56 - Jr. Steers ☐ Dept. 57 - Jr. Wether Goats  
**JUNIOR MARKET ANIMAL**

**FEES FOR THIS ENTRY:**

	Number	Amount
Cattle @ \$40		
Sheep, Swine, Goats @ \$35		
Tie Out @ \$20		
Parking Permit @ \$60		
Grounds Pass @ \$35		
Season Grounds Pin @ \$50		
Junior Groom Chute/Scale Permit @ \$50		
Misc. _____		

**TOTAL \$ \_\_\_\_\_**

**FOR THE 2023 JUNIOR BREEDING BEEF HEIFER SHOW, A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY. EXHIBITORS ARE REQUIRED TO BRING ORIGINAL REGISTRATION PAPER TO THE SHOW RING WHILE EXHIBITING THE HEIFER.**  
**ALL ENTRIES MUST BE SIGNED.**  
**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**  
**ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.**  
**ENTRY CLOSING DEADLINE: NOVEMBER 15**

**ALL ENTRIES MUST BE SIGNED.**  
**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.**  
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**ED. FAXES OR E-MAILS WILL NOT BE ACCEPTED.**

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(Please Print or Type)

Agent \_\_\_\_\_ County \_\_\_\_\_  
(Ranch, Farm, Fitting Service, 4-H or FFA Group. All correspondence will be mailed to Agent.)

Agent's Phone # \_\_\_\_\_

Contact \_\_\_\_\_ Contact's Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SUMMARY OF FEES FOR ALL ENTRIES:**

	<u>Number</u>	<u>Amount</u>
Open Cattle @ \$35	_____	_____
Calf in Open Cow/Calf Class(es) @ \$35	_____	_____
Open Goats, Sheep, Swine @ \$35	_____	_____
Junior Cattle @ \$40	_____	_____
Junior Barrows, Goats, Sheep @ \$35	_____	_____
Agricultural Mechanics @ \$40	_____	_____
Ag Robotics @ \$60	_____	_____
Tie Out @ \$20	_____	_____
Parking Permit @ \$60	_____	_____
Grounds Pass @ \$35	_____	_____
Season Grounds Pin @ \$50	_____	_____
Open Groom Chute Permit @ \$30	_____	_____
Junior Groom Chute/Scale Permit @ \$50	_____	_____
Misc. _____	_____	_____
<b>Total Fees:</b>		<b>\$ _____</b>

**ALL ENTRY APPLICATIONS MUST BE  
SIGNED BY THE EXHIBITOR.**

**JUNIOR ENTRY APPLICATIONS MUST  
ALSO BE SIGNED BY THE SUPERVISOR  
AND A PARENT OR GUARDIAN.**

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PAPER TO THE SHOW RING WHILE EXHIBITING THE HEIFER.

**SPACE FOR OFFICE USE ONLY**

***FOR OFFICE USE ONLY – DO NOT WRITE BELOW THIS SPACE***

DEPT.	BREED	STALLS	TIE OUTS	OGC	DE	X STALLS	

Confirmation No.