

# SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW



## INFORMATION SHEET

**ENTRY DEADLINE: SEPTEMBER 1, 2023**

**Educational Information Challenge – Online Testing**  
**Monday, September 11-Friday, September 15, 2023**

**Presentation & Scholarship Awards**  
**Saturday, October 7, 2023**

**Held at Defender Sporting Clay Ranch**  
**In conjunction with FWSSR Junior Shooting Competition**

The Aim For Education competition will be open to all 2023 Southwestern Exposition and Livestock Show Junior Shooting Sports Competition Contestants that are currently enrolled in their senior year of high school and competed in the FWSSR Junior Shooting Sports Competition in 2022 and are competing in 2023.

Scholarship funds will be provided to the winning students to be used as scholastic assistance and will be paid beginning with the first semester they are enrolled in an accredited degree plan at a college or university of their choice.

Aim For Education will consist of two (2) competitions: **Educational Information Challenge** and **Presentation**. Each competition will be scored separately, and the final placings will be based on a combination of the contestant's scores from these two (2) competitions.

**Educational Information Challenge** – consists of 50 questions taken online between Monday, September 11 - Friday, September 15, 2023. The educational information for the Aim For Education contest can be referenced on the following page, [“2023 Aim For Education”](#). Questions will be based on 2023 Aim For Education references, and the test will be electronically scrambled, timed and secured. On the **Educational Information Challenge** portion of the contest, a maximum of 100 points will be scored.

**Presentation** – the ten (10) highest scoring contestants in the **Educational Information Challenge** will then make a presentation over their experience in shooting sports and what they have learned from their involvement in shooting competitions. The presentation must be 3 minutes or less and be made without

written or visual aids. A panel of 3 industry judges will evaluate the presentations on a 50 point scale. The scores of the three judges will be averaged to establish the final **Presentation** score for each contestant.

The scores from the **Educational Information Challenge** and the **Presentation** will be added together to determine the final overall placings. Scholarship winners will be announced and presented Saturday, October 7 during the awards ceremony at the FWSSR Junior Shooting Sports Competition.

#### General Information:

- Contestants will be limited to the first 75 qualified applicants, and applications will be accepted on a first come-first served basis. Entry applications must be received by September 1, 2023. All entry applications must be complete, including appropriate signatures. Students will be notified through their AST or CEA regarding the status of their entry applications.
- Educational Information will be made available to participants on or before June 16, 2023. The first 75 applicants will be sent an access code and instructions to access and take the test online between September 11<sup>th</sup> -15<sup>th</sup>. All applicants must complete the test in one sitting on or before September 15<sup>th</sup> at midnight Central Time.
- The top ten (10) scorers, plus any ties, on the Educational Information Challenge will be notified by September 22<sup>nd</sup> and will be scheduled for the Presentation outside of their squad time on October 7<sup>th</sup> during the FWSSR Junior Shooting Sports Competition. **ANY CONTESTANT THAT DOES NOT COMPETE IN THE JUNIOR SHOOTING SPORTS COMPETITION WILL BE AUTOMATICALLY DISQUALIFIED.**
- Only contestants entered in the Aim for Education competition will be allowed in the Presentation Area. Spectators will not be allowed in the presentation area.
- Contestants **must** present valid **photo identification** at check-in prior to being admitted into the Presentation area.
- Contestants will carry only their ID into the contest area. All other materials (purses, packs, electronics, notebooks, etc.) must be left outside.